



SAINT ANDREW'S EPISCOPAL CHURCH

February 21, 2021 · 10:30 AM
The First Sunday in Lent
Holy Eucharist, Rite I, with Great Litany

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should “go live” at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream: www.facebook.com/standrewsgvl www.standrewsgreenville.org/video If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are joining us as one of the limited number who can be with us in person, please note the **Covenant for In-Person Worship** found on the next page, and remember that we are requiring that everyone participating in this service wear **face masks** and maintain at least **eight foot social distancing** from anyone who is not a member of your household.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);
Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Covenant for In-Person Worship

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 8 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

Thank you for helping us worship together as safely as possible!

Holy Eucharist, Rite I, with Great Litany

Voluntary

Two Preludes on *Listen to the Lambs, all a-cryin'* African American Spiritual
1. Adolphus Hailstork (b. 1941) 2. D. Byron Arneson (1929-2020)

After the opening announcements, the Celebrant will ring the bell and the people are invited to kneel for the Great Litany.

The Great Litany (see insert)

The Word of God

At the conclusion of the Great Litany, the people stand for the Collect.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9 (*said responsively by whole or half verse, as announced*)

- ¹ To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³ Show me your ways, O Lord, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- ⁵ Remember, O Lord, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- ⁷ Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly.
- ⁹ All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Lesson

1 Peter 3:18-22

Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 147 (*organ*)

Now let us all with one accord

BOURBON

The Gospel

Mark 1:9-15

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.” And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life α of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites the people to join in the following prayer

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar as the Offertory is played.

Offertory Hymn, No. 559 (*cantor*)

Lead us, heavenly Father, lead us

DULCE CARMEN

As the altar is prepared, the people's offering would normally be collected. However, as a precaution, we are not passing the offering plate at this time. Instead, it will remain on the table by the baptismal font. [If you would like to make your offering online, you may do so by going to www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass. Once the altar is set, the following is said.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people stand for the opening of the Eucharistic Prayer, which begins as follows.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant says the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. (Note that, with the onset of Lent, the "alleluias" are omitted in the following.)

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **grant us thy peace.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm using a eucharistic pincer. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain eight-foot social distancing from other participants as you await your turn to receive.

A Prayer of Spiritual Communion

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

Communion Hymn, No. 150 (*organ*)

Forty days and forty nights

AUS DER TIEFE RUFTE ICH

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Solemn Prayer over the People for Lent I

Celebrant Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence, through Christ our Lord. **Amen.**

After the Solemn Prayer, the people stand.

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Prelude on *We shall overcome*

D. Byron Arneson

Thank you for worshipping with us this morning. For those who are worshipping with us in person, please maintain eight-foot social distancing as you depart. Though we would love to stand at the door and speak with everyone as they depart (as has been our custom in the past), the altar party and the ushers will step away from the doors to allow worshippers plenty of space as they depart. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex on your way out. If you would like to speak with the Rector after exiting the church, he will be in the churchyard immediately after the mass and would be happy to speak with you there.

SAINT ANDREW'S LENT AND HOLY WEEK SCHEDULE

First Sunday in Lent, February 21

8:30 am, Morning Prayer
10:30 am, Low Mass with Great Litany

Second, Third, Fourth (Laetare) and Fifth Sundays in Lent, February 28, March 7, March 14, March 21

8:30 am, Morning Prayer*
(except March 7 which will be a Low Mass, Rite II)
10:30 am, Low Mass

Palm Sunday, March 28

8:30 am, Low Mass
10:30 am, Sung High Mass with Palm Procession

Monday in Holy Week, March 29, 6:30 pm, Low Mass

Tuesday in Holy Week, March 30, 6:30 pm, Low Mass

Wednesday in Holy Week, March 31, 6:30 pm, Tenebrae

Maundy Thursday, April 1

6:30 pm, Sung High Mass with Stripping of the Altar
followed by Vigil at the Altar of Repose in Lady Chapel

Good Friday, April 2

12:00 noon, Stations of the Cross
6:30 pm, Proper Liturgy for Good Friday

Holy Saturday, April 3

10:00 am, Proper Liturgy for Holy Saturday
7:30 pm, Great Vigil with First Eucharist of Easter

Sunday of the Resurrection, Easter Sunday, April 4

8:30 am, Low Mass
10:00 am, Flowering of the Cross and Digging Up the Alleluias
10:30 am, Sung High Mass

Announcements & Upcoming Events

Vestry Meeting | Today | 12:30 PM | Via Zoom | Our monthly vestry meeting will take place via Zoom following the 10:30 AM Low Mass. A Zoom link has been sent out to the Vestry.

Wednesday Night Lent Series via Zoom | In Partnership with Saint John's, Columbia | *Wisdom from the Past: Visions for the Christian Life after the Pandemic* Wednesday Evenings during Lent | 7:30 PM | This Lent series for adults will be led by scholars and practitioners who know that Christian past, with its measures of suffering and healing, of loss and renewal. Join them by Zoom as we all look toward the Christian life will share on the other side of the pandemic, having received the strange gifts that this season may have for us. Zoom link may be found in our weekly email. Class descriptions are listed below.

- 2/24: *Worship before, and after, Zoom: Ancient and Modern Perspectives* (The Very Rev. Andrew McGowan, Divinity School at Yale)
- 3/3: *"Seeing" Jesus: The Evolution of the Image of Jesus in Art and Culture* (Professor Lee Jefferson, Department of Religion, Centre College)
- 3/10: *Seeking Peace with Christian Mystics and in the Christian Year* (Ardelle Walters, Licensed Professional Counselor, Memphis, TN)
- 3/17: *Bishop Quintard and The Episcopal Church in the post-Civil War South* (The Rev. Dr. Ben King, The School of Theology, Sewanee)
- 3/24: *A Hidden Wholeness: from Lamentation to Illumination* (The Rt. Rev. Henry Parsley, Bishop of Alabama, retired)

Outdoor Youth Group | Sunday, February 28 | 4-6 PM
Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather outside for a time of fun and fellowship on the fourth Sunday evening of each month. This month, the Brunsons will lead the gathering in the church courtyard. We will begin with a devotion, have dinner, and play games. Please RSVP to formation@standrewsgreenville.org.

Saint Andrew's Action Plan for Coronavirus Vaccinations | Saint Andrew's is doing everything that we can as a parish to make sure that our parishioners get the coronavirus vaccine as soon as possible. We do this out of several motivations – our care for one another in this parish, our love for our neighbor, and our fervent desire to return to the fullness of our traditional worship as soon as possible. To this end, our action plan can be summarized as follows:

- **Get Vaccinated!** (as soon as possible) – Note that *under current rules, anyone aged 65 and older can get vaccinated.*
- **Ask for Help!** (if you need it)
- **Let us Know!** (once you are vaccinated)
- **Volunteer!** (to help with this parish-wide effort)

Weekly Schedule

Sundays

8:30 AM, Morning Prayer, Rite II (outside)
(Low Mass, Rite II, on First Sundays)
10:30 AM, Low Mass, Rite I (via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II (via livestream)

Every Third Wednesday of the Month

5:30 PM Rosary in Church (via Zoom)

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows the 6:30 PM Mass (via livestream)



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