



SAINT ANDREW'S EPISCOPAL CHURCH

April 9, 2023 · 10:30 AM
The Sunday of the Resurrection – Easter Day
Holy Eucharist, Rite I

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

Holy Eucharist, Rite I

Voluntary

Fanfare (Ps. 81:1-3)

John Cook
(1918-1984)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. Ps. O Lord, thou hast searched me out and known me: thou knowest my down-sitting, and mine uprising. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be world without end. Amen.

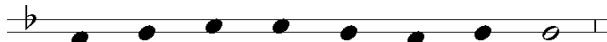
The Word of God


Opening Hymn, No. 179, vv. 1, 4-6

"Welcome, happy morning!"

FORTUNATUS

Opening Acclamation (repeated three time responsively)

Celebrant 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S202 Healey Willan

Celebrant *All*



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that




ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

The Collect for Easter Day (chanted)

Celebrant
People
Celebrant

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Almighty God, who through thine only-begotten Son Jesus Christ overcame death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

All 
A - men.

After the Collect, the people sit.

First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 118:14-24 *(sung by choir)*

George Thalben-Ball

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

20 “This is the gate of the Lord; *
he who is righteous may enter.”

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord’s doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Lesson

Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 210

The day of resurrection!

ELLACOMBE

The Gospel

Matthew 28:1-10

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev’d Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life X of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows

Prayers of the People, Form VI

Celebrant Let us pray for the whole state of Christ's Church and the world.

In recognition of the festive nature on this day, the people are invited to remain standing for the Prayers.

Intercessor In peace, we pray to thee, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Bella, Bill, Bob, David, Deirdre, Dick, Didi, Duane, Emily, Ginger, Jane, Jean, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Luke, Lydee, Margaret Lee, Marvin, Mary, Mike, Millie, Nancy, Patt, Robert, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Hear us, Lord;

People **For thy mercy is great.**

Intercessor We thank thee, O Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt thee, O God our King;

People **And praise thy Name for ever and ever.**

Intercessor We pray for X all who have died, that they may have a place in thine eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let thy loving-kindness be upon them;

People **Who put their trust in thee.**

The Celebrant then concludes the prayers with the following collect.

Celebrant O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

Following the prayers, the people remain standing for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem

Ye sons and daughters of the King

15th century French melody
arr. Carl Schalk (1929-2021)

Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
Today the grave hath lost its sting:
Alleluia!

When Thomas afterwards had heard
That Jesus had fulfilled His word,
He doubted if it were the Lord: Alleluia!

On this most holy day of days
To God your hearts and voices raise
In laud and jubilee and praise:
Alleluia!

On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek:
Alleluia!

Thomas, behold My side, saith He,
My hands, My feet, My body, see;
And doubt not, but believe in Me:
Alleluia!

And we with holy Church unite,
As evermore is just and right,
In glory to the King of light:
Alleluia!

An angel bade their sorrow flee,
For thus he spake unto the three:
Your Lord is gone to Galilee: Alleluia!

No longer Thomas then denied;
He saw the feet, the hands, the side;
Thou art my Lord and God, he cried:
Alleluia!

– G. W. Daisley

That night the Apostles met in fear,
Amidst them came their Lord most dear
And said: Peace be unto you here:
Alleluia!

Blessed are they that have not seen
And yet whose faith hath constant been,
In life eternal they shall reign: Alleluia

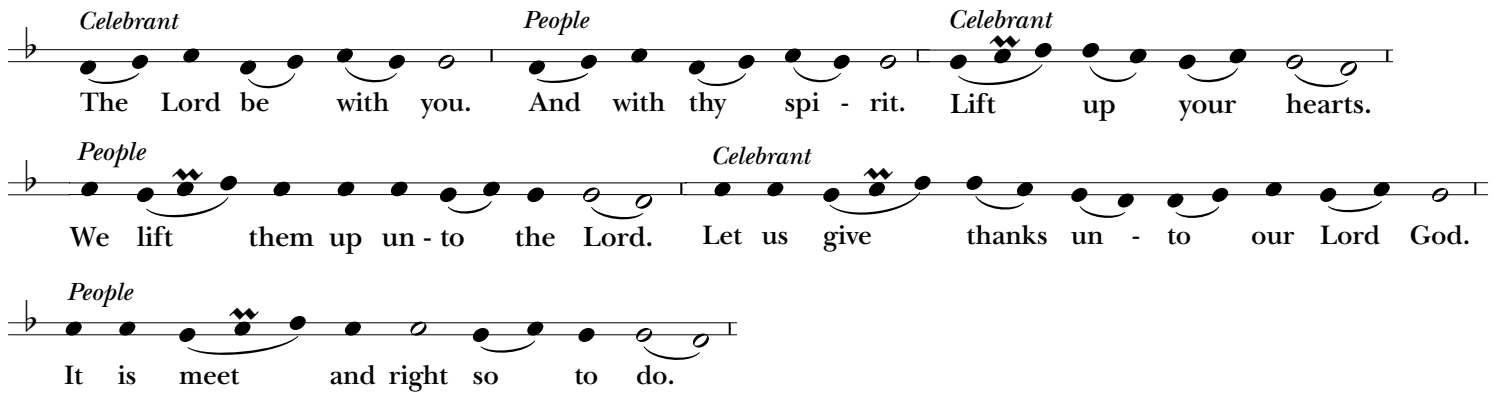
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people continue to stand for the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

