

# SAINT ANDREW'S

# Episcopal Church

January 8, 2023 · 8:30 AM
The First Sunday after the Epiphany: The Baptism of Our Lord
Holy Eucharist, Rite II

# Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

#### Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

#### **Link for Online Donations:**

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

#### The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

#### Members of the Vestry

Scott Chastain, Senior Warden (2023);
Riley Owens, Junior Warden (2024)
John Rhodes, Clerk (2023);
Charles Shields (2023);
Allison Giambrone-Wilson, Kelly Proffitt (2024);
Phil Buck, Lee Gray, and Jenny Peer (2025)

# Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

#### The Word of God

#### **Opening Acclamation**

People And blessed be his kingdom, now and forever. Amen.

#### **Collect for Purity**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

#### **Kyrie**

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

#### The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** 

After the Collect, the people sit.

First Lesson Isaiah 42:1-9

"Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching." Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: "I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them."

Lector The Word of the Lord.
People **Thanks be to God.** 

#### Psalm 29 (said responsively by whole verse)

- Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.
- Ascribe to the Lord the glory due his Name; \* worship the Lord in the beauty of holiness.
- The voice of the Lord is upon the waters; the God of glory thunders; \* the Lord is upon the mighty waters.
- The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendor.
- The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon:
- <sup>6</sup> He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.

- The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.
- The voice of the Lord makes the oak trees writhe \* and strips the forests bare.
- 9 And in the temple of the Lord\* all are crying, "Glory!"
- The Lord sits enthroned above the flood; \* the Lord sits enthroned as King for evermore.
- The Lord shall give strength to his people; \* the Lord shall give his people the blessing of peace.

Second Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People **Thanks be to God.** 

The people stand for the proclamation of the Gospel.

The Gospel Matthew 3:13-17

Gospeller The Holy Gospel ₱ of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

#### The Sermon

The Rev'd Fr Gary Eichelberger

After the Sermon, all stand for the Renewal of Baptismal Vows.

#### **Renewal of Baptismal Vows**

Celebrant Dear People of God, In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God's Son. So we also are anointed

by that same Spirit in baptism; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now, therefore, renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection  $\mbox{\em $\mathbb{H}$}$  of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the

Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ

Jesus our Lord. Amen.

After the Renewal of Baptismal Vows, the Celebrant will asperge the people with holy water as a reminder of their baptisms before introducing the prayers as follows.

#### Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

*Intercessor* Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary,

our Rector; and Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold

authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on Ari, Bella, Beth, Bill, Dick, Didi, Duane, Frances, Emily, Ginger, Jane, Jean, Jodi, Joyce, Kathy, Ken, Kurt, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Patt, PK, Robert, Sandy, Shawn, Stacy, Steve, Sylvia, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in your faith and fear, especially Jacquelin Shamlin, and those whom you are invited to name now, either silently or aloud [pause for people to add names], give to the departed  $\maltese$  eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

#### The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you ₱ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Following the Absolution, the people stand for the Peace.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another in the name of the Lord.

#### **Birthday and Anniversary Blessings**

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

## **Holy Communion**

#### The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <a href="www.standrewsgreenville.org/giving">www.standrewsgreenville.org/giving</a>.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

#### The Great Thanksgiving Rite II, Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus/Benedictus

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he  $^{\maltese}$  who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or remain standing, and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us  $\maltese$  to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

#### All AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

#### The Lord's Prayer

ΑII

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

#### **Invitation to Communion**

The Celebrant then faces the people and says the following Invitation

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

#### **Postcommunion Prayer**

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### **Blessing**

After the Blessing, the people stand.

#### **Dismissal**

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Patt Fero to the glory of God, and in loving memory of Jim Fero.

# **Announcements & Upcoming Events**

The Feast of the Baptism of Our Lord (Baptismal Sunday) | Today we celebrate the Feast of the Baptism of Our Lord, where we remember Our Lord's baptism by John in the River Jordan. Although there are no baptisms today, it is a baptismal feast -- so, in lieu of the Nicene Creed, we will say the Renewal of Our Baptismal Vows.

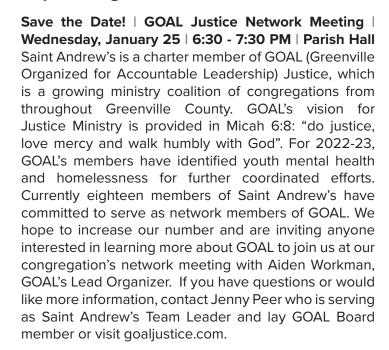
Second Sunday Harvest Soup Can Drive | Today | At Both Masses | For our January and February Second Sunday Harvests, we will support the "Souper Bowl of Caring" by collecting ready-to-eat cans of soup (pop top preferred). Our goal this year is to collect 400 cans of soup that will go directly to United Ministries. In celebration of this effort, please plan to join us for a soup and cornbread luncheon after the 10:30 AM Mass on "Souper Bowl Sunday," February 12.

Youth Group | Sunday, January 22 | 4-6 PM | Saint Andrew's youth and their friends in elementary through high school will again have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. This month, the Eichelbergers will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Opportunity for House Blessings on Wednesday Nights in Epiphany Season | While Father Gary is available to perform House Blessings through out the year, Epiphany Season is considered an especially appropriate time. Since we will not have a Wednesday Night Supper Class during Epiphany Season, we have created a sign up list for those who might be interested in having their house blessed on a Wednesday evening. If you sign up, Father Gary will plan to come to your home immediately following the 5:30 PM Healing Mass that evening. Feel free to contact Father Gary with questions—or if you would like to arrange a blessing for another time. Please sign up for an upcoming Wednesday evening at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>

Clothe Thy Neighbor Seeking Winter Clothing | Please bring warm clothing for men and women, especially coats and sweaters, to the Parish Hall for those in need.

Quarterly Planning Lunch Meeting | Wednesday, January 25 | Noon | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the Parish Hall.



Low-Country Shrimp Boil Fundraiser | Friday, January 27 | 5:30 PM - 7:00 PM | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$25 per person, children 12 and under are free. Non-seafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at pattyslay99@gmail.com. Tickets available at www.standrewsgreenville.org/shrimpboil

Feast of King Charles, Martyr | Noon Eucharist | Monday, January 30 | Please join us for a special noon eucharist to celebrate the Feast of Saint Charles. More information about this feast day and its important place within Anglican history can be found on the website for the Society of King Charles the Martyr: skcm-usa.org

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup

### Weekly Schedule -

#### Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

**Every Third Wednesday of the Month** 5:00 PM, Rosary

**Every Fourth Wednesday of the Month** 

Benediction of the Blessed Sacrament follows Healing Mass

