



SAINT ANDREW'S EPISCOPAL CHURCH

March 10, 2024 · 10:30 AM
The Fourth Sunday in Lent (Laetare Sunday)
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Link for Livestream:

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

Holy Eucharist, Rite I

Voluntary

Preludes on *Deck thyself, my soul, with gladness* (S. 654)

J. S. Bach
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Lenten Prose *Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

4. Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*

The Word of God

Opening Hymn, No. 690

Guide me, O thou great Jehovah

CWM RHONDDA

Opening Acclamation

Celebrant Bless the Lord ☩ who forgiveth all our sins.

People **His mercy endureth for ever.**


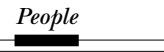

The Trisagion (*sung three times*)

Hymnal S102

after Alexander Archangelsky

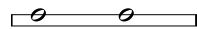
Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

The Collect of the Day (*chanted*)

Celebrant  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All 

A - men.

After the Collect, the people sit.

First Lesson

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 107:1-3, 17-22 (choir)

Tone V.2

¹ Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

¹⁸ They abhorred all manner of food *
and drew near to death's door.

² Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

¹⁹ Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

³ He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

²⁰ He sent forth his word and healed them *
and saved them from the grave.

¹⁷ Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

²¹ Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

²² Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

Second Lesson

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 691

My faith looks up to thee

OLIVET

The Gospel

John 3:14-21

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the prayers as follows.

Prayers of the People, Form II

Minister Let us pray for the whole state of Christ's Church and the world.

The people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

ntercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Beth, Bob, Brian, Brynn, Charlie, Chuck, Denise, Dick, Doug, Duane, Emily, Jamie, Jane, Jim, Jodi, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sandy, Shawn, Stephanie, Sylvia, Theresa, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed ✠ . Pray for those who have died.

Silence

Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant then says a concluding collect to the prayers before the Assisting Minister introduces the Confession.

Confession and Absolution

Minister Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon X and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 145

Now quit your care and anxious fear and worry

QUITTEZ, PASTEURS

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S115

Missa Marialis

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Agnus Dei

Hymnal S159

Missa Marialis

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 339

Deck thyself, my soul, with gladness

SCHMÜCKE DICH

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Solemn Prayer over the People for Lent IV

Celebrant Look down in mercy, Lord, on thy people who kneel before thee; and grant that those whom thou hast nourished by thy Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

After the Solemn Prayer, the people stand.

Retiring Processional Hymn, No. 473

Lift high the cross, the love of Christ proclaim

CRUCIFER

Dismissal

Minister Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Fughetta on These are the Holy Ten Commands (S. 679)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given to the glory of God.

The presence candle is given by Mikki Hargrave and her children, Brian Hargrave and Heather Howle, to the glory of God and in loving memory of Lt. Col. Retired Lester Brian Hargrave, Jr.

Announcements & Upcoming Events

Laetare Sunday | Today | The Fourth Sunday of Lent is also known as Laetare Sunday or Rose Sunday – one of the two Sundays of the church year (along with the Third Sunday of Advent) when we use rose-colored vestments for the mass. The joyful theme of Laetare Sunday and the corresponding change in vestments provide a brief lightening of certain penitential aspects of our worship in Lent – as we begin to anticipate the joyful victory that we will celebrate at the close of Lent.

March Second Sunday Harvest | Today | Today we are collecting cans of tuna for United Ministries.

Saint Andrew's ECW (Episcopal Church Women) Next Meeting | Tuesday, March 12 | 6 PM | Parish Hall | Our guest speaker will be Dr. Tracy Butler, Founder of Carolina Literacy Project which helps to improve the English literacy of immigrant and refugee children and reduce the learning loss that happens during summer. Menu is Salad Bar (greens provided). Please bring an item to add to the salad bar and your preferred beverage. You may also bring a new or gently used book to donate to the Carolina Literacy Project.

***Clergy-Led Weekly Bible Study: Book of Lamentations Tuesdays at 4 PM** | We are continuing our three-week study of the Book of Lamentations.

***Soup Supper Classes on Wednesday Nights in Lent Forgive Our Sins, As We Forgive: Being Reconciled with God & Our Neighbor | Wednesdays | 6:30 PM Parish Hall** | Please join us on this common Lenten journey as we seek to deepen our understanding of the calling to be both a forgiven and forgiving people.

The Rite of Reconciliation of a Penitent (Confession) in Lent | While it is appropriate to make confession at any point during the year, it is especially so in Lent. To that end, this announcement serves as a reminder that Fr. Gary and Fr. Tyler are available by appointment to hear confessions. If you would like to know more about the Rite of Reconciliation (BCP 447-452), we have copies of Fr. Martin L. Smith's *Reconciliation: Preparing for Confession in the Episcopal Church* in the parish library, or you are welcome to contact Fr. Gary or Fr. Tyler with any questions that you may have.

***Parish Spring Clean-Up Day | Saturday, March 16 | 9 AM - 1 PM** | Projects will include cleaning of kitchen, stove, tables, chairs, sort kitchen drawers, and weather permitting, outside yard work. Coffee and pastries will be served. Sign up in parish hall or online.

** Announcements with an asterisk indicate online registration available at www.standrewsgreenville.org/sign-up*
1002 South Main Street • Greenville, South Carolina 29601 • 864-235-5884 • www.standrewsgreenville.org

***Easter Lily Dedications** | Forms may be found in your bulletins this week. Deadline for orders is Thursday, March 21. Suggested donation for each plant is \$15. You may also email the Parish Office with your order and dedication or online.

Holy Week Schedule | This year's Holy Week Schedule can be found the back of the Easter Lily Dedication form.

Holy Week Services Walk-through | Saturday, March 23 10 AM | We will conduct our Holy Week liturgy review with those who are participating as lay liturgical ministers, altar guild, and ushers in the following Holy Week liturgies: Palm Sunday at 10 AM; Maundy Thursday at 10:15 AM; Good Friday (Proper Liturgy) at 10:30 AM; and Easter Vigil at 10:45 AM.

Upcoming Events

- **Saint Andrew's Book Club | Sunday, April 7 | 12:45 PM | At the Home of Kay Friddle** | We will be discussing *The Gilded Age* by Samuel Clemens
- ***GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM | Bethlehem Baptist Church**
- ***Hands on Greenville Day | Saturday, April 20**

Preparing for Baptism | Easter Vigil, March 30 | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, March 30, when Lent draws to a close as we celebrate the Great Vigil of Easter -- one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. If there is anyone else desiring to be baptized or to have a child baptized, please let the Rector know so that we can begin to prepare accordingly.

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II
10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
4:00 PM Clergy Led Bible Study

Wednesdays

5:30 PM Healing Mass, Rite II
6:30 PM Lenten Soup Supper Class

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass