



SAINT ANDREW'S EPISCOPAL CHURCH

March 31, 2024 · 10:30 AM
The Sunday of the Resurrection – Easter Day
Holy Eucharist, Rite I

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Link for Livestream:

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

Holy Eucharist, Rite I

Welcome to Saint Andrew's as we gather to celebrate the feast of our Lord's Resurrection!

Voluntary

Prelude and Trumpetings

Myron J. Roberts
(1912-2004)

After the Voluntary, when it is time for the mass to begin, Fr. Gary will offer words of welcome followed by announcements and then, upon the ringing of the bell, the people stand.

Introit (sung by choir)

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting, and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be world without end. Amen.

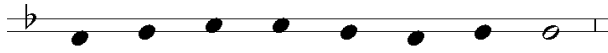
The Word of God

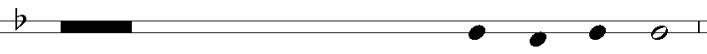
Opening Hymn, No. 179

"Welcome, happy morning!"

FORTUNATUS

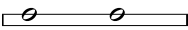
Opening Acclamation (repeated three time responsively)

Celebrant 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

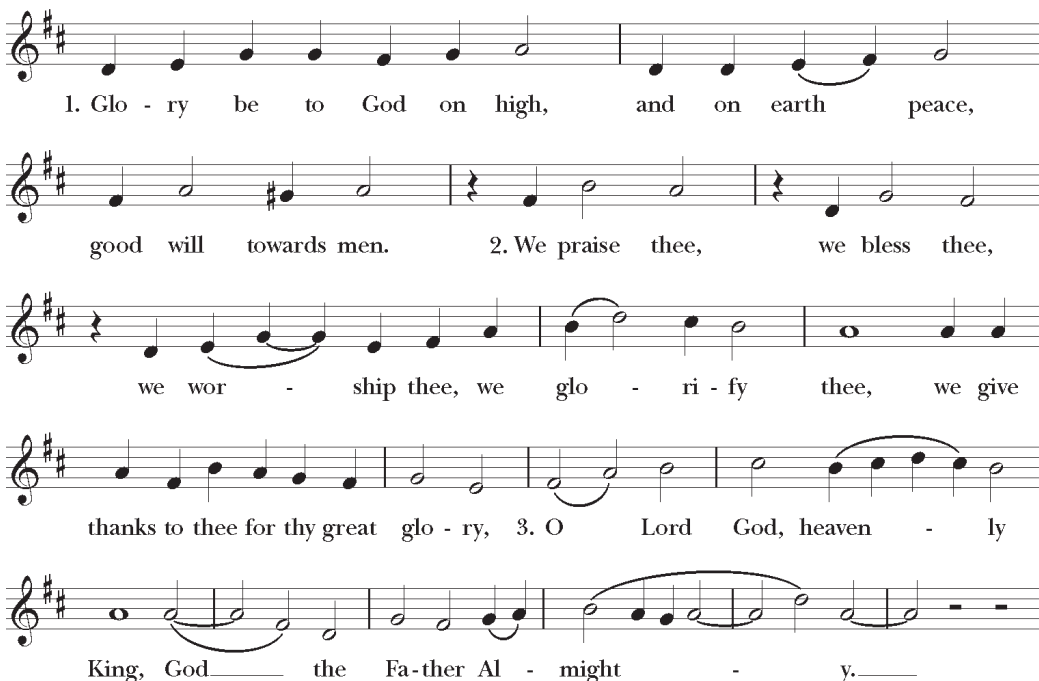
Collect for Purity (chanted)

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All 
A - men.

Gloria Hymnal S202 Healey Willan

Celebrant All



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.

First Lesson

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 *(sung by choir)*

George Thalben-Ball

¹ Give thanks to the Lord, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures for ever."

¹⁴ The Lord is my strength and my song, *
and he has become my salvation.

¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶ "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

¹⁷ I shall not die, but live, *
and declare the works of the Lord.

¹⁸ The Lord has punished me sorely, *
but he did not hand me over to death.

¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

²⁰ "This is the gate of the Lord; *
he who is righteous may enter."

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ This is the Lord's doing, *
and it is marvelous in our eyes.

²⁴ On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 210*The day of resurrection!*

ELLACOMBE

The Gospel

Gospeller The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the prayers as follows

Prayers of the People, Form VI

Minister Let us pray for the whole state of Christ's Church and the world.

In recognition of the festive nature on this day, the people are invited to remain standing for the Prayers.

Intercessor In peace, we pray to thee, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Bob, Brynn, Charlie, Chuck, Denise, Dick, Duane, Emily, Jamie, Jane, Jim, Jodi, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sandy, Shawn, Sommer, Stacey, Stephanie, Sylvia, Theresa, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Hear us, Lord;

People **For thy mercy is great.**

Intercessor We thank thee, O Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt thee, O God our King;

People **And praise thy Name for ever and ever.**

Intercessor We pray for all who have died ✠, especially Fr. Cannon McCreary, that they may have a place in thine eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let thy loving-kindness be upon them;

People **Who put their trust in thee.**

The Celebrant then concludes the prayers with the following collect.

Celebrant O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

Following the prayers, the people remain standing for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

The people are encouraged to remain standing for the entire eucharistic prayer (full text found on page 340 of the prayer book) in recognition of the festive nature of this most holy of days. As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All

Agnus Dei

Hymnal S158

Healey Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymns, No. 201 (all) On earth has dawned this day of days ERSCHIENEN IST DER HERRLICH TAG

No. 306 (all) Come, risen Lord, and deign to be our guest SURSUM CORDA

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, please stand and remain standing through the Dismissal.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Easter Blessing

Celebrant May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Retiring Processional Hymn, No. 207

Jesus Christ is risen today

EASTER HYMN

Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Fanfare (Ps. 81:1-3)

John Cook
(1918-1984)

Thank you for blessing us at Saint Andrew's with your presence on Easter Sunday!

The presence candle is given by Nancy Barutio to the glory of God
and in thanksgiving for family and friends.

The Easter lilies are given as indicated on the following page.

The Easter Lilies are given to the Glory of God by:

- ✠ Nancy Barutio, in thanksgiving for family and friends; and in memory of Bill Barutio;
- ✠ Kate Townsend and Brian Connaughton, in honor of Linda & Mike Riley; and in memory of James & Katherine Connaughton;
- ✠ Anne & Andrew Culbreath, in memory of their grandparents; and in honor of Emily and Grace Culbreath;
- ✠ Deborah Dunlap, in honor of Emily and Lauren Dunlap; and in memory of Barbara & John Wright, and Claire & David Wilkinson;
- ✠ Kacey & Gary Eichelberger, in honor of their parents, Bruce & Deirdre Young, and John & Kathryn Eichelberger, and in thanksgiving for the people and staff of Saint Andrew's parish,
- ✠ Annette Geraghty, in memory of Tom Kent;
- ✠ Lee Gray, in honor of Carl Headley, Debra, Brooks, and Rosemary; and in memory of Jim & Mary Lou Gray;
- ✠ Mikki Hargrave and Jeff Renk, in honor of Susanna, Preston, and Grayson;
- ✠ Anne & Mark Kaiser, in memory of Connie & Julius Hydrick;
- ✠ Tony & Jean Knox, in memory of Tony's big brother Jack;
- ✠ Tim Lewis, in memory of his parents;
- ✠ Robert MacElhiney, in honor of my personal Savior, Jesus Christ; and in memory of Richard J. West, Lee McElhiney, Joanne Carr, Helen McElhiney, George McElhiney, Anna Perkins;
- ✠ William G. McCoy, in memory of William & Mary McCoy, and Mary Elaine McCoy Hopkins;
- ✠ James & Leona Muhleman, in honor of our Lord Jesus Christ; and in memory of their parents;
- ✠ Riley Owens, in honor of W. Donald Owens;
- ✠ Lucy Quinn, in memory of Curtis Quinn Casteel;
- ✠ The Rhodes family, in memory of Dan L. Rhodes, Sr., and Nola Gail Rhodes;
- ✠ Mary Stahl, in memory of Karl N. and David Stahl;
- ✠ Inge & Dick Stanley, in memory of Walter & Marianne Herbst, and Bob & Carl Denise Stanley;
- ✠ David & Lee Ann Tolzmann, in memory of Gregory Tolzmann.