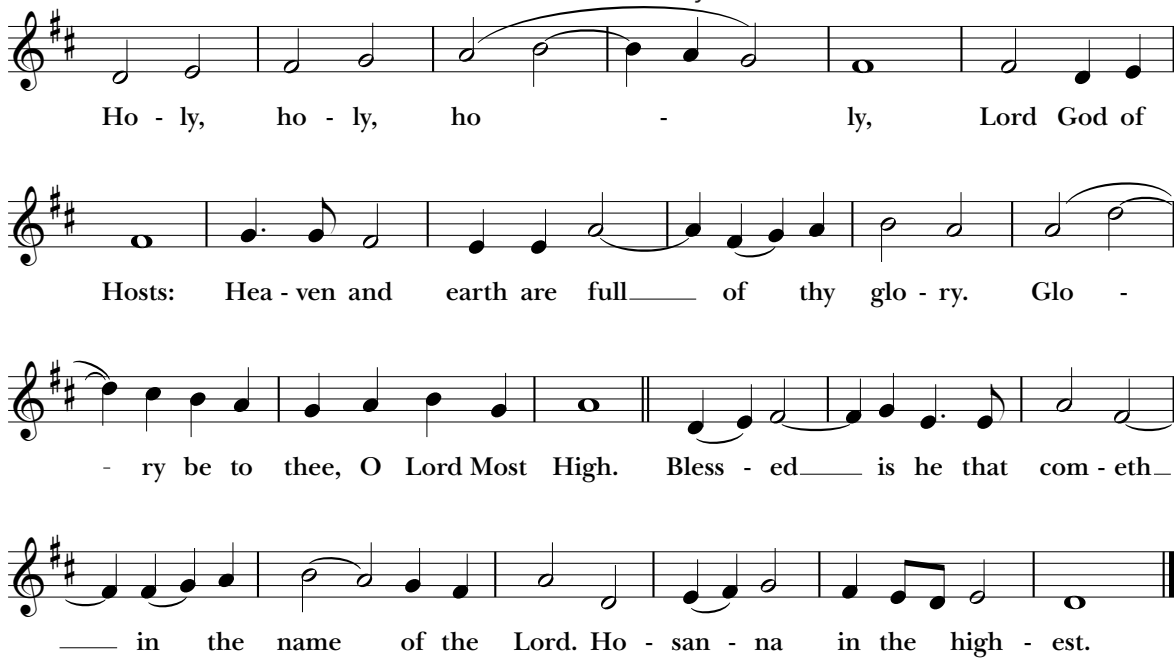
Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people are encouraged to remain standing for the entire eucharistic prayer (full text found on page 340 of the prayer book) in recognition of the festive nature of this most holy of days. As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Hymnal S158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ☩ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Anthem (choir)

Christ the Lord is risen again

arr. Carl Schalk

Communion Hymn, No. 306 (all)

Come, risen Lord, and deign to be our guest

SURSUM CORDA

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, please stand and remain standing through the Dismissal.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Easter Blessing

Celebrant May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

Retiring Processional Hymn, No. 207

Jesus Christ is risen today

EASTER HYMN

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Fanfare

Alec Wyton
(1921-2007)

Thank you for blessing us at Saint Andrew's with your presence on Easter Sunday!

The Easter lilies are given as indicated on the following page.

The Easter Lilies are given to the Glory of God by:

- ✘ Doug Barrett, in memory of his mother, Lucille B. Smith,
- ✘ Nancy Barutio, in thanksgiving for family and friends; and in memory of Bill Barutio,
- ✘ Bill McCoy, in memory of William & Mary McCoy, and Mary Elaine McCoy Hopkins,
- ✘ Scott Chastain, in memory of Bernice Smith, Mr. & Mrs. Houston Stancil, Lois Davis, and William Garrison,
- ✘ Kate Townsend & Brian Connaughton, in honor of Linda & Mike Riley; and in memory of James & Katherine Connaughton,
- ✘ Anne & Andrew Culbreath, in honor of Grace & Emily Culbreath; and in memory of their grandparents,
- ✘ Kacey & Gary Eichelberger, in honor of their parents, Bruce & Deirdre Young and John & Kathryn Eichelberger, and in thanksgiving for the people and staff of Saint Andrew's parish,
- ✘ Stephen Fairley, in honor of Doreen Fairley and Lynn Mason; and in memory of Sue Mason, Eugene Fairley, and Harlan Stone,
- ✘ Lee Gray, in honor of Carl Headley, Brooks, Rosemary, and Debra; and in memory of parents, Jim & Mary Lou Gray, and grandparents, Gordon & Vera Bellamy, and Sam & Frances Gray
- ✘ Jean & Tony Knox, in memory of our parents, Rina, Dare, Lois, and John,
- ✘ Robert MacElhiney, in honor of my personal Savior, Jesus Christ; and in memory of Richard J. West, Lee McElhiney, Joanne Carr, Helen McElhiney, George McElhiney, and Anna Perkins,
- ✘ James & Leona Muhleman, in memory of their parents,
- ✘ Jenny & Jeff Peer, in honor of Matthew, Jessica, Jack, Ella, David, and Elizabeth Peer,
- ✘ Davis & Jackie Roeske, in honor of their parents, Katherine & Ralph Roeske, and Viola & Gene Roux; and in memory of all their loved ones,
- ✘ Joe & Shawn Simpkins-Arganbright, in memory of their grandparents,
- ✘ Mary Stahl, in memory of Karl N. and David Stahl, Harvey & Adda Krebs, and Karl C. & Helen, Stahl,
- ✘ Jeff & Marla Thorburn, in memory of Georgena Huhman, Geralyn Bizjak, and Dean Thorburn.

Announcements & Upcoming Events

Guest Organist at our 8:30 AM Mass Today | In celebration of Easter Sunday, we welcome Saint Andrew's parishioner, Lee Gray, as our guest organist for the 8:30 AM service. We are grateful for Lee's offering of his gifts in service to our worship as we celebrate mass this day.

Second Sunday Harvest | Today | At Both Masses | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries.

ECW (Episcopal Church Women) | "Walking the Labyrinth" | Tuesday, April 11, 2023 | 5:30 PM | Saint Andrew's Parish Hall | Our program will be "Walking the Labyrinth" Our guest speaker, Chris Weddington, is a Veriditas Certified Labyrinth Facilitator from St. Peter's Episcopal Church. Please bring a small plate of a sweet or savory hors d'oeuvres and your preferred beverage.

Requiem Mass for Bill Barutio | Saturday, April 15 11 AM | Saint Andrew's | A reception will follow in the Parish Hall. A Committal at Mepkin Abbey (near Charleston, SC) will take place at a later date.

Rebuild Upstate: Next Workday | Saturday, April 22 PLEASE SIGN UP AS SOON AS POSSIBLE! | Saint Andrew's Episcopal Church will once again team up with Rebuild Upstate to help address critical home repair needs for our disabled, low-income and elderly sisters and brothers in neighborhoods around the church. Any skill level and all ages are welcome. You may work for as long as your schedule permits on the work day. The workday is estimated to run from 8AM to 5PM, but if you are only available part of the day, please sign up anyway! Sign up at www.standrewsgreenville.org/rebuild

Youth Group | Sunday, April 23 | 4-6 PM Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. Please RSVP to formation@standrewsgreenville.org.

Quarterly Planning Lunch Meeting | Wednesday, April 26 | Noon | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall at noon.

Volunteers needed for Saint Andrew's Team! | Hands on Greenville (HOG) Day | Saturday, May 6 | 8:30 AM - 11:30 AM | Phyllis Wheatley Community Center | Join the Saint Andrew's Team as we get things clean and neat at the Phyllis Wheatley Community Center! We will be spreading mulch, picking up trash around facility, count/inventory all tables and chairs, clean/disinfect tables and chairs, organize storage room and small cleaning closets, and organize kitchen cabinets. You can bring your own tools (shovels, etc). County will provide some. Water will also be available or bring a reusable bottle for the water fountains. Following our work task, there will be an "after party" from 11:00 AM - 2:00 PM at Fluor Field with food, beverages and live music. Ages 10 and up are encouraged to volunteer. Sign up at www.standrewsgreenville.org/hogday

Newcomer's Gathering at the Rector's House Sunday, May 7 | 5 to 7 PM | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 7, at the Eichelbergers' house. RSVP to office@standrewsgreenville.org. If you are a newcomer, please make sure that you take a printed invitation with you today (located in narthex).

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass