

SAINT ANDREW'S Episcopal Church

January 21, 2024 · 10:30 AM The Third Sunday after the Epiphany Holy Eucharist, Rite I

Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina.** Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.



As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations: www.standrewsgreenville.org/giving

Links for Livestream: www.facebook.com/standrewsgvl www.standrewsgreenville.org/video The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025) Kelly Proffitt (2024); Phil Buck, Lee Gray, (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall, (2026)

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Holy Eucharist, Rite I						
Voluntary		horale: The old year now has passed and gone leumeister) 2. (S. 614 Orgelbüchlein)	J. S. Bach (1685-1750)			
After the opening a	nnouncements, the ringing of t	the bell signals the people to stand for the beginning	of the mass.			
of Judah were gla	od, fall down, and worship d. <i>P</i> s. The Lord is King, the o the Father, and to the Son	before him: Zion heard and was exceeding joy e earth may be glad thereof: yea, the multitude o , and to the Holy Ghost. As it was in the beginning	of the isles my be glad			
		The Word of God				
Opening Hymn, N	10. 381 Thy stro	ong word did cleave the darkness	TON-Y-BOTEL			
Opening AcclamationCelebrantBlessed be God: Father, ♥ Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and forever. Amen.						
Collect for Purity <i>Celebrant</i> Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.						
Gloria Hymnal S202 Healey Willan Celebrant Glory be to God on high, and on earth peace, good will towards men. All and on earth peace, good will towards men. We praise thee, we bless thee, We praise thee, we bless thee, we worship thee, we glorify thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory \% of God the Father. Amen. Amen.						
The Collect of the	e Day (chanted) People	Celebrant				

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All

A - men.

After the Collect, the people sit.

First Lesson

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

LectorThe Word of the Lord.PeopleThanks be to God.

Psalm 62:6-14

Hymnal S411

Robert Knox Kennedy

Jonah 3:1-5, 10

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- ⁶ For God alone my soul in silence <u>waits</u>; * truly, my hope is in <u>him</u>.
- ⁷ He alone is my rock and my sal<u>vation</u>, * my stronghold, so that I shall not be <u>shaken</u>.
- ⁸ In God is my safety and my <u>honor</u>; * God is my strong rock and my <u>refuge</u>.
- ⁹ Put your trust in him always, O <u>people</u>, * pour out your hearts before him, for God is our <u>refuge</u>.

- ¹⁰ Those of high degree are but a fleeting <u>breath</u>, * even those of low estate cannot be <u>trusted</u>.
- ¹¹ On the scales they are lighter than a <u>breath</u>, * all of them together.
- ¹² Put no trust in extortion; in robbery take no empty <u>pride</u>; *
 - though wealth increase, set not your heart up $\underline{on\ it}.$
- ¹³ God has spoken once, twice have I heard it, * that power belongs to God.
- ¹⁴ Steadfast love is yours, O Lord, * for you repay everyone according to his <u>deeds</u>.

1 Corinthians 7:29-31

Mark 1:14-20

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord. People **Thanks be to God.**

The people stand.

Second Lesson

Sequence Hymn, No. 661	They cast their nets in Galilee	GEORGETOWN

The Gospel

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

GospellerThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

The Sermon

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the prayers as follows.

Prayers of the People, Form III

Minister Let us pray for the whole state of Christ's Church and the world. *The people kneel.*

Intercessor Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

Intercessor Have compassion on Bob, Charlie, Charles, Chuck, Clara, Delaney, Dick, Duane, Edin, Emily, Gordon, Holly, Jamie, Jane, Jim, Jodi, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Peggy, Sandy, Shawn, Sylvia, Tim, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names], give to the departed & eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before the Assisting Minister introduces the Confession.

Confession and Absolution

Minister Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

- All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon A and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you. People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Presentation of Candidates Preparing for Membership in Daughters of the King

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 549

Jesus calls us; o'er the tumult

ST. ANDREW

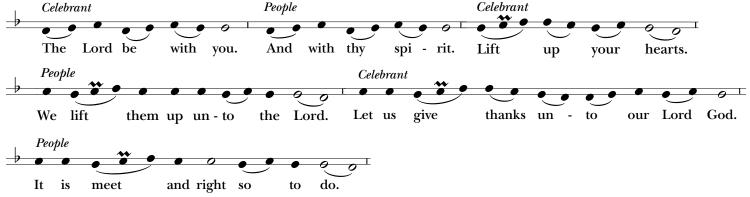
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan

