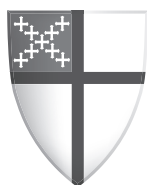


SAINT ANDREW'S EPISCOPAL CHURCH

February 18, 2024 · 10:30 AM
The First Sunday in Lent
Holy Eucharist, Rite I, with Great Litany

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Links for Livestream:

www.facebook.com/standrewsgvl
www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray, (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall, (2026)

Holy Eucharist, Rite I

Voluntary

Chorale Prelude on Jesus Christ, our Lord and Savior (S. 665)

J. S. Bach
(1685-1750)

After the opening announcements, the Celebrant will ring the bell, and the people stand for the Great Litany.

The Great Litany (see insert)

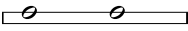
The Word of God

The Collect of the Day (chanted)

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All 

A - men.

After the Collect, the people sit.

First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 (*choir*)

- ¹ To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³ Show me your ways, O Lord, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵ Remember, O Lord, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- ⁷ Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly.
- ⁹ All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Lesson

1 Peter 3:18-22

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 559

Lead us, heavenly Father, led us

DULCE CARMEN

The Gospel

Mark 1:9-15

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \textcross of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem (choir)

Lord, for thy tender mercies' sake

John Hilton, the Elder
(c. 1560-1608)

Lord, for thy tender mercies's sake, lay not our sins to our charge, but forgive that is past,
and give us grace to amend our sinful lives, to decline from sin and incline to virtue,
that we may walk with a perfect heart before thee now and evermore. — "Lydney's Praiers" (1568)

After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant
The Lord be with you. And with thy spi - rit. Lift up your hearts.

People
We lift them up un - to the Lord. Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus


Hymnal S115

Missa Marialis

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo-ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A-men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

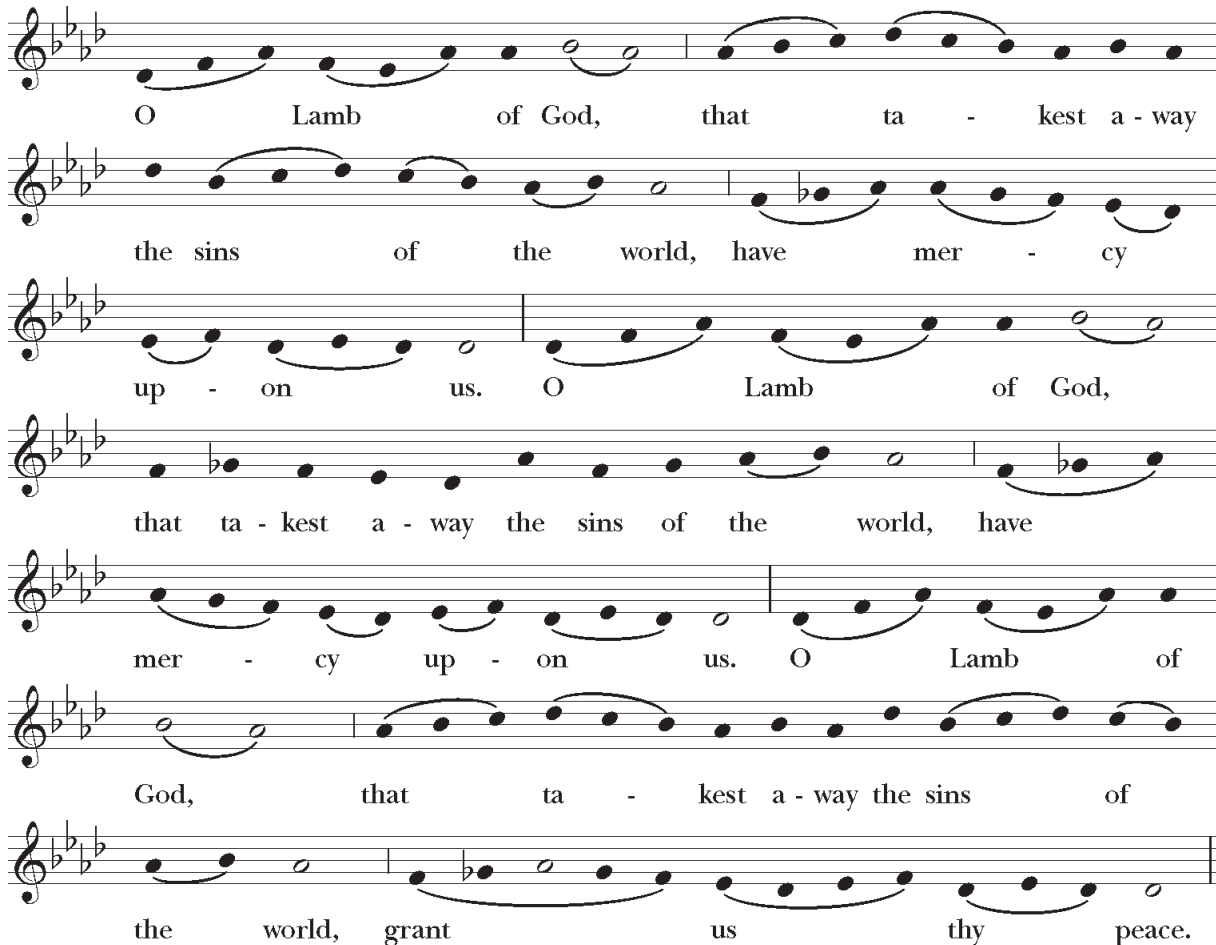
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Agnus Dei

Hymnal S159

Missa Marialis



O Lamb of God, that takest away
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that takest away the sins of the world, have
mer - cy up - on us. O Lamb of
God, that takest away the sins of
the world, grant us thy peace.