Announcements & Upcoming Events

* *Announcements with an asterisk indicate online registration available at www.standrewsgreenville.org/sign-up*

Guest Organist at our 8:30 AM Mass Today | In celebration of Easter Sunday, we welcome Saint Andrew's parishioner, Lee Gray, as our guest organist for the 8:30 AM service. We are grateful for Lee's offering of his gifts in service to our worship as we celebrate mass this day.

Saint Andrew's Book Club | Sunday, April 7 | 12:45 PM
At the Home of Kay Friddle | We will be discussing *The Gilded Age* by Samuel Clemens. Please RSVP to kayvinsonsc@gmail.com.

Children's Formation | Catechesis of the Good Shepherd | Starting on the Second Sunday of Easter, April 7 | 9:30 AM | For the Easter Season, we will offer Catechesis to children ages 3 to 9, with Fr. Gary as the lead catechist (teacher). See insert for more information.

***Bible Study in Easter Season (and beyond) | Mark's Gospel | Starting on Tuesday, April 9 | 4 PM** | We will be embarking on a study of Mark's Gospel, which is our primary source for our Gospel readings during this lectionary year (Year B).

***Easter Season Wednesday Night Supper Class | God's Saving Deeds: Learning Our Faith Through the Liturgy | Starting on Wednesday, April 17, 6:30 PM**
This class will focus on how liturgy, in particular the liturgy of the Easter Vigil, provides us with an outline for understanding and living out our faith. This class will be open to all—and will also provide formation necessary for those seeking to be confirmed or received at our next Bishop's visitation on Sunday, August 11.

Bishop's Visit | Opportunity for Confirmation, Reception, and Reaffirmation | Sunday, August 11, 10:30 AM | Our next regular visit from The Rt. Rev. Daniel Richards will provide an opportunity for individuals seeking confirmation, reception, or reaffirmation. We have planned our Easter Season Wednesday Night Supper Class (described above) to be an opportunity for those seeking to prepare for confirmation or reception. Fr. Gary encourages any active parishioners (currently in high school or older) who are interested in confirmation or reception to plan to take those classes.

Next Second Sunday Harvest | Sunday, April 14 | For April's Second Sunday Harvest, we will be collecting canned pasta for United Ministries. Our goal is 50 cans.

***GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM | Bethlehem Baptist Church** | The Nehemiah Action is GOAL's most important annual gathering. At the Nehemiah Action, all of the congregations come together, with public officials in attendance, to ask for clear, concrete commitments to specific solutions to community problems. Sign up online.

***Volunteers needed for Hands on Greenville Day Saturday, April 20 | 8 AM - 11 AM | Sterling School** (99 John McCarroll Way) | **Deadline to sign up is April 4**
Saint Andrew's is sponsoring a team of 15 to participate in United Way's HOG Day. We will meet at the school and spread mulch and pick up debris. There is an afterparty at Fluor Field 11 AM - 2 PM. We have available slots for adults or youth aged 10 & above accompanied by an adult. For more info, contact Jenny Peer, jpeer060606@gmail.com. Sign up in Parish Hall or online.

***Marian Tea | Saturday, May 4 | 2:00 PM** | All are welcome to join us for this special event *The May Magnificat: Mary's Song of Spring* with guest speaker Rev. Mtr. Kellan Day. Sponsored by Saint Andrew's Episcopal Church Women (ECW). Donations received at this event will benefit the Frazee Center. Sign up online.

***Newcomer's Gathering at the Rector's House Sunday, May 5 | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 5, at the Eichelbergers' house. RSVP to office@standrewsgreenville.org or online.

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II
10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
4:00 PM Clergy Led Bible Study (*not on 4/2*)

Wednesdays

5:30 PM Healing Mass, Rite II

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass