



SAINT ANDREW'S EPISCOPAL CHURCH

April 7, 2024 · 10:30 AM
The Second Sunday of Easter
Holy Eucharist, Rite I

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Link for Livestream:

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate
curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

Holy Eucharist, Rite I

Voluntary

Prelude on *Christ Is Arisen* (*Christ ist erstanden*) (S. 627)

J. S. Bach
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (*sung by choir*)

As newborn babes, alleluia: desire ye the sincere milk of the word, alleluia, alleluia, alleluia. *Ps.* Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

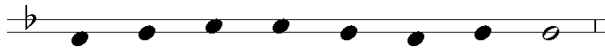
Opening Hymn, No. 205


Good Christians all, rejoice and sing!

GELOBET SEI GOTT

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

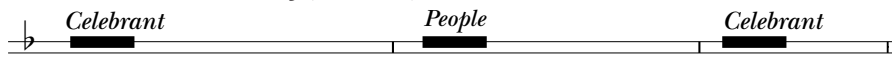
Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

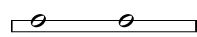
Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,
All and on earth peace, good will towards men.
**We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory ✠ of God the Father. Amen.**

The Collect of the Day (*chanted*)


Celebrant The Lord be with you. *People* And with thy spirit. *Celebrant* Let us pray.

Celebrant Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All 
A - men.

After the Collect, the people sit.

First Lesson

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 133 *(sung by the choir)*

Anglican chant: Richard Farrant

¹ Oh, how good and pleasant it is, *
when brethren live together in unity!

² It is like fine oil upon the head *
that runs down upon the beard,

³ Upon the beard of Aaron, *
and runs down upon the collar of his robe.

⁴ It is like the dew of Hermon *
that falls upon the hills of Zion.

⁵ For there the Lord has ordained the blessing: *
life for evermore.

Second Lesson

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 209

We walk by faith, and not by sight

ST. BOTOLPH

The Gospel

John 20:19-31

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach

out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life X of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

Prayers of the People, Form VI

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor In peace, we pray to thee, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary and Tyler, our priests; Tommy, John, and Andrew, our parishioners in the ordination process; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Beth, Bob, Brynn, Charlie, Chuck, Denise, Dick, Duane, Emily, Jamie, Jane, Jim, Jodi, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sandy, Shawn, Sommer, Stacey, Stephanie, Sylvia, Theresa, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Intercessor Hear us, Lord;

People **For thy mercy is great.**

Intercessor We thank thee, O Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt thee, O God our King;

People **And praise thy Name for ever and ever.**

Intercessor We pray for ☩ all who have died, that they may have a place in thine eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let thy loving-kindness be upon them;

People **Who put their trust in thee.**

The Celebrant then introduces the Confession as follows.

The Confession and Absolution

Celebrant We pray to thee also for the forgiveness of our sins.

A period of silence is observed.

All **Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem

That Easter Day with joy was bright

arr. Carl Schalk (1929-2021)

Erschienen ist Nikolaus Herman, 1560

1. That Easter Day with joy was bright,
the sun shone out with fairer light
2. When, to their longing eyes restored,
the apostles saw their risen Lord. Alleluia!
3. O Jesus, King of gentleness,
do Thou Thyself our hearts possess
4. That we may give Thee all our days
the willing tribute of our praise. Alleluia!
5. All praise, O risen Lord, we give to Thee, who dead,
again dost live;
6. To God the Father equal praise,
and God the Holy Ghost, we raise. Alleluia!

Invitation to Communion

The Celebrant then faces the people and offers the following Invitation.

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 178

Alleluia, alleluia! Give thanks

ALLELUIA NO. 1

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 208

Alleluia! The strife is o'er, the battle done

VICTORY

The Angelus (sung)

Blue Pew Card

Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Prelude on *Christ lay in the bonds of death* (S. 625)

J. S. Bach

The Easter lilies are given as indicated on the separate insert.

The presence candle is given by Fr. Gary to the glory of God and in gratitude for all of the members of the St. Andrew's choir, altar guild, liturgical ministers, flowers and grounds preparers, and staff, for their faithful service throughout Holy Week.

Announcements & Upcoming Events

*Announcements with an asterisk indicate online registration available at www.standrewsgreenville.org/sign-up

Children's Formation | Catechesis of the Good Shepherd | Beginning Today | The Atrium (Upstairs in Parish Hall) | 9:30 AM | For the Easter Season, we will offer Catechesis to children ages 3 to 9, with Fr. Gary as the lead catechist (teacher). See insert for more information.

Saint Andrew's Book Club | Today | 12:45 PM At the Home of Kay Friddle | We will be discussing *The Gilded Age* by Samuel Clemens. Please RSVP to kayvinsonsc@gmail.com.

***Bible Study in Easter Season (and beyond) | Mark's Gospel | Starting Tuesday, April 9 | 4 PM** | This Tuesday we will begin our study of Mark's Gospel, which is the primary source for our Gospel readings during this lectionary year (Year B).

***Easter Season Wednesday Night Supper Class | God's Saving Deeds: Learning Our Faith Through the Liturgy | Starting on Wednesday, April 17 | 6:30 PM** | This class will focus on how liturgy, in particular the liturgy of the Easter Vigil, provides us with an outline for understanding and living out our faith. This class will be open to all—and will also provide formation necessary for those seeking to be confirmed or received at our next Bishop's visitation on Sunday, August 11.

Next Second Sunday Harvest | Sunday, April 14 | For April's Second Sunday Harvest, we will be collecting canned pasta for United Ministries. Our goal is 50 cans.

***GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM | Bethlehem Baptist Church** | The Nehemiah Action is GOAL's most important annual gathering. At the Nehemiah Action, all of the congregations come together, with public officials in attendance, to ask for clear, concrete commitments to specific solutions to community problems. Sign up online.

Quarterly Planning Lunch Meeting | Wednesday, April 24 | Noon | Parish Hall | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall Wednesday, April 24, at noon.

Youth Group | Sunday, April 28 | 5-7 PM | Saint Andrew's youth and their friends in elementary through high school will have their monthly opportunity to gather for a time of food, fun and fellowship. Please RSVP to formation@standrewsgreenville.org. More details to come.

***Marian Tea | Saturday, May 4 | 2:00 PM** | All are welcome to join us for this special event *The May Magnificat: Mary's Song of Spring* with guest speaker Mtr. Kellan Day, who is the new rector at St. James Episcopal Church. Sponsored by Saint Andrew's Episcopal Church Women (ECW). Donations received at this event will benefit the Frazee Center. Sign up online.

***Newcomer's Gathering at the Rector's House Sunday, May 5 | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 5, at the Eichelbergers' house. RSVP to office@standrewsgreenville.org or online.

Save the Date! Next Music at Saint Andrew's Concert: "O Love" featuring The Greenville Gay Men's Chorus Thursday, May 9 | 7:00 PM

Bishop's Visit | Opportunity for Confirmation, Reception, and Reaffirmation | Sunday, August 11, 10:30 AM | Our next visit from The Rt. Rev. Daniel Richards will provide an opportunity for those seeking confirmation, reception, or reaffirmation. We have planned our Easter Season Wednesday Night Supper Class (described above) to be an opportunity for those seeking to prepare for confirmation or reception. Fr. Gary encourages any active parishioners (currently in high school or older) who are interested in confirmation or reception to take those classes.

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II
10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
4:00 PM Clergy Led Bible Study

Wednesdays

5:30 PM Healing Mass, Rite II

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass



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