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Anthem *(choir)**Lenten Hymn (2003)*

John E. Gilbert (b. 1945)

1. No Lenten sacrifice which we contrive for self-denial can near approach the forty days
Our Lord endured severest struggling and trial.
2. No tempter's wilderness will yield for us the strength like His to brace ourselves for evil's pain,
Nor purify our self-deluding search for gain.
3. No solemn fast, nor ash will ever fully represent the hunger and humility
Our Savior knew as God and man on Calvary.

–John E. Gilbert (1978)

Communion Hymn, No. 310*O saving Victim opening wide*

HERR JESU CHRIST

Postcommunion Prayer*Upon the Celebrant's invitation to prayer, the people kneel.**Celebrant* Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Solemn Prayer over the People for Lent I

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence, through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.***Retiring Processional Hymn, No. 449***O love, how deep, how broad, how high*

DEO GRACIAS

Dismissal*Minister* Let us go forth in the name of Christ.*People* **Thanks be to God.****Voluntary**Chorale Prelude on *Jesus Christ, our Lord and Savior (S. 666)*

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Jeff and Jenny Peer to the glory of God.

Announcements & Upcoming Events

Liturgical Changes in Lent | Today is the first Sunday in Lent—so you may notice some changes in the liturgy that reflect the penitential nature of this season. As marked at our Shrove Tuesday gathering, we have “buried” the Alleluias for Lent. At our 8:30 mass today (and starting next week at our 10:30 mass), we open the mass using the Penitential Order, which includes the Decalogue followed by the Confession and Absolution. Moreover, at 10:30, we will start the mass with the Great Litany, which we say at the opening of the 10:30 mass on the first Sundays of the two penitential seasons of the year (Advent and Lent). When we turn to Holy Communion, at our 8:30 mass, we will shift to Eucharistic Prayer A with its responses. At Holy Communion at 10:30, some of the musical settings shift, and we include the Prayer of Humble Access prior to distribution. Finally, we conclude both masses with the “Solemn Prayer over the People for Lent” in place of the Blessing.

Souper Bowl of Caring Results | On Ash Wednesday, we delivered **744 cans** to United Ministries! Thanks to all who donated, to everyone who fixed soup for the luncheon, and for all of the youth who baked brownies—and an especially big thank you to Jeff and Jenny Peer and Riley Owens, for organizing the drive and luncheon!

Vestry Meeting | Today | 12:30 PM | Our monthly vestry meeting will take place in the upstairs of the Parish House following today’s 10:30 AM Sung High Mass.

Clergy-Led Weekly Bible Study: Book of Romans | Tuesdays at 4 PM | Over the next two Tuesdays, we will be wrapping up our study of the Book of Romans. Then, on March 5, we will start at three-week study of the Book of Lamentations. Sign up here: www.tinyurl.com/clergyledbiblestudy

Soup Supper Classes on Wednesday Nights in Lent *Forgive Our Sins, As We Forgive: Being Reconciled with God & Our Neighbor* | **Starting Wednesday, February 21 | 6:30 PM | Parish Hall** | Over the five Wednesdays between Ash Wednesday and Holy Week, Fr. Gary and Fr. Tyler will be leading a study on forgiveness and reconciliation. We will reflect on the key Christian concepts of sin, confession, repentance, forgiveness, and reconciliation. Please join us on this common Lenten journey as we seek to deepen our understanding of the calling to be both a forgiven and forgiving people. Sign up at www.standrewsgreenville.org/soupsupper

Youth Group | Sunday, February 25 | 4-6 PM | Continuing this month, Saint Andrew’s youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. The Shields will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Preparing for Baptism | Easter Vigil, March 30 | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 8, when Lent draws to a close as we celebrate the Great Vigil of Easter -- one of the four feast days that our prayer book designates as “especially appropriate” for Holy Baptism. If there is anyone else desiring to be baptized or to have a child baptized, please let the Rector know so that we can begin to prepare accordingly.

Save the Dates!

- **Next Rebuild Upstate Workday | Saturday, March 2**
We hope to post the sign up soon!
- **Saint Andrew’s ECW (Episcopal Church Women) Next Meeting | Tuesday, March 12 | 6 PM | Parish Hall** | More details to follow.
- **Parish Spring Clean-Up Day | Saturday, March 16**
- **GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM | Bethlehem Baptist Church**
- **Hands on Greenville Day | Saturday, April 20**

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II
10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
4:00 PM Clergy Led Bible Study

Wednesdays

5:30 PM Healing Mass, Rite II
6:30 PM Lenten Soup Supper Class

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass