



# SAINT ANDREW'S EPISCOPAL CHURCH

March 12, 2023 · 10:30 AM  
The Third Sunday in Lent  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

## The Rt. Rev'd Daniel Richards, Bishop

### The Rev'd Gary Eichelberger, Rector

[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

### John Gilbert, Organist/Choirmaster

[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

### Marie Ridolfo, Parish Administrator

[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

## Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

# Holy Eucharist, Rite I, with Penitential Order

**Voluntary**

Variations on *My Young Life Hath an End*

Jan Pieterszoon Sweelinck  
(1562-1621)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Lenten Prose** *Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.* 3. God, we implore Thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*

**Opening Hymn, No. 690**

*Guide me, O thou great Jehovah*

CWM RHONDDA

**Opening Acclamation**

*Celebrant* Bless the Lord ☩ who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.*

**The Decalogue**

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor thy father and thy mother.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

**Confession and Absolution**

*After reading an introductory sentence of Scripture, the Celebrant invites the people to join in the Confession.*

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

*Celebrant* The Almighty and merciful Lord grant you ☩ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*After the Absolution, the people stand.*

**The Trisagion** (*sung three times*)

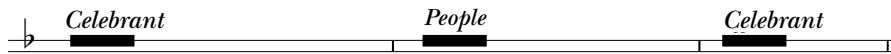
Hymnal S102

after Alexander Archangelsky

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

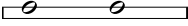
## The Word of God

### The Collect of the Day *(chanted)*



The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*All* 

A - men.

*After the Collect, the people sit.*

### First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 95 *(sung by the choir)*

Tone II.1

- |  |  |
|--|--|
| <p><sup>1</sup> Come, let us sing to the Lord; *<br/>let us shout for joy to the Rock of our salvation.</p> <p><sup>2</sup> Let us come before his presence with thanksgiving *<br/>and raise a loud shout to him with psalms.</p> <p><sup>3</sup> For the Lord is a great God, *<br/>and a great King above all gods.</p> <p><sup>4</sup> In his hand are the caverns of the earth, *<br/>and the heights of the hills are his also.</p> <p><sup>5</sup> The sea is his, for he made it, *<br/>and his hands have molded the dry land.</p> <p><sup>6</sup> Come, let us bow down, and bend the knee, *<br/>and kneel before the Lord our Maker.</p> | <p><sup>7</sup> For he is our God, and we are the people of his pasture<br/>and the sheep of his hand. *</p> <p>Oh, that today you would hearken to his voice!</p> <p><sup>8</sup> Harden not your hearts,<br/>as your forebears did in the wilderness, *<br/>at Meribah, and on that day at Massah,<br/>when they tempted me.</p> <p><sup>9</sup> They put me to the test, *<br/>though they had seen my works.</p> <p><sup>10</sup> Forty years long I detested that generation and said, *<br/>"This people are wayward in their hearts;<br/>they do not know my ways."</p> <p><sup>11</sup> So I swore in my wrath, *<br/>"They shall not enter into my rest."</p> |
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### Second Lesson

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 686**

*Come, thou fount of every blessing*

NETTLETON

**The Gospel**

John 4:5-42

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\text{✠}$  of the world to come. Amen.

### **Prayers of the People, Form II**

*Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Bella, Bill, Bob, David, Deirdre, Dick, Didi, Duane, Emily, Ginger, Jane, Jean, Jen, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Mike, Millie, Nancy, Patt, Robert, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed  $\text{✠}$ , especially Jim Grunwell and our former Presiding Bishop, Frank Griswold. Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)

### Offertory Anthem

Call to remembrance

Richard Farrant  
(d. 1580)

Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old.  
O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord,  
for thy goodness. —Edited from Barnard's *First book of Cathedral Musik 1641* by A. Ramsbotham

After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

*Celebrant* The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S115

Missa Marialis

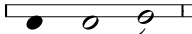
*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.**

**Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who**

**trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.*

### **Agnus Dei**

Hymnal S159

Missa Marialis

*All*      **O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

### **Prayer of Humble Access**

*All*      **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### **Invitation to Communion**

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

### **Communion Hymn, No. 343**

*Shepherd of souls, refresh and bless*

ST. AGNES

### **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All*      **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Solemn Prayer over the People for Lent III**

*Celebrant* Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.*

### **Retiring Processional Hymn, No. 148**

*Creator of the earth and skies*

UFFINGHAM

### **Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

### **Voluntary**

Toccata in A Minor

Jan Pieterszoon Sweelinck

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The presence candle is given by Fr. Gary Eichelberger to the glory of God  
and in thanksgiving for the life and witness of Jim Grunwell.

