

SAINT ANDREW'S

Episcopal Church

March 13, 2022 · 10:30 AM The Second Sunday in Lent Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

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Holy Eucharist, Rite I, with Penitential Order

Voluntary

Chorale Partita: In God, my faithful God (BuxWV 179)

Dietrich Buxtehude (c. 1637-1707)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass. The altar party processes during the Lenten Prose.

Lenten Prose Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain*. 2. O thou Chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain*.

Opening Hymn, No. 401

The God of Abraham praise

LEONI

Opening Acclamation

Celebrant Bless the Lord \(\mathbf{H} \) who forgiveth all our sins.

People His mercy endureth for ever.

After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.

The Decalogue

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of

the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or

in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor thy father and thy mother.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt do no murder.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not commit adultery.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not steal.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not bear false witness against thy neighbor.

People Lord have mercy upon us, and incline our hearts to keep this law.

Celebrant Thou shalt not covet.

People Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Confession and Absolution

After reading an introductory sentence of Scripture, the Celebrant invites the people to join in the Confession.

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

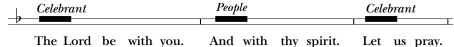
Celebrant The Almighty and merciful Lord grant you ₱ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

After the Absolution, the people stand.

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

The Word of God

The Collect of the Day (chanted)



Celebrant O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

A// A - men.

After the Collect, the people sit.

First Lesson Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 27 (sung by the choir)

- The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid?
- When evildoers came upon me to eat up my flesh, * it was they, my foes and my adversaries, who stumbled and fell.
- Though an army should encamp against me, * yet my heart shall not be afraid;
- ⁴ And though war should rise up against me, * yet will I put my trust in him.
- One thing have I asked of the Lord; one thing I seek; * that I may dwell in the house of the Lord all the days of my life;
- To behold the fair beauty of the Lord* and to seek him in his temple.

Tone VIII.2

- For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
 I will sing and make music to the Lord.
- Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.
- ¹¹ You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.
- ¹² Hide not your face from me, * nor turn away your servant in displeasure.
- You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

(continued)

- ¹⁴ Though my father and my mother forsake me, * the Lord will sustain me.
- Show me your way, O Lord; * lead me on a level path, because of my enemies.
- Deliver me not into the hand of my adversaries, * for false witnesses have risen up against me, and also those who speak malice.
- What if I had not believed that I should see the goodness of the Lord* in the land of the living!
- O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; * wait patiently for the Lord.

Second Lesson Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.
People Thanks be to God.

The people stand.

Sequence Hymn, No. 590

O Jesus Christ, may grateful hymns be rising

CHARTERHOUSE

The Gospel Luke 13:31-35

People Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form II

Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Bella, Bill, Brett, Brian, Charles, Concetta, Dan, Dick, Doug, Duane, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Joyce, Ken, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, Pietersen, PK, Ray, Russell, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names]. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed \(\mathbb{H} \). Pray for those who have died.

Silence

Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem

Hide not thou thy face from us, O Lord

Richard Farrant (d. 1580)

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure:

for we confess our sins unto thee, and hide not our unrighteousness: for thy mercy sake deliver us from all our sins.

- Edited from Barnard's First Book of Cathedral Musik (1641)

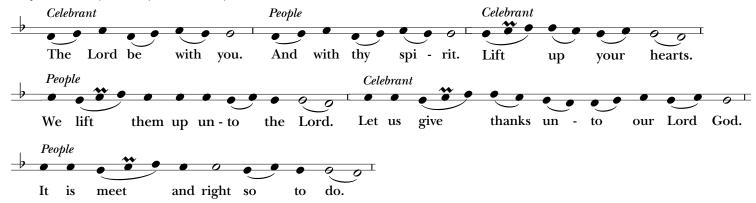
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus Hymnal S115 Missa Marialis

All Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All A-men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer Hymnal S119 Plainsong

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. (Note that, with the onset of Lent, the "alleluias" are omitted in the following.)

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Agnus Dei Hymnal S159 Missa Marialis

All O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

ΑII

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant The Gifts of God ₱ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 337

And now, O Father, mindful of the love

UNDE ET MEMORES

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People for Lent II

Celebrant Keep this thy family, O Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. **Amen.**

After the Solemn Prayer, the people stand.

Retiring Processional Hymn, No. 495

Hail, thou once despised Jesus!

IN BABILONE

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary

Chorale Prelude: Erhalt uns, Herr (Hymnal 143)

Dietrich Buxtehude

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Second Sunday Harvest | Today | At Both Masses | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries.

Vestry Meeting | **Today** | **12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

Mother Melanie Rowell and Mother Mia McDowell Presiding at Masses | March 20-27 | Fr. Gary will be away with his family during his childrens' spring break from Friday, March 18 through Sunday, march 27. While Fr. Gary is away, we will welcome Mother Melanie Rowell and Mother Mia McDowell to preside in his stead. Mother Melanie will preside at the Sunday masses, and Mother Mia will preside at the Wednesday night healing mass. We are grateful to them both for their continued participation in our worship life. Father Gary will return to the office on Tuesday, March 29.

The Feast of the Annunciation of Our Lord Wednesday, March 23 (observed) | 6:30 PM | On this Feast Day, which is commemorated nine months prior to the date on which we celebrate the Nativity of Christ, we celebrate the Angel Gabriel's making known to Mary that she was to bear the Christ Child and Mary's assent to that calling. Given that this a major feast in the church calendar, it means that, as we celebrate, we will briefly step out of the Lenten season to proclaim the festive nature of this day. Mother Mia McDowell will preside in Father Gary's stead.

Preparing for Baptism | Easter Vigil, April 16 | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 16, when Lent draws to a close as we celebrate the Great Vigil of Easter — one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. At this time, we already have one baptism planned for the Vigil. However, if there is anyone else desiring to be baptized or to have a child baptized, please let Fr. Gary know so that we can begin to prepare for Vigil with multiple baptisms.

Coffee Hour Has Resumed | With continued downward trends in COVID numbers, we have resumed our regular coffee hour fellowship following the 10:30 AM mass. The only thing that we need now are volunteers to assist with refreshments and set up! A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at www.standrewsgreenville.org/signup

Nursery During Worship to Reopen | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! If you are interested, please e-mail office@standrewsgreenville. org. More details to come!

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite I

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass







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