



# SAINT ANDREW'S EPISCOPAL CHURCH

February 19, 2023 · 8:30 AM  
The Last Sunday after the Epiphany  
Holy Eucharist, Rite II

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## The Rt. Rev'd Daniel Richards, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

## Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

# Holy Eucharist, Rite II

*Upon the ringing of the sanctuary bell, the people stand.*

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, ☩ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*After the Collect, the people sit.*

### First Lesson

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 2** (*said responsively whole verse*)

- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the Lord and against his Anointed?
- 3 “Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 “I myself have set my king \*  
upon my holy hill of Zion.”
- 7 Let me announce the decree of the Lord: \*  
he said to me, “You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \*  
who take refuge in him!

**Second Lesson**

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

## The Gospel

Matthew 17:1-9

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev'd Fr Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

## Prayers of the People, Form III

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on Bella, Bill, Bob, Deirdre, Dick, Didi, Duane, Emily, Ginger, Jane, Jean, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Mike, Millie, Nancy, Patt, Robert, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in your faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*], give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.*

### **The Confession and Absolution**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

### **The Offertory**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.*

### **The Great Thanksgiving Rite II, Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus/Benedictus**

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or remain standing, and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us ✠ to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## **Invitation to Communion**

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*

## **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Blessing**

*Celebrant* The blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*After the Blessing, the people stand.*

## **Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*



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## Announcements & Upcoming Events

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**Vestry Meeting | Today | 12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

**Souper Bowl of Caring Results** | At the time of the printing of this bulletin, our Souper Bowl of Caring has apparently been continued into "overtime" as a few more Amazon packages are still being delivered. We hope to be able post a "final score" next week, but, based on our assessment of the overloaded table in the Parish Hall, it would look like the best bet would be on the "over" on our 400 can goal! Thanks to all who donated, to everyone who fixed soup for the luncheon, and for all of the youth who baked brownies—and an especially big thank you to Jeff and Jenny Peer and Riley Owens, for organizing the drive and luncheon!

**Shrove Tuesday Pancake Supper | Tuesday, February 21 | 6:00 PM | Saint Andrew's Parish Hall** | On Shrove Tuesday, the day before Lent starts on Ash Wednesday, we are planning to feast on pancakes (as well as eggs, sausage, orange juice and coffee!) in preparation for entering the penitential season of Lent. In addition to enjoying pancakes together, the children of Saint Andrew's will assist us with the ceremonial Burning of the Palms and Burying of the Alleluias. (If you still have your palms from last year, you are invited to bring them.) If you are interested in helping, please contact Riley Owens, who is serving as this year's Shrove Tuesday Supper Coordinator, at [wileyowens@gmail.com](mailto:wileyowens@gmail.com).

**Ash Wednesday Services with Imposition of Ashes February 22 | 7:00 AM, 12 Noon, and 6:30 PM** | The season of Lent begins on Ash Wednesday, which is one of the most solemn days of the church year. Please plan to join us for an Ash Wednesday service as we enter a Holy Lent together and begin the forty day penitential journey to the Cross.

**Youth Group | Sunday, February 26 | 4-6 PM** | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. This month, the Shields will lead the gathering. Please RSVP to [formation@standrewsgreenville.org](mailto:formation@standrewsgreenville.org).

**Soup Supper Classes on Wednesday Nights in Lent Starting Wednesday, March 1 | 6:30 PM | Parish Hall** | During Lent, Father Gary will be leading a study on preparing a personal Rule of Life. A personal Rule of Life, which has its origins in the communal Rules of Life established by monastic communities, is a written document that serves as a guide to how we, as individuals, will orient and direct our lives to grow in the knowledge and love of God. Please join us for this study as we seek to deepen our relationships with God and with one another here at Saint Andrew's through Lent and beyond.

Sign up at [www.standrewsgreenville.org/soupsupper](http://www.standrewsgreenville.org/soupsupper)

**Marian Tea | "Mary: Faith, Service and Friendship" Guest Speaker Mother Mia McDowell | Saturday, March 4 | 2:00 PM | Parish Hall** | All are welcome to attend! RSVP at [www.standrewsgreenville.org/mariantea](http://www.standrewsgreenville.org/mariantea)

**Clothe Thy Neighbor Seeking Winter Clothing** | Please bring warm clothing for men and women, especially coats and sweaters, to the Parish Hall for those in need.

**Nursery Volunteers Needed** | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

### Save the Dates:

- **Next Music at Saint Andrew's Concert | Byrd: The Great Service, a Concert of Voices and Viols | Thursday, March 16 | 7:30 PM**
- **GOAL Justice Nehemiah Action Assembly | Tuesday, March 28 | 6:30 PM | First Baptist**
- **Rebuild Upstate: Next Workday | Saturday, April 22**

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM, Rosary

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass