

# SAINT ANDREW'S

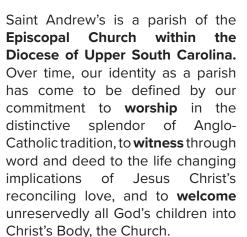
# Episcopal Church

January 15, 2023 · 10:30 AM The Second Sunday after the Epiphany Holy Eucharist, Rite I

# Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!







If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.



As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

#### Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

#### **Link for Online Donations:**

#### www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

#### **Links for Livestream:**

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

#### Members of the Vestry

Scott Chastain, Senior Warden (2023);
Riley Owens, Junior Warden (2024)
John Rhodes, Clerk (2023);
Charles Shields (2023);
Allison Giambrone-Wilson, Kelly Proffitt (2024);
Phil Buck, Lee Gray, and Jenny Peer (2025)

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# Holy Eucharist, Rite I

Voluntary

Prelude and Fugue in E Major

Dietrich Buxtehude (c. 1637-1707)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

# **Introit** (sung by choir)

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest. *Ps.* O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

#### The Word of God

Opening Hymn, No. 497

How bright appears the Morning Star

WIE SCHÖN LEUCHTET

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

#### **Opening Acclamation**

People And blessed be his kingdom, now and forever. Amen.

### **Collect for Purity**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.** 

Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,

All

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

#### The Collect of the Day (chanted)



The Lord be with you. And with thy spirit. Let us pray.

Celebrant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever.

All .

A - men.

After the Collect, the people sit.

First Lesson Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.
People Thanks be to God.

#### Psalm 40:1-12 (sung by the choir)

- <sup>1</sup> I waited patiently upon the Lord; \* he stooped to me and heard my cry.
- He lifted me out of the desolate pit, out of the mire and clay; \* he set my feet upon a high cliff and made my footing sure.
- <sup>3</sup> He put a new song in my mouth, a song of praise to our God; \* many shall see, and stand in awe, and put their trust in the Lord.
- <sup>4</sup> Happy are they who trust in the Lord! \* they do not resort to evil spirits or turn to false gods.
- <sup>5</sup> Great things are they that you have done, O Lord my God! how great your wonders and your plans for us! \* there is none who can be compared with you.
- Oh, that I could make them known and tell them! \* but they are more than I can count.

Anglican chant: Highmore Skeats, Jr.

- In sacrifice and offering you take no pleasure \* (you have given me ears to hear you);
- Burnt-offering and sin-offering you have not required, \* and so I said, "Behold, I come.
- In the roll of the book it is written concerning me: \* 'I love to do your will, O my God; your law is deep in my heart.'"
- <sup>10</sup> I proclaimed righteousness in the great congregation; \* behold, I did not restrain my lips; and that, O Lord, you know.
- Your righteousness have I not hidden in my heart;
   I have spoken of your faithfulness and your deliverance;
   I have not concealed your love and faithfulness from the great congregation.
- You are the Lord; do not withhold your compassion from me; \* let your love and your faithfulness keep me safe for ever.

Second Lesson 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord. People **Thanks be to God.** 

The people stand.

Sequence Hymn, No. 440

Blessed Jesus, at thy word

LIEBSTER JESU

The Gospel John 1:29-42

Gospeller The Holy Gospel ₱ of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

**The Sermon**After the Sermon, all stand and say together the words of the Creed.

The Rev'd Canon Stephen Rhoades

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\Phi$  of the world to come. Amen.

# Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

*Intercessor* Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; and Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

Intercessor Have compassion on Bella, Bill, Dick, Didi, Duane, Emily, Ginger, Jane, Jean, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, PK, Robert, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names], give to the departed ♣ eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

#### **Confession and Absolution**

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ♣ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Following the Absolution, the people stand for the Peace.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

#### **Birthday and Anniversary Blessings**

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

# **Holy Communion**

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem The Journey Simon Lole (b.1957)

The wise men left their country to journey morn by morn, with gold and frankincense and myrrh,

Because the Lord was born, God sent a star to guide them, and sent a dream to warn.

My life is like their journey, their star is like God's book, I must be like those good wise men,

With heavenward heart and look, but shall I give no gifts to God, what precious gifts they took.

Lord I will give my love to Thee, than gold more costlier, more sweet to Thee than frankincense,

More prized to Thee than myrrh, Lord, make me dearer day by day, by day more holier.

Nearer and nearer day by day, 'til I my voice unite, and sing my 'Glory, Glory' with angels clad in white,

All 'Glory, Glory; given to Thee, through all the angel height!

- Christina Rosetti (1830-1894)

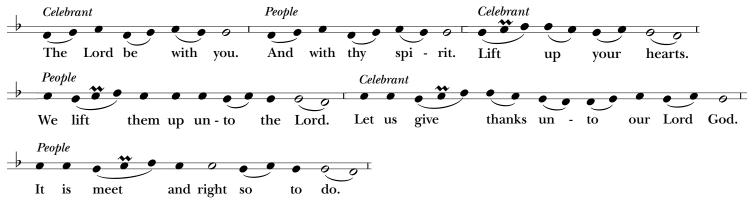
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

# The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus Hymnal S114 Healey Willan

All Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he ⅓ that cometh in the name of the Lord.

