

# SAINT ANDREW'S EPISCOPAL CHURCH

March 27, 2022 · 10:30 AM  
The Fourth Sunday in Lent (Laetare Sunday)  
Holy Eucharist, Rite I

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Daniel Richards, Bishop

#### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

#### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

#### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite I

**Voluntary**

*Prelude and Fugue in G minor*

J.S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Lenten Prose** *(sung by choir)* Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

4. Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*

## The Word of God

**Opening Hymn, No. 690**

*Guide me, O thou great Jehovah*

CWM RHONDDA

*After the opening procession, as the hymn continues, the Celebrant will asperse the people with holy water.*

**Opening Acclamation**

*Celebrant* Bless the Lord ☩ who forgiveth all our sins.

*People* **His mercy endureth for ever.**

**The Trisagion** *(sung three times)*

Hymnal S102

after Alexander Archangelsky


**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

**The Collect of the Day** *(chanted)*

*Celebrant*  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*All* 

A - men.

*After the Collect, the people sit.*

**First Lesson**

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 32** *(sung by the choir)*

Tone I.1

<sup>1</sup> Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

<sup>2</sup> Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!

<sup>3</sup> While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

<sup>4</sup> For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

<sup>5</sup> Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

<sup>6</sup> I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.

<sup>7</sup> Therefore all the faithful will make their prayers to you  
in time of trouble; \*

when the great waters overflow,  
they shall not reach them.

<sup>8</sup> You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

<sup>9</sup> "I will instruct you and teach you in the way  
that you should go; \*  
I will guide you with my eye.

<sup>10</sup> Do not be like horse or mule,  
which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

<sup>11</sup> Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

<sup>12</sup> Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

## Second Lesson

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

## Sequence Hymn, No. 470

*There's a wideness in God's mercy*

BEECHER

## The Gospel

Luke 15:1-3, 11b-32

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Mtr. Melanie Rowell

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\text{✠}$  of the world to come. Amen.

## Prayers of the People, Form II

*Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Bella, Bill, Brett, Brian, Charles, Concetta, Dan, Dick, Doug, Duane, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Joyce, Ken, Lavonia, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, Pietersen, PK, Ray, Russell, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed  $\text{✠}$ . Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers before introducing the Confession.*

## Confession and Absolution

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### Birthday and Anniversary Blessings

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

### Offertory Anthem

*Haste thee, O God*

*Adrian Batten  
(1591-1637)*

Haste thee, O God, to deliver me, make haste to help me. Let them be ashamed and confounded that seek after my soul. Let them for their reward be soon brought to shame that cry over me "There, there." But let all those that seek thee be joyful and glad in thee, and let all such as delight in thy salvation say always, "The Lord be praised." Amen.

– Psalm 70:1-4

*After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

*The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.*

*Celebrant* The Lord be with you. And with thy spi - rit. Lift up your hearts.

*People* We lift them up un - to the Lord. Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus/Benedictus**


Hymnal S115

Missa Marialis

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.*

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer**

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

**Agnus Dei**

Hymnal S159

Missa Marialis

*All* **O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

**Prayer of Humble Access**

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

**Invitation to Communion**

*Celebrant* The Gifts of God ☩ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

**Communion Hymn, No. 693***Just as I am, without one plea*

WOODWORTH



## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Solemn Prayer over the People for Lent IV

*Celebrant* Look down in mercy, Lord, on thy people who kneel before thee; and grant that those whom thou hast nourished by thy Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.  
**Amen.**

*After the Solemn Prayer, the people stand.*

## Retiring Processional Hymn, No. 411

*O bless the Lord, my soul!*

ST. THOMAS (WILLIAMS)

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Voluntary

*Andante in D*

Felix Mendelssohn  
1809-1847

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Father Gary to the glory of God  
and in gratitude for the ministries of Mtr. Mia McDowell and Mtr. Melanie Rowell  
and for their continued participation in our worship life.

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## Announcements & Upcoming Events

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**Laetare Sunday | Today** | The Fourth Sunday of Lent is also known as Laetare Sunday or Rose Sunday – one of the two Sundays of the church year (along with the Third Sunday of Advent) when we use rose-colored vestments for the mass. The joyful theme of Laetare Sunday and the corresponding change in vestments provide a brief lightening of certain penitential aspects of our worship in Lent – as we begin to anticipate the joyful victory that we will celebrate at the close of Lent.

**Mother Melanie Rowell Presiding at Masses | Today**  
We welcome Mother Melanie Rowell who is presiding at today's masses while Fr. Gary is away with his family during his children's spring break. We are grateful to Mother Melanie for her continued participation in our worship life. Father Gary will return to the office on Tuesday, March 29.

**Substitute Organist at 10:30 AM Mass | Today** | We welcome Benjamin Phillips as our substitute organist this morning. He is filling in for John Gilbert who is attending his granddaughter's confirmation in Atlanta. We are grateful for Benjamin's participation in our worship life.

**Easter Lily Dedications** | Forms may be found in your bulletins this week. Deadline for orders is Monday, April 4. Suggested donation for each plant is \$15. You may also email the Parish Office with your order and dedication.

**Holy Week Schedule** | This year's Holy Week Schedule can be found the back of the Easter Lily Dedication form.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite I

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass

**Preparing for Baptism | Easter Vigil, April 16** | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 16, when Lent draws to a close as we celebrate the Great Vigil of Easter – one of the four feast days that our prayer book designates as “especially appropriate” for Holy Baptism. At this time, we already have one baptism planned for the Vigil. However, if there is anyone else desiring to be baptized or to have a child baptized, please let Fr. Gary know so that we can begin to prepare for a Vigil with multiple baptisms.

**Parish Clean Up Day | Saturday, April 23 | 10:00 AM – 2:00 PM** | Volunteers needed to help with various projects around the church grounds. Lunch provided. Sign up at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Save the Date | Next Rebuild Upstate Work Day Saturday, May 14** | More details forthcoming.

#### Volunteers Needed | Feed Thy Neighbor Resumes Serving Indoors | Beginning Saturday, April 2

Founded in 2010, Feed Thy Neighbor has grown to become a cooperative effort of the Episcopal community in Greenville. Parish volunteers from Saint Andrew's, St. Peter's, St. James and Christ Church feed the hungry each Saturday from 7:30 to 8:30 AM. Since the onset of the pandemic, Feed Thy Neighbor suspended indoor seating and distributed brown bag meals. In April, they will resume indoor gathering. As a result, we will need more volunteers to help serve and clean up. Please contact the office if you would like to volunteer: [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org).

**Coffee Hour Has Resumed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the “Welcome” bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Nursery During Worship to Reopen** | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have “Safe Church” training (and are fully vaccinated), we could use your help! If you are interested, please e-mail [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org). More details to come!



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