

SAINT ANDREW'S

Episcopal Church

January 16, 2022 · 10:30 AM
The Second Sunday after the Epiphany
Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop-Elect

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

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Holy Eucharist, Rite I

Voluntary

Chorale Prelude on With this new year Variations on Es ist ein' Ros' I. Amabile

Flor Peeters (1903-1986) Alice Jordan (1916-2011)

After the opening announcements, the Celebrant will ring the bell and the people stand.

Introit (sung by choir)

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest. Ps. O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be; world without end. Amen.

The Word of God

Opening Hymn, No. 126

The people who in darkness walked

DUNDEE

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father,

Bon, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,

ΑII

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

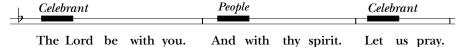
Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

The Collect of the Day (chanted)



Celebrant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

ΑII

A - men.

After the Collect, the people sit.

10:30 AM Mass | Page 2

First Lesson Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 36:5-10 Hymnal S411 Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- Your love, O Lord, reaches to the <u>heavens</u>, and your faithfulness to the clouds.
- ⁶ Your righteousness is like the strong mountains, your justice like the great <u>deep;</u> you save both man and beast, O <u>Lord</u>.
- How priceless is your love, O <u>God!</u> your people take refuge under the shadow of your wings.
- They feast upon the abundance of your <u>house</u>; you give them drink from the river of your delights.
- ⁹ For with you is the well of <u>life</u>, and in your light we see <u>light</u>.
- ¹⁰ Continue your loving-kindness to those who know you, and your favor to those who are true of heart.

Second Lesson I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.
People Thanks be to God.

The people stand.

Sequence Hymn, No. 7

Christ, whose glory fills the skies

RATISBON

The Gospel John 2:1-11

Gospeller The Holy Gospel ₱ of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

The SermonThe Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop-Elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

Intercessor Have compassion on Barbara, Bella, Bill, Brett, Charles, Dan, Dick, Ephraim, Ginger, Jane, Jim, Jodi, Ken, Leigh Ann, Levi, Margaret Lee, Marvin, Mary, Meredith, Nancy, Parker, Patt, Peter, PK, Ray, Raymond, Russell, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names], give to the departed ₱ eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ♣ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 487

Come, my Way, my Truth, my Life

THE CALL

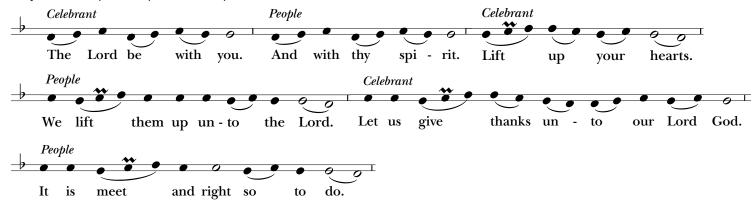
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus Hymnal S114 Healey Willan

All Holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he 4 that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All A-men.

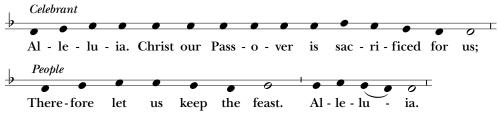
Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer Hymnal S119 Plainsong

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.



ΑII

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 339

Deck thyself, my soul, with gladness

SCHMÜCKE DICH

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, 4 the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

After the Blessing, the people stand.

Retiring Processional Hymn, No. 423 Immortal, invisible, God only wise

ST. DENIO

Dismissal

Celebrant Let us go forth in the name of Christ.

Thanks be to God. People

Voluntary

Variations on Es ist ein' Ros' III. Chorale-Jubilee

Alice Jordan

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

> The presence candle is given by Jenny and Jeff Peer to the glory of God, and in loving memory of Donald Flood.

Announcements & Upcoming Events

Vestry Meeting | **Today** | **12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass (unless otherwise announced).

Youth Group | Sunday, January 23 | 4-6 PM | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of each month. This month, the Hinds will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Quarterly Planning Lunch Meeting | Wednesday, January 26 | Noon | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall on Wednesday, January 26, at noon.

Feast of King Charles, Martyr | Noon Eucharist | Friday, January 28 | Please join us for a special noon eucharist to celebrate the Feast of Saint Charles. More information about this feast day and its important place within Anglican history can be found on the website for the Society of King Charles the Martyr: skcm-usa.org

No Mid-Week Choir Rehearsal Through End of January I Given the significant increase in the Covid positivity rate in our area, choir rehearsals will be suspended through the end of January. We will resume our "Summer Choir" schedule which meets Sunday mornings at 9:30 AM with masks to prepare music for the 10:30 AM Mass.

Coffee Hour on Hold Through End of January | Sign Up for Future Dates | We have decided to put coffee hour after the 10:30 AM Mass on hold through the end of January. Please consider signing up to assist with refreshments and set up in February and beyond. A sign up sheet can be found in the Parish Hall or via online at www.standrewsgreenville.org/signup

Nursery During Worship to Reopen | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! If you are interested, please e-mail office@standrewsgreenville. org. More details to come!

Sunday Altar Flower and Presence Candle Dedications On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at www.standrewsgreenville.org/signup, by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at www.standrewsgreenville.org/giving and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

Weekly Schedule -

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass







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