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## Announcements & Upcoming Events

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**Vestry Meeting | Today | 12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

**Second Sunday Harvest | Today | At Both Masses** | This month, in collaboration with the upcoming concert, we will be collecting donations for United Housing Connections. Specific items needed are kitchen supplies such as dish detergent, sponges, scrubbing brushes, wooden spoons, spatulas, measuring cups and spoons, etc. (Any contributions of food or personal hygiene items would be donated to United Ministries, as usual.)

**The Rite of Reconciliation of a Penitent (Confession) in Lent** | While it is appropriate to make confession at any point during the year, it is especially so in Lent. To that end, this announcement serves as a reminder that Fr. Gary is available by appointment to hear confessions. If you would like to know more about the Rite of Reconciliation (BCP 447-452), we have copies of Fr. Martin L. Smith's *Reconciliation: Preparing for Confession in the Episcopal Church* in the parish library, or you are welcome to contact Fr. Gary with any questions that you may have.

**Supply Priest Schedule During Rector's Vacation** | Father Gary is away on vacation beginning Friday, March 17 and will return on Monday, March 27. Father Bob Chiles is presiding at the Sunday masses on March 19 and March 26. Mother Lynn Sanders will preside on Wednesday, March 22. We are grateful to Father Chiles and Mother Sanders for their participation in our worship life.

**Soup Supper Classes on Wednesday Nights in Lent 6:30 PM | Parish Hall** | During Lent, Father Gary is leading a study on preparing a personal Rule of Life. Please join us for this study as we seek to deepen our relationships with God and with one another here at Saint Andrew's through Lent and beyond. Parishioner Leigh Randall will be leading this week's class while Father Gary is away. Sign up at [www.standrewsgreenville.org/soupsupper](http://www.standrewsgreenville.org/soupsupper)

**GOAL Justice (Greenville Organized for Accountable Leadership) Nehemiah Action Assembly | Tuesday, March 28 | 6:30 - 8:30 PM | First Baptist** | Bring 3+ people with you to stand up for justice as we seek specific action on housing and mental health from our public officials. Doors open at 6 PM and carpooling is encouraged.

**Music at Saint Andrew's Next Quarterly Concert**  
**Byrd: The Great Service, a Concert of Voices and Viols**  
**Thursday, March 16 | 7:30 PM** | Join us for a concert of sacred and secular works of Byrd and contemporaries performed by a masterful ensemble of voices and viols. While there is no fee to reserve a seat, there is a suggested \$20 donation with all proceeds going to support United Housing Connections. This organization is also in need of household kitchen supplies, such as cleaning and cooking items. In place of, or in addition to a financial contribution, we will also be collecting these items at the time of the concert. Reserve your seat at [www.standrewsgreenville.org/tickets](http://www.standrewsgreenville.org/tickets)

**The Feast of the Annunciation of Our Lord**  
**Wednesday, March 22 (observed) | 5:30 PM** | On this Feast Day, which is commemorated nine months prior to the date on which we celebrate the Nativity of Christ, we celebrate the Angel Gabriel's making known to Mary that she was to bear the Christ Child and Mary's assent to that calling. Given that this a major feast in the church calendar, it means that, as we celebrate, we will briefly "step out" of the Lenten season to proclaim the festive nature of this day. Mtr. Lynn Sanders will be guest celebrant.

**Preparing for Baptism | Easter Vigil, April 8** | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 8, when Lent draws to a close as we celebrate the Great Vigil of Easter -- one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. If there is anyone else desiring to be baptized or to have a child baptized, please let the Rector know so that we can begin to prepare accordingly.

### Save the Dates:

- **Holy Week Services Walk-through | Saturday, April 1 | 10 AM** | For lay liturgical ministers serving in Palm Sunday, Maundy Thursday, Good Friday, and Easter Vigil services.
- **Rebuild Upstate: Next Workday | Saturday, April 22**

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite I

#### Every Third Wednesday of the Month

5:00 PM, Rosary

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass