



# SAINT ANDREW'S EPISCOPAL CHURCH

April 4, 2021 · 10:30 AM  
The Sunday of the Resurrection – Easter Day  
Holy Eucharist, Rite I

## Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should “go live” at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream: [www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl) [www.standrewsgreenville.org/video](https://www.standrewsgreenville.org/video) If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are joining us as one of the limited number who can be with us in person, please note the **Covenant for In-Person Worship** found on the next page, and remember that we are requiring that everyone participating in this service wear **face masks** and maintain at least **six foot social distancing** from anyone who is not a member of your household.

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](https://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### The Rt. Rev'd Andrew Waldo, Bishop

**The Rev'd Gary Eichelberger, Rector**  
[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

**John Gilbert, Organist/Choirmaster**  
[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

**Marie Ridolfo, Parish Administrator**  
[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

## Covenant for In-Person Worship

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

*Thank you for helping us worship together as safely as possible!*

## Holy Eucharist, Rite I

**Voluntary**

*Prelude and Trumpetings*

Myron J. Roberts  
(1912-2004)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Introit** (*sung by cantors*)

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Ps.* O Lord, thou hast searched me out and known me: thou knowest my down-sitting, and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be world without end. Amen.

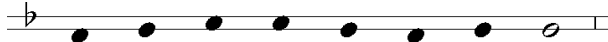
## The Word of God

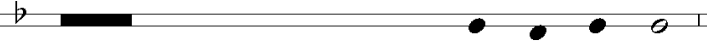
**Opening Hymn, No. 180** (*cantors*)

*He is risen, he is risen!*

UNSER HERRSCHER

**Opening Acclamation** (*repeated three times responsively*)

*Celebrant*   
Al - le - lu - ia. Christ is ris - en.

*People*   
The Lord is risen indeed. Al - le - lu - ia.

**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Gloria**

Healey Willan

*Celebrant*

Glory be to God on high,

*Celebrant and Cantors*

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.



Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 210** (*organ*)

*The day of resurrection!*

ELLACOMBE

**The Gospel**

John 20:1-18

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

*In recognition of the festive nature on this day, the people are invited to remain standing for the Prayers.*

## Prayers of the People, Form VI

*Intercessor* In peace, we pray to thee, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of thy creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially we pray for Arianna, Barbara, Bill, Brett, Broughton, Chuck, Corinne, Daryl, Dick, Duane, Ena, Gail, Ginger, Hannah, Isaac, Jane, Jerry, Joanne, Jodi, Joyce, Ken, Kevin, Kurt, Leigh Ann, Levi, Margaret Lee, Marvin, Mary, Nancy, Ray, Raymond, Sandy, Shawn, Steve, Theresa, Weesie, Windell, Winnie, and Yvonne, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

*Additional prayers of intercession on behalf of the worldwide and local church are offered.*

Hear us, Lord;

*People* **For thy mercy is great.**

*Intercessor* We thank thee, O Lord, for all the blessings of this life, especially for Ginger Blankenship, Isabella Gosnell, and Roy Jordan, who celebrate their birthdays this week, and for those who celebrate their wedding anniversaries this week.

We will exalt thee, O God our King;

*People* **And praise thy Name for ever and ever.**

*Intercessor* We pray for ☩ all who have died, especially Scott John Martin, son of Jack Martin, that they may have a place in thine eternal kingdom.

*The people may add their own petitions on behalf of those who have died.*

Lord, let thy loving-kindness be upon them;

*People* **Who put their trust in thee.**

*The Celebrant then concludes the prayers with the following collect.*

*Celebrant* O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

*Following the prayers, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*





## Sanctus/Benedictus

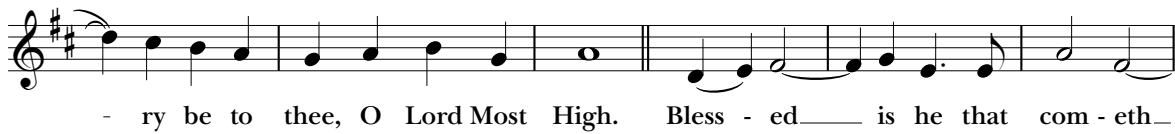
Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

*The people are encouraged to remain standing for the entire eucharistic prayer in recognition of the festive nature of this most holy of days. The Celebrant continues, speaking the Eucharistic prayer on behalf of the people.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

*As the prayer is concluding, the Celebrant chants the following*

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 

A - men.

The Celebrant continues

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer** (sung)

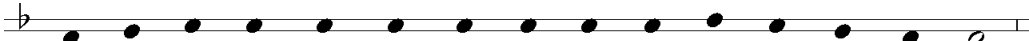
Hymnal S119

Plainsong

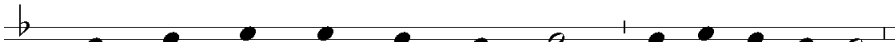
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung

Celebrant 


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 

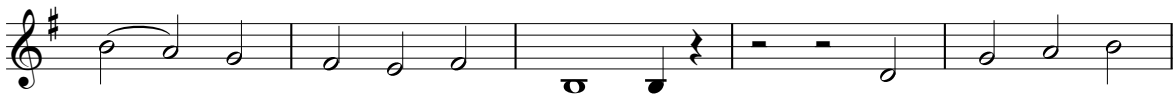
There-fore let us keep the feast. Al - le - lu - ia.

