



# SAINT ANDREW'S EPISCOPAL CHURCH

April 4, 2021 · 9:00 AM  
The Sunday of the Resurrection – Easter Day  
Holy Eucharist, Rite II

## Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. This service of Holy Eucharist, Rite II can be found on page 355 in the Book of Common Prayer. However, all of the prayers and responses for the congregation are printed in the bulletin.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



In the midst of this time of social distancing, we are offering this outdoor service of Holy Eucharist at 9:00 AM in hopes that it will allow for more individuals to gather on the church grounds to worship together. In order to this safely, however, we are requiring that everyone participating in this service wear **face masks** and maintain at least **six foot social distancing** from anyone who is not a member of your household.

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Offering

We will not be taking up an offering within the mass.  
However, an offering can be placed in the offering  
container which should be found on the table with the  
face masks and hand sanitizer. You can also make an  
online offering via the following link:  
[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)  
Or by mailing your offering to the Parish Office at  
1002 S. Main St. Greenville, SC 29601

### The Rt. Rev'd Andrew Waldo, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

## Covenant for In-Person Worship

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

*Thank you for helping us worship together as safely as possible!*

## Holy Eucharist, Rite II

*As you gather for our service of Holy Eucharist, please remember that face masks are required throughout the service and that six foot distancing must be maintained with respect to anyone outside of your household.*

*After the opening announcements, the Celebrant will invite the children to assist with our tradition of “Digging up the Alleluias”.*

### Digging Up the Alleluias

*Continuing a tradition that dates back to the medieval church in Europe, the children of our parish engage in an annual customary “burying” of the celebratory “Alleluias” on Shrove Tuesday (the day before Ash Wednesday) as we put them away for the penitential season of Lent. Likewise, on Easter Sunday, the children help us “dig up” our buried Alleluias—so that we can restore them to our Easter worship—as we joyously celebrate the Good News of Christ’s Resurrection! As we prepare to dig up the Alleluias today, it is worth nothing that, given the events of this past year—and our inability to have the children to gather last Easter Sunday (or Shrove Tuesday of this year), the Alleluias that we are digging up this year are actually from Shrove Tuesday 2020 — so we will be interested to see how they have held up!*

## The Word of God

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **And blessed be his kingdom, now and forever. Amen.**

### Gloria in excelsis

*All* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*After the Collect, the people sit.*

**First Lesson**

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 118:1-2, 14-24** (*said responsively by whole or half verse, as announced*)

<sup>1</sup> Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

<sup>2</sup> Let Israel now proclaim, \*  
“His mercy endures for ever.”

<sup>14</sup> The Lord is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup> There is a sound of exultation and victory \*  
in the tents of the righteous:

<sup>16</sup> “The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”

<sup>17</sup> I shall not die, but live, \*  
and declare the works of the Lord.

<sup>18</sup> The Lord has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup> Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.

<sup>20</sup> “This is the gate of the Lord; \*  
he who is righteous may enter.”

<sup>21</sup> I will give thanks to you, for you answered me \*  
and have become my salvation.

<sup>22</sup> The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup> This is the Lord’s doing, \*  
and it is marvelous in our eyes.

<sup>24</sup> On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**Second Lesson**

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

**The Gospel**

John 20:1-18

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple

outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\text{X}$  of the world to come. Amen.

*After the Nicene Creed, the Celebrant introduces the prayers as follows.*

## **Prayers of the People, Form VI**

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of thy creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially we pray for Arianna, Barbara, Bill, Brett, Broughton, Chuck, Corinne, Daryl, Dick, Duane, Ena, Gail, Ginger, Hannah, Isaac, Jane, Jerry, Joanne, Jodi, Joyce, Ken, Kevin, Kurt, Leigh Ann, Levi, Margaret Lee, Marvin, Mary, Nancy, Ray, Raymond, Sandy, Shawn, Steve, Theresa, Weesie, Windell, Winnie, and Yvonne, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

*Additional prayers of intercession on behalf of the worldwide and local church are offered.*

Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life, especially Ginger Blankenship, Isabella Gosnell, and Roy Jordan, who celebrate their birthdays this week, and for those who celebrate their wedding anniversaries this week.

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for ☩ all who have died, especially Scott John Martin, son of Jack Martin, that they may have a place in your eternal kingdom.