Plainsong

Healey Willan

Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory. All Glory be to thee, O Lord Most High. Blessed is he \mathbb{F} that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as All it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem

Hymnal S158 O Lamb of God, that takest away the sins of the world, have mercy upon us. All O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God \mathbb{H} for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 321

My God, thy table now is spread

ROCKINGHAM

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel. Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ₱ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 539		O Zion haste, thy mission high fulfilling	TIDINGS		
	us go forth in the name of (anks be to God.	Christ.			
Voluntary	Prelue	de on the chorale: With this New Year	Flor Peeters (1903-1986)		
Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin					

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Mikki Hargrave to the glory of God and in thanksgiving for the 50th birthday of her son Brian Hargrave on January 14.

Announcements & Upcoming Events

Vestry Meeting | **Today** | **12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

Low-Country Shrimp Boil Fundraiser | Friday, January 26 | 5:30 PM - 7:00 PM | DEADLINE THIS TUESDAY! Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$30 per person. Non-seafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at pattyslay99@gmail.com. Tickets available at www.standrewsgreenville.org/shrimpboil or call the office at 864-235-5884.

Youth Group | Sunday, January 28 | 4-6 PM | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. Phil and Larie Buck will lead the gathering. Please RSVP to formation@ standrewsgreenville.org.

GOAL Justice Network Meeting | Monday, January 29 | 6 PM | Over the past few months, much has been happening behind the scenes with this important justice ministry. ALL Saint Andrew's network members are strongly encouraged to attend the meeting on January 29 in order to receive a progress report. The two issues GOAL is currently pursuing with our civic leaders are: Increasing funding for affordable housing and commitment to fund the 988 crisis hotline on an ongoing basis. If you would like to learn more about this ministry, do join us on January 29 meeting! You don't have to be a network member. You'll learn about Saint Andrew's involvement and why other members of the congregation have chosen to be part of this growing drive. Please let Annette Geraghty know if you do plan to attend (annv51@yahoo.com).

Feast of Saint Charles, King and Martyr | Noon Eucharist Tuesday, January 30 | Please join us for a special noon eucharist to celebrate the Feast of Saint Charles. More information about this feast day and its place within Anglican history can be found here: www.skcm-usa.org

Quarterly Planning Lunch Meeting | Wednesday, January 31 | Noon | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall Wednesday, January 31, at noon.



Saint Andrew's Book Club | Next Meeting Sunday, February 4 | Following the 10:30 AM Mass At the Home of Annette Geraghty (102 War Admiral Way, Greenville SC 29617) | We will discuss *Somebody's Fool* by Richard Russo. Please RSVP to Annette Geraghty at annv51@yahoo.com.

Souper Bowl of Caring | Soup Luncheon and Soup Can Drive | Sunday, February 11 | After the 10:30 AM Mass Help us tackle hunger by donating ready-to-eat cans of soup (pop top preferred). Our goal this year is to collect 750 cans of soup that will go directly to United Ministries. In celebration of this effort, please plan to join us for a soup and cornbread luncheon after the 10:30 AM Mass on "Souper Bowl Sunday," February 11. For more information, or to volunteer to help, please contact Jenny Peer at jpeer060606@gmail.com.

Opportunity for House Blessings on Wednesday Nights in Epiphany Season | While our clergy are available to perform House Blessings through out the year, Epiphany Season is considered an especially appropriate time. Since we will not have a Wednesday Night Supper Class during Epiphany Season, we have a sign up for those who might be interested in having their house blessed on a Wednesday evening. If you sign up, either Fr. Gary or Fr. Tyler will plan to come to your home immediately following the 5:30 PM Healing Mass that evening. Feel free to contact Father Gary with questions. Sign up: www.standrewsgreenville.org/ signup

Other Upcoming Services:

- Shrove Tuesday Pancake Supper | Tuesday, February 13 | 6:00 PM | Saint Andrew's Parish Hall |
 - Ash Wednesday Services | February 14 | 7:00 AM, 12 Noon, and 6:30 PM

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I 4:00 PM Clergy Led Bible Study

Wednesdays 5:30 PM, Healing Mass, Rite II

Thursdays 8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month 5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

1002 South Main Street • Greenville, South Carolina 29601 • 864-235-5884 • www.standrewsgreenville.org