**Agnus Dei**


Healey Willan




O Lamb of God, that ta - kest a -




way the sins of the world, have mer - cy up -



on us. O Lamb of God, that




ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.



## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm using a eucharistic pincer. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain six-foot social distancing from other participants as you await your turn to receive.*

*For those who are unable to be present to receive, the following prayer from the Armed Forces Prayer Book (1951) may be said*

### A Prayer of Spiritual Communion

**In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.**

**Communion Hymn, No. 306** (*organ*) *Come, risen Lord, and deign to be our guest*

SURSUM CORDA

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, please stand and remain standing through the Dismissal.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Easter Blessing

*Celebrant* May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

*After the Blessing, the people stand.*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**Dismissal**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**Voluntary**

*Toccata*

John Weaver  
(1937-2021)

*Thank you for blessing us at Saint Andrew's with your presence on Easter Sunday!  
 Please maintain six-foot social distancing as you depart.*

*The Easter lilies are given as indicated on the separate insert.*

*The presence candle is given by Fr. Gary to the glory of God,  
 and in gratitude for all of the members of the St. Andrew's altar guild, liturgical ministers, grounds volunteers,  
 and staff, who have served so faithfully and joyfully over the course of this Holy Week.*

**The Easter Lilies are given to the Glory of God by:**

- ✠ Anonymous,
- ✠ Ken & Cheryl Banks, in memory of Caroline Werntz, James & Marthanna Phillips, and David Banks,
- ✠ Doug Barrett, in loving memory of Grady E. Barrett and Lucille B. Smith,
- ✠ Scott Chastain, in memory of Bernice Smith, Mr. & Mrs. Houston Stancil, Lois Davis, and William Garrison,
- ✠ Erin Culbertson and J.J. Andrighetti, in memory of their grandparents Andrighetti, Culbertson, Park, and Stephens,
- ✠ Kacey & Gary Eichelberger, in honor of their parents, Bruce & Deirdre Young and John & Kathryn Eichelberger, and in thanksgiving for the people and staff of Saint Andrew's parish,
- ✠ Helen Farmer, in memory of loved ones,
- ✠ Annette Geraghty, for people everywhere who have died from COVID this past year,
- ✠ Rusty Infinger, in honor his children Randolph and Lytton Infinger,
- ✠ Terry & Donna King, for the love of our savior, Jesus Christ
- ✠ Bambi & Jack Martin, for everyone as Saint Andrew's and family and friends,
- ✠ Riley Owens, in loving memory of Stella Guest Owens,
- ✠ Lendy, Laura, and John Rhodes, for Nola Gail Rhodes,
- ✠ John Rhodes in celebration of his family and especially his two nephews, Liam and Lenderman,
- ✠ Davie & Jackie Roeske, for the blessing of family,
- ✠ Mary Stahl, for Karl N. Stahl, David W. Stahl, and Harvey & Adda Krebs.

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## Announcements & Upcoming Events

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**Saint Andrew's Drive-Thru Food Drive | Second Sunday Harvest | Sunday, April 11 | 2-4 PM | Benefiting United Ministries** | From 2-4 PM, next Sunday afternoon, you may drive through the parking lot, and volunteers will be there to take your donations. Please enter through South Main Street and exit through Rhett Street. No need to get out of your car. Please wear a mask while making the drop off. COVID 19 protocols will be followed by all volunteers. Items most needed: Cereal, oatmeal, instant grits, canned meat, or any monetary donation is welcome.

**Fr. Bolle Presiding at Services Next Week** | Father Gary is away on a family trip, followed by an out-of-state wedding, but will return to the office on Tuesday, April 13. Father Stephen Bolle will be presiding in Father Gary's stead for our Wednesday Healing Mass and at all services on Sunday, April 11. We are grateful for Father Bolle's continued participation in our worship life!

**Wednesday Healing Masses No Longer Live-Streamed**  
Starting this week, given that we have more than enough in-person seating available in the church to accommodate our regular attendance patterns on Wednesday evenings (when we generally have less than 15 people in attendance), we will no longer be regularly live-streaming the 6:30 PM Wednesday Healing Mass. We will, however, continue to live-stream our 10:30 AM Mass on Sundays (as well as any high feasts observed other days of the weeks).

**First Wednesday Men's Group | Wednesday, April 7 7:30 AM | Via Zoom** | This week, the Saint Andrew's Men's Group will gather via Zoom for Morning Prayer (Rite II). If you have any questions or are willing to read scripture during the service, please contact Tommy Watson at lyric\_bari@yahoo.com. The link may be found in last week's The Call.

**Art in the Churchyard | Saturday | May 8 | 10:00 AM - 6:00 PM** | Saint Andrew's will be sponsoring "Art in the Churchyard" which will provide space for local artists of any medium to display and sell their work. This event coincides with Artisphere Weekend, which will take place on South Main Street ending in front of the church at Markley Street. Contact Riley Owens at wrileyowens@gmail.com for more information, or call the office at 864-235-5884.

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### Weekly Schedule

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#### Sundays

8:30 AM, Morning Prayer, Rite II (outside)  
*(Low Mass, Rite II, on First Sundays)*  
10:30 AM, Low Mass, Rite I (via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church (via Zoom)

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



standrewsgvl