*The people may add their own petitions on behalf of those who have died.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*The Celebrant then concludes the prayers with the following collect.*

*Celebrant* O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

*Following the prayers, the Celebrant then invites the peace.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

## **Birthday and Anniversary Blessings**

*After the Announcements, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

### **The Offertory**

*As the altar is prepared, the people's offering would normally be collected. As a precaution, we are not passing the offering plate at this time. However, an offering can be placed in the offering container which is found on the table with the face masks and hand sanitizer. If you would like to make your offering online, you may do so by going to [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass.*

### **The Great Thanksgiving Rite II, Prayer A**

*The people stand for the Eucharistic Prayer, which begins as follows.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus/Benedictus**

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he ☩ who comes in the name of the Lord. Hosanna in the highest.**

*The people remain standing, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ☩ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**



## Invitation to Communion

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Celebrant receives the Blessed Sacrament, the Celebrant will then move about the congregation and distribute the Sacrament in one kind (the Bread) to any baptized Christians present who desire to receive. Those desiring the Sacrament are invited to remain standing at their chairs and indicate their desire by placing their open palm (one hand held within the palm of the other hand) before them as the Celebrant moves about. The Celebrant will place the wafer into each communicant's open palm using a eucharist pincer. Once you have received the wafer into your open palm, please wait until the Celebrant has moved on before briefly lifting your mask to consume the Sacrament. After receiving, you may be seated.*

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, please stand for the remainder of the service.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Easter Blessing

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

*Thank you for blessing us at Saint Andrew's with your presence on Easter Sunday!  
Please maintain six-foot social distancing as you depart. You are invited to either take your bulletin home  
or to place it in the recycle bin by the table with masks and sanitizer.*

*The Easter lilies are given as indicated on a separate insert.*

*The presence candle is given by Fr. Gary to the glory of God,  
and in gratitude for all of the members of the St. Andrew's altar guild, liturgical ministers, grounds volunteers,  
and staff, who have served so faithfully and joyfully over the course of this Holy Week.*

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## Announcements & Upcoming Events

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**Saint Andrew's Drive-Thru Food Drive | Second Sunday Harvest | Sunday, April 11 | 2-4 PM | Benefiting United Ministries** | From 2-4 PM, next Sunday afternoon, you may drive through the parking lot, and volunteers will be there to take your donations. Please enter through South Main Street and exit through Rhett Street. No need to get out of your car. Please wear a mask while making the drop off. COVID 19 protocols will be followed by all volunteers. Items most needed: Cereal, oatmeal, instant grits, canned meat, or any monetary donation is welcome.

**Fr. Bolle Presiding at Services Next Week** | Father Gary is away on a family trip, followed by an out-of-state wedding, but will return to the office on Tuesday, April 13. Father Stephen Bolle will be presiding in Father Gary's stead for our Wednesday Healing Mass and at all services on Sunday, April 11. We are grateful for Father Bolle's continued participation in our worship life!

**Wednesday Healing Masses No Longer Live-Streamed**  
Starting this week, given that we have more than enough in-person seating available in the church to accommodate our regular attendance patterns on Wednesday evenings (when we generally have less than 15 people in attendance), we will no longer be regularly live-streaming the 6:30 PM Wednesday Healing Mass. We will, however, continue to live-stream our 10:30 AM Mass on Sundays (as well as any high feasts observed other days of the weeks).

**First Wednesday Men's Group | Wednesday, April 7 7:30 AM | Via Zoom** | This week, the Saint Andrew's Men's Group will gather via Zoom for Morning Prayer (Rite II). If you have any questions or are willing to read scripture during the service, please contact Tommy Watson at lyric\_bari@yahoo.com. The link may be found in last week's The Call.

**Art in the Churchyard | Saturday | May 8 | 10:00 AM - 6:00 PM** | Saint Andrew's will be sponsoring "Art in the Churchyard" which will provide space for local artists of any medium to display and sell their work. This event coincides with Artisphere Weekend, which will take place on South Main Street ending in front of the church at Markley Street. Contact Riley Owens at wrileyowens@gmail.com for more information, or call the office at 864-235-5884.

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### Weekly Schedule

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#### Sundays

8:30 AM, Morning Prayer, Rite II (outside)  
*(Low Mass, Rite II, on First Sundays)*  
10:30 AM, Low Mass, Rite I (via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church (via Zoom)

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



standrewsgvl