Glory be to thee, O Lord Most High. Biessed is ne that cometh in the name of the Lord

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ΑII



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer Hymnal S119 Plainsong

ΑII

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem Hymnal S158 Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us. ΑII

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **Invitation to Communion**

*Celebrant* The Gifts of God ₱ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 307

Lord, enthroned in heavenly splendor

**BRYN CALFARIA** 

#### Sending Forth of Lay Eucharistic Visitors

Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.

#### **Postcommunion Prayer**

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### **Blessing**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, \(\mathbb{H}\) the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

After the Blessing, the people stand.

Retiring Processional Hymn, No. 535

Ye servants of God, your Master proclaim

**PADERBORN** 

#### **Dismissal**

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary

Canzonetta in G Major

Dietrich Buxtehude

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

# **Announcements & Upcoming Events**

Canon Rhoades Presiding Today | Father Gary is away at a family reunion this weekend. Canon Stephen Rhoades, who serves on the diocesan staff as Canon to the Ordinary, is presiding at both masses today in Fr. Gary's stead. We are grateful for Fr. Rhoades' participation in our worship life. Fr. Gary will return to the office on Tuesday, January 17.

Souper Bowl of Caring | Soup Luncheon and Soup Can Drive | Sunday, February 12 | After the 10:30 AM Mass Help us tackle hunger by donating ready-to-eat cans of soup (pop top preferred). Our goal this year is to collect 400 cans of soup that will go directly to United Ministries. In celebration of this effort, please plan to join us for a soup and cornbread luncheon after the 10:30 AM Mass on "Souper Bowl Sunday," February 12. For more information, or to volunteer to help, please contact Jenny Peer at jpeer060606@gmail.com.

Youth Group | Sunday, January 22 | 4-6 PM | Saint Andrew's youth and their friends in elementary through high school will again have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. This month, the Eichelbergers will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Opportunity for House Blessings on Wednesday Nights in Epiphany Season | While Father Gary is available to perform House Blessings through out the year, Epiphany Season is considered an especially appropriate time. Since we will not have a Wednesday Night Supper Class during Epiphany Season, we have created a sign up list for those who might be interested in having their house blessed on a Wednesday evening. If you sign up, Father Gary will plan to come to your home immediately following the 5:30 PM Healing Mass that evening. Feel free to contact Father Gary with questions—or if you would like to arrange a blessing for another time. Please sign up for an upcoming Wednesday evening at <a href="www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>

Clothe Thy Neighbor Seeking Winter Clothing | Please bring warm clothing for men and women, especially coats and sweaters, to the Parish Hall for those in need.

**Quarterly Planning Lunch Meeting | Wednesday, January 25 | Noon |** Our next quarterly planning meeting with the leaders of all parish ministries will meet in the Parish Hall.







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**GOAL Justice Network Meeting | Wednesday, January** 25 | 6:30 - 7:30 PM | Parish Hall | Saint Andrew's is a charter member of GOAL (Greenville Organized for Accountable Leadership) Justice, which is a growing ministry coalition of congregations from throughout Greenville County. GOAL's vision for Justice Ministry is provided in Micah 6:8: "do justice, love mercy and walk humbly with God." For 2022-23, GOAL's members have identified youth mental health and homelessness for further coordinated efforts. While 18 parishioners have already committed to serve as GOAL Network members, we hope to increase that number and welcome all interested in learning more to join us at the upcoming Network Meeting at Saint Andrew's with Aidan Workman, GOAL's Lead Organizer, in attendance. If you have questions contact Jenny Peer, Saint Andrew's Team Leader and lay GOAL Board member, or visit goaljustice.com. Even if you are unable to attend on January 25th, please SAVE THE DATE for GOAL's largest community event of the year — the **Nehemiah** Action Assembly — Tuesday, March 28, at 6:30 PM at First Baptist Greenville!

Low-Country Shrimp Boil Fundraiser | Friday, January 27 | 5:30 PM - 7:00 PM | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. All proceeds will be used for ECW ministries and outreach. Cost is \$25 per person, children 12 and under are free. Nonseafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at pattyslay99@gmail.com. Advance tickets are required. Tickets available at <a href="www.standrewsgreenville.org/shrimpboil">www.standrewsgreenville.org/shrimpboil</a> Deadline for ticket purchase is Tuesday, January 24.

Feast of King Charles, Martyr | Noon Eucharist | Monday, January 30 | Please join us for a special noon eucharist to celebrate the Feast of Saint Charles. More information about this feast day and its important place within Anglican history can be found on the website for the Society of King Charles the Martyr: skcm-usa.org

# **Weekly Schedule**

#### Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

**Every Third Wednesday of the Month** 5:00 PM, Rosary

**Every Fourth Wednesday of the Month** 

Benediction of the Blessed Sacrament follows Healing Mass