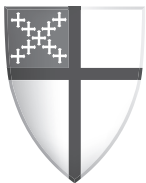


SAINT ANDREW'S EPISCOPAL CHURCH

January 1, 2023 · 10:30 AM
The Feast of the Holy Name
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

Holy Eucharist, Rite I

Voluntary

Two Chorale Preludes: *The old year now hath passed away* (S. 614)

J. S. Bach
(1685-1750)

With this new year

Flor Peeters
(1903-1986)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit *(sung by choir)*

In the Name of Jesus let every knee be bowed, of things above, and things in earth, and things beneath: and let every tongue confess and acknowledge that Jesus Christ is Lord, to the glory of God the Father. *Ps.* O Lord, our governor: how excellent is thy Name in all the world. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

The Word of God

Opening Hymn, No. 98

Unto us a boy is born!

PUER NOBIS NASCITUR

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father, ☩ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S202

Healey Willan

Celebrant Glory be to God on high,

All **and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,


have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

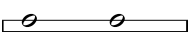
art most high in the glory ☩ of God the Father. Amen.

The Collect of the Day *(chanted)*

Celebrant  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Eternal Father, who didst give to thine incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we beseech thee, the love of him who is the Savior of the world, even our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting.

All 

A - men.

After the Collect, the people sit.

First Lesson

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Lector The Word of the Lord.

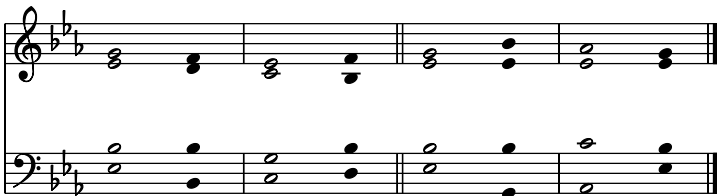
People **Thanks be to God.**

Psalm 8

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



1 O Lord our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

3 You have set up a stronghold against your
adversaries, *
to quell the enemy and the avenger.

4 When I consider your heavens,
the work of your fingers, *
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *
the son of man that you should seek him out?

6 You have made him but little lower than the angels; *
you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 99

Go tell it on the mountain

GO TELL IT ON THE MOUNTAIN

The Gospel

Luke 2:15-21

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

The Prayers of the People for Christmastide

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Almighty and ever living God, who shines the light of Christ on all creation, grant us grace so that we might join with the angels and shepherds as we celebrate with joy the birth of thy Son Jesus Christ. We beseech thee to receive these our prayers, which we offer unto thy divine Majesty. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For the Church in all places, remembering especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; and Tommy, our Seminarian; that our worship and praise may give glory to thee, and that our witness and ministry may promote peace on earth. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For this Parish Family, that by the grace of Christ's coming among us we may live upright and godly lives, and bear witness to thy love. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For all who live in Bethlehem and the hill country of Judah, for Christians throughout the Holy Lands, and for all those who live and work in places of trouble and violence, that thy Holy Spirit will open pathways of peace and bring forth hope to all who live in danger and fear. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For all who govern and hold authority in the nations of the world, that the Prince of Peace will ever guide their hearts to serve justice, seek reconciliation, and promote the dignity of every human being. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For all who find the Christmas season difficult due to pain, loss, or brokenness, for those whose lives are touched by fear, anxiety or depression, and for the sick and the suffering, remembering especially Ari, Bella, Beth, Bill, Dick, Didi, Duane, Frances, Emily, Ginger, Jane, Jean, Jodi, Joyce, Kathy, Ken, Kurt, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Patt, PK, Robert, Sandy, Shawn, Stacy, Steve, Sylvia, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], that the light of Christ will ease their suffering so that they may live in joy, peace, and health. Lord, in thy mercy;

People **Hear our prayer.**

After any additional prayers of intercession and thanksgiving, the Intercessor concludes with the following.

Intercessor And we also bless thy holy Name for all thy servants departed ✠ this life in thy faith and fear, especially Barbara McMullan; Jacqueline Shamlin; and Johanna Katarina Herr, mother of Stefan Herr; and those whom we now name [*pause for people to add names*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

After a moment of silence, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 250

