

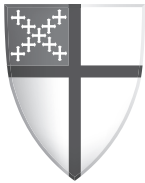


# SAINT ANDREW'S EPISCOPAL CHURCH

April 3, 2022 · 8:30 AM  
The Fifth Sunday in Lent  
Holy Eucharist, Rite II

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### The Rt. Rev'd Daniel Richards, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022);  
Scott Chastain, Junior Warden (2023);  
John Rhodes, Clerk (2023);  
Cheryl Banks and Ethan Cashwell (2022);  
Charles Shields (2023);  
Allison Giambrone-Wilson,  
Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite II, with Penitential Order

*Upon the ringing of the sanctuary bell, the people stand.*

## Opening Acclamation

*Celebrant* Bless the Lord ☩ who forgives all our sins.

*People* **His mercy endures for ever.**

*After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.*

## The Decalogue

*Celebrant* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord have mercy.**

## Confession and Absolution

*After reading an introductory sentence of Scripture, the Celebrant invites the people to join in the Confession.*

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*After the Absolution, the people stand.*

## Trisagion

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

*People* **Have mercy upon us.**

## The Word of God

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*After the Collect, the people sit.*

### First Lesson

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 126 *(said responsively by whole or half verse, as announced)*

- <sup>1</sup> When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- <sup>2</sup> Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- <sup>3</sup> Then they said among the nations, \*  
"The Lord has done great things for them."
- <sup>4</sup> The Lord has done great things for us, \*  
and we are glad indeed.
- <sup>5</sup> Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- <sup>6</sup> Those who sowed with tears \*  
will reap with songs of joy.
- <sup>7</sup> Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## Second Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

## The Gospel

John 12:1-8

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

## Prayers of the People, Form II

*Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Bella, Bill, Charles, Concetta, Dan, Dick, Doug, Duane, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Joyce, Kelly, Ken, Kentrell, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, PK, Ray, Russell, Sandy, Steve, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed ☩, especially Brett Shamlin, son of Elaine and Gary Shamlin and brother of Jacqueline Shamlin. Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

## Birthday and Anniversary Blessings

*After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

### The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

### The Great Thanksgiving Rite II, Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus/Benedictus

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **Invitation to Communion**

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*

### **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Solemn Prayer over the People for Lent V**

*Celebrant* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will: through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.*

### **Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The presence candle is given by Mikki Hargrave to the glory of God  
and in honor of Heather Howle's birthday.

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## Announcements & Upcoming Events

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**Saint Andrew's Book Club | Today | Parish Hall | After the 10:30 AM Mass** | We will discuss Ann Patchett's *Those Precious Days*. If you have any questions, see Kay Friddle in the Parish Hall.

**Easter Lily Dedications Deadline Tomorrow** | Forms may be found in your bulletins this week. Deadline for orders is tomorrow (Monday, April 4). Suggested donation for each plant is \$15. You may also email the Parish Office with your order and dedication.

**Training Walkthrough for Holy Week Services Saturday, April 9 | 10:00 AM** | Anyone who is serving in liturgical roles during Holy Week services (Palm Sunday to Easter Sunday) should plan to be at the Church at 10 AM on the morning of Saturday, April 19, for a walkthrough of the Holy Week liturgies.

**Sign Up for Vigil at the Altar of Repose** | The Vigil with the Reserved Sacrament at the Altar of Repose is an opportunity for each of us, during Holy Week, to respond to and reflect upon Christ's words to his disciples, "Could you not keep watch with me for one hour?" Following the Maundy Thursday service, the Reserved Sacrament will be kept on the Altar in the Lady Chapel until the Good Friday evening service. We have arranged for Officer Eric Center to be in the parking lot from 9 PM to 8 AM to ensure the safety of those coming during the night. Please consider signing up for an hour (via the Worship bulletin board, online sign-up, or e-mail to the office). If you would like to participate but have difficulty making it up the stairs, please let us know (either by speaking to Father Gary or contacting the office) so that arrangements can be made for an hour when the Reserved Sacrament can be downstairs.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite I

*(moving to 5:30 PM for Easter Season on 4/20)*

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

*(moving to 5 PM in Easter Season)*

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

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### Holy Week Schedule

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*(see insert)*

**Parish Clean Up Day | Saturday, April 23 | 10:00 AM – 2:00 PM** | Volunteers needed to help with various projects around the church grounds. Lunch provided. Sign up at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Youth Group | Sunday, April 24 | 5-7 PM** | Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship. This month, the Shields will lead the gathering. Please RSVP to [formation@standrewsgreenville.org](mailto:formation@standrewsgreenville.org).

**Volunteers Needed | Feed Thy Neighbor Resumes Serving Indoors** | Founded in 2010, Feed Thy Neighbor is a cooperative effort of the Episcopal community in Greenville. Parish volunteers from Saint Andrew's, St. Peter's, St. James, and Christ Church feed the hungry each Saturday from 7:30 to 8:30 AM. At the onset of the pandemic, Feed Thy Neighbor suspended indoor seating and distributed brown bag meals, but, as of this weekend, they have resumed indoor gathering. As a result, we are seeking more volunteers to help serve and clean up. Please contact the office if you would like to volunteer.

**Save the Date | Next Rebuild Upstate Work Day Saturday, May 14** | More details forthcoming.

**Coffee Hour Has Resumed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**NEW OFFERING ON WEDNESDAY NIGHTS IN EASTER SEASON: Washed & Fed with Love: How Baptism & Eucharist Teach Us Who We Are & What We Are Called to Be | Wednesdays at 6:30 PM starting April 20 (Healing Mass will move to 5:30 PM)**

As we seek to return to a fuller experience of our life in Christ together, we will return to the example of the early church – devoting ourselves to "the apostles' teaching and fellowship" (Acts 2:42) – through this opportunity to deepen our understanding of the "two great sacraments given by Christ to his Church" (Catechism, BCP 858). Thus, on Wednesday nights in Easter season, the Healing Mass will shift to 5:30 PM so that, following the Mass, we can gather in the Parish Hall for an hour of fellowship and learning (with light supper provided) starting at 6:30 PM. (Choir practice will follow at 7:30 PM.) Please plan to join us. More details to follow.