



SAINT ANDREW'S EPISCOPAL CHURCH

March 21, 2021 · 10:30 AM
The Fifth Sunday in Lent
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should “go live” at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream: www.facebook.com/standrewsgvl www.standrewsgreenville.org/video If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.

Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are joining us as one of the limited number who can be with us in person, please note the **Covenant for In-Person Worship** found on the next page, and remember that we are requiring that everyone participating in this service wear **face masks** and maintain at least **six foot social distancing** from anyone who is not a member of your household.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);
Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Covenant for In-Person Worship

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

Thank you for helping us worship together as safely as possible!

Holy Eucharist, Rite I, with Penitential Order

Voluntary

Variations on a Shape-note Hymn: *Wondrous Love*

Samuel Barber
(1910-1981)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass. The altar party processes during the Lenten Prose.

Lenten Prose *Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

5. Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer. *Refrain.*

Opening Acclamation

Celebrant Bless the Lord ☩ who forgiveth all our sins.

People **His mercy endureth for ever.**

After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.

The Decalogue

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Confession and Absolution

After reading a sentence of Scripture, the Celebrant invites the people to join in the Confession.

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

After the Absolution, the people stand.

The Trisagion *(said three times)*

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

All **Have mercy upon us.**

The Word of God

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

First Lesson

Jeremiah 31:31-34

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 51:1-13 (said responsively by whole or half verse, as announced)

- 1 Have mercy on me, O God,
according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Second Lesson

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 495 (organ)

Hail, thou once despised Jesus!

IN BABILONE

The Gospel

John 12:20-33

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life X of the world to come. Amen.

Prayers of the People, Form II

Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Barbara, Bill, Brett, Broughton, Chuck, Corinne, Dick, Ena, Gail, Ginger, Hannah, Isaac, Jane, Jerry, Joanne, Jodi, Ken, Kevin, Kurt, Leigh Ann, Margaret Lee, Marvin, Mary, Nancy, Ray, Raymond, Sandy, Steve, Weesie, Windell, Winnie, and Yvonne, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed X . Pray for those who have died.

Silence

Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites the people to join in the following prayer

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar as the Offertory is played.

Offertory Hymn, No. 439 (cantor)

What wondrous love is this

WONDROUS LOVE

As the altar is prepared, the people's offering would normally be collected. However, as a precaution, we are not passing the offering plate at this time. Instead, it will remain on the table by the baptismal font. [If you would like to make your offering online, you may do so by going to www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass. Once the altar is set, the following is said.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people stand for the opening of the Eucharistic Prayer, which begins as follows.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant says the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **grant us thy peace.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm using a eucharistic pincer. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain six-foot social distancing from other participants as you await your turn to receive.

For those who are unable to be present to receive, the following prayer from the Armed Forces Prayer Book (1951) may be said

A Prayer of Spiritual Communion

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

Communion Hymn, No. 474 (*organ*)

When I survey the wondrous cross

ROCKINGHAM

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Solemn Prayer over the People for Lent V

Celebrant Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will: through Christ our Lord. **Amen.**

After the Solemn Prayer, the Celebrant will lead the Angelus in anticipation of The Feast of the Annunciation, which will be observed at our 6:30 PM Wednesday Low Mass.

The Angelus *(said)*

see insert

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Prelude on the Lenten Prose chant: *Attende Domine*

Jeanne Demessieux
(1921-1968)

Thank you for worshipping with us this morning. For those who are worshipping with us in person, please maintain six-foot social distancing as you depart.

Announcements & Upcoming Events

Easter Lily Dedications | Forms may be found in your bulletins this week. Deadline for orders is Friday, March 26. Suggested donation for each plant is \$15. You may also email the Parish Office with your order and dedication.

The Feast of the Annunciation of Our Lord | Wednesday, March 24 *(observed)* | 6:30 PM | On this Feast Day, which is commemorated nine months prior to the date on which we celebrate the Nativity of Christ, we celebrate the Angel Gabriel's making known to Mary that she was to bear the Christ Child and Mary's assent to that calling. Given that this a major feast in the church calendar, it means that, as we celebrate, we will briefly step out of the Lenten season to proclaim the festive nature of this day. Please join us – either in person or via livestream.

March Youth Group Gathering | Palm Sunday, March 28 | 5-7 PM | Given that this month's youth group gathering falls on Palm Sunday—and in celebration of the progress being made in our community with respect to dealing with the coronavirus, we are going to offer an outdoor family Palm Sunday service starting at 5 PM — followed by a picnic in the churchyard. We are excited about this opportunity for youth and families of the parish to enter into Holy Week together—and hope that you will plan to join us! Please RSVP to formation@standrewsgreenville.org.

Preparing for Baptism | Easter Vigil, April 3 | Anyone desiring to be baptized or to have a child baptized, please let the Rector know so that we can prepare accordingly.

Wednesday Night Lent Series via Zoom | In Partnership with Saint John's, Columbia | *Wisdom from the Past: Visions for the Christian Life after the Pandemic* Wednesday Evenings during Lent | 7:30 PM | Zoom link may be found in our weekly email.

- 3/24: *Topic TBD* (The Rev. Dr. James Turrell, Dean of Sewanee School of Theology)

Sign up for the Vigil at the Altar of Repose | The Vigil with the Reserved Sacrament at the Altar of Repose will be in the Lady Chapel from the conclusion of the Maundy Thursday service until the Good Friday service. (Sign-up online or contact the office to be added.) Officer Hannah Stoeber will be in the parking lot from 9 pm to 8 am to ensure the safety of those coming during the night. If you would like to participate in the Vigil but will have difficulty making it up the stairs to the Lady Chapel, please let us know so that we can make arrangements to have an hour set aside when the Reserved Sacrament will be brought downstairs.

Weekly Schedule

Sundays

8:30 AM, Morning Prayer, Rite II (outside)
(Low Mass, Rite II, on First Sundays)
10:30 AM, Low Mass, Rite I (via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II (via livestream)

Every Third Wednesday of the Month

5:30 PM Rosary in Church (via Zoom)

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows the 6:30 PM Mass (via livestream)