Now greet the swiftly changing year

SIXTH NIGHT

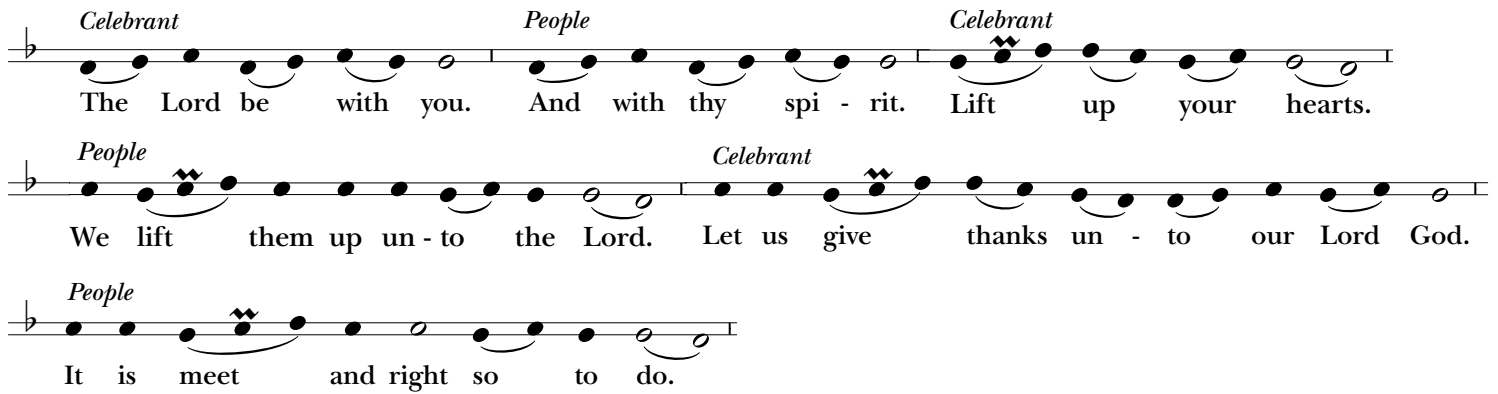
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem

Hymnal S158

Healey Willan

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 248

To the Name of our salvation

ORIEL

Sending Forth of Lay Eucharistic Visitors

Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.

Postcommunion Prayer

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Christmas Season Blessing

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 105

God rest you merry, gentlemen

GOD REST YOU MERRY

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Toccata on God Rest You Merry

John Rutter
(b. 1945)

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Please see insert for list of poinsettia dedications.

The presence candle is given by Father Gary to the glory of God,
and in honor of his wife, Kacey, in celebration of her birthday later this week.

Announcements & Upcoming Events

The Feast of the Holy Name | Today | Guest Preacher, Dr. Tommy Watson | Today as we celebrate the Feast of the Holy Name of Our Lord Jesus Christ, we are delighted to be able to welcome our seminarian, Dr. Tommy Watson, as our guest preacher at both our 8:30 and 10:30 masses. Dr. Watson is a Postulant for Holy Orders in this diocese and is half-way through his second year at Yale Divinity School (which means that he is half-way through his three years of seminary studies). We are grateful for the opportunity to continue to support Tommy as he seeks to answer God's call upon his life.

West End Association Meeting | Tuesday, January 3 | 6:30 PM | Parish Hall | Saint Andrew's will host the monthly West End Neighborhood Association meeting. They will discuss numerous topics that relate to the neighborhood, downtown and our surrounding community. All are invited.

The Feast of Epiphany Sung High Mass Friday, January 6 | 6:30 PM | We will celebrate the Feast of the Epiphany marking the end of the 12 days of Christmas and the beginning of the Epiphany season, which continues until Lent begins on Ash Wednesday. At our evening mass, we will celebrate two traditions particular to the Feast of Epiphany: First, the Solemn Proclamation of Easter and Other Moveable Feast Days, and second, the Blessing of the Chalk, which relates to the ancient tradition of conducting house blessings during the season of Epiphany.

The Feast of the Baptism of Our Lord (Baptismal Sunday) | January 8 | On January 8th, we will celebrate the Feast of the Baptism of Our Lord, where we remember Our Lord's baptism by John in the River Jordan. Anyone desiring to be baptized or to have a child baptized, please speak with or e-mail Father Gary (rector@standrewsgreenville.org).

Second Sunday Harvest | Next Sunday, January 8 | At Both Masses | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries.

Youth Group | Sunday, January 22 | 4-6 PM | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. This month, the Eichelbergers will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Save the Date! Low-Country Shrimp Boil Fundraiser | Friday, January 27 | 5:30 PM - 7:00 PM | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$25 per person. Non-seafood options will be available. BYOCOLER. For more information, email Patty Slay at pattyslay99@gmail.com. More details on how to purchase tickets coming soon!

Clothe Thy Neighbor Seeking Winter Clothing | Please bring warm clothing for men and women, especially coats and sweaters, to the Parish Hall for those in need.

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup

Choir Members Needed! | Wednesdays at 7:30 PM | We are always seeking additional volunteers for the Saint Andrew's choir, which has returned to our regular weekly rehearsal schedule of Wednesday evening rehearsals at 7:30 PM in the Parish Hall. If you know of any prospective new choir members, bring them along with you! If you need transportation to rehearsal and or church, or if you have questions, please e-mail our office@standrewsgreenville.org.

Sunday Altar Flower and Presence Candle Dedications | On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at www.standrewsgreenville.org/signup, by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at www.standrewsgreenville.org/giving and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)



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