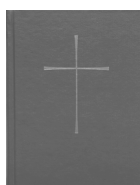
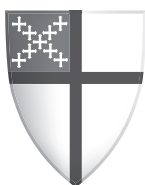


# SAINT ANDREW'S EPISCOPAL CHURCH

April 28, 2024 · 10:30 AM  
The Fifth Sunday of Easter  
Holy Eucharist, Rite I

## Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

**Catechesis of the Good Shepherd** (ages 3-9)  
is upstairs in the Parish Hall at 9:30 AM

### Link for Livestream:

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Daniel Richards, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**The Rev'd Tyler Proctor, Curate**  
curate@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

**Jane Babb, Nursery Coordinator**

### Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)  
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

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# Holy Eucharist, Rite I

**Voluntary**

Preludes on Welsh Hymn Tunes  
1. *Bryn Calfaria* 2. *Rhosymedre*

Ralph Vaughan Williams  
(1872-1958)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

**Introit** (sung by choir)

O sing unto the Lord a new song, alleluia; for the Lord hath done marvelous things, alleluia: in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God

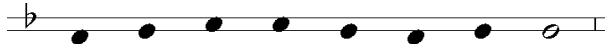
**Opening Hymn, No. 379**

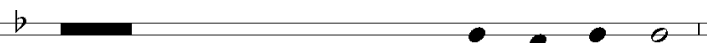
*God is love: let heaven adore him*

ABBOT'S LEIGH

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

**Opening Acclamation**

*Celebrant*   
Al - le - lu - ia. Christ is ris - en.

*People*   
The Lord is risen indeed. Al - le - lu - ia.


**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

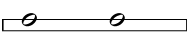
**Gloria** Hymnal S202 Healey Willan

*Celebrant* Glory be to God on high,  
*All* and on earth peace, good will towards men.  
**We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory  $\text{X}$  of God the Father. Amen.**

**The Collect of the Day** (chanted)

  
The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever.

*All*   
A - men.

After the Collect, the people sit.

### First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.

People **Thanks be to God.**

### Psalm 22:24-30 (choir)

Anglican chant: Samuel S. Wesley

<sup>24</sup> My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.

<sup>28</sup> To him alone all who sleep in the earth  
bow down in worship; \*  
all who go down to the dust fall before him.

<sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"

<sup>29</sup> My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.

<sup>26</sup> All the ends of the earth shall remember  
and turn to the Lord, \*  
and all the families of the nations shall bow before him.

<sup>30</sup> They shall come and make known to a people  
yet unborn \*  
the saving deeds that he has done.

<sup>27</sup> For kingship belongs to the Lord; \*  
he rules over the nations.

### Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

**The Gospel**

John 15:1-8

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Canon Lee Ann Tolzmann

*After the Sermon, all stand and say together the words of the Creed.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

*After the Nicene Creed, the Assisting Minister introduces the prayers as follows.*

**Prayers of the People, Form VI**

*Minister* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* In peace, we pray to thee, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of thy creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary and Tyler, our priests; Tommy, John, and Andrew, our parishioners in the ordination process; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially we pray for Audrey, Beth, Bob, Carlos, Charlie, Chuck, Denise, Dick, Duane, Emily, Frances, Jamie, Jane, Jerry, Jim, Jodi, Joyce, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Sandy, Shawn, Sommer, Stacey, Stephanie, Sylvia, Theresa, Wade, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

*Additional prayers of intercession on behalf of the worldwide and local church are offered.*

*Intercessor* Hear us, Lord;

*People* **For thy mercy is great.**

*Intercessor* We thank thee, O Lord, for all the blessings of this life.

*Additional prayers of thanksgiving are offered.*

We will exalt thee, O God our King;

*People* **And praise thy Name for ever and ever.**

*Intercessor* We pray for all who have died ☩, that they may have a place in thine eternal kingdom.

*The people may add their own petitions on behalf of those who have died.*

Lord, let thy loving-kindness be upon them;

*People* **Who put their trust in thee.**

*The Assisting Minister then introduces the Confession as follows.*

### **The Confession and Absolution**

*Minister* We pray to thee also for the forgiveness of our sins.

*A period of silence is observed.*

*All* **Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)

### Offertory Hymn, No. 204

Now the green blade riseth

NOËL NOUVELET

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

*Celebrant* The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S114

Healey Willan

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.**

**Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

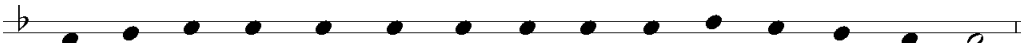
Plainsong

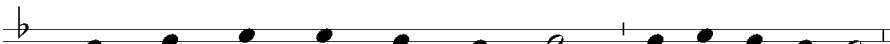
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Celebrant   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People   
There-fore let us keep the feast. Al - le - lu - ia.

## Invitation to Communion

The Celebrant then faces the people and offers the following Invitation.

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

## Communion Hymn, No. 304

*I come with joy to meet my Lord*

LAND OF REST

## Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

## Retiring Processional Hymn, No. 296

*We know that Christ is raised and dies no more*

ENGELBERG

## Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

## Voluntary

Prelude on the Welsh Hymn Tune *Hyfrydol*

Ralph Vaughan Williams

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given to the glory of God.

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## Announcements & Upcoming Events

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\* *Announcements with an asterisk indicate online registration available at [www.standrewsgreenville.org/sign-up](http://www.standrewsgreenville.org/sign-up)*

**Guest Preacher Today** | Today we welcome the Rev. Canon Lee Ann Tolzmann as our preacher. Mtr. Lee Ann was ordained in the Diocese of Maryland in 2001 and served as a priest there until she was called to a parish in the Diocese of Connecticut in 2008. In the years immediately prior to her retirement in 2021, she served on the diocesan staff as the Canon for Mission Leadership. Upon her retirement, Mtr. Lee Ann and her husband, David, moved to Greenville—just down the street from Saint Andrew’s. She has been attending Saint Andrew’s regularly since the Fall of 2022. We are grateful for her participation and leadership in our worship today!

**April Youth Group | Hike at Conestee Nature Preserve (840 Mauldin Road, Greenville SC) | Today | 5 to 7 PM** | This month, the Eichelbergers will be leading our youth and their friends on a hike in Conestee Nature Preserve that will include several stops so that we can celebrate the mass over the course of the hike—concluding with a time of food and fellowship. We will meet up at 5 PM at the Pavilion by the Playground at the Main Entrance (at 840 Mauldin Road). If you have not RSVP’d and would like to attend, please speak to Fr. Gary after the mass.

**Children’s Formation | Catechesis of the Good Shepherd | Sundays | The Atrium (Upstairs in Parish Hall) | 9:30 AM** | For Easter Season, we are offering Catechesis to children ages 3 to 9.

\***Clergy-Led Bible Study | Mark’s Gospel | Tuesdays | 4 PM** | We will continue our study of Mark’s Gospel, the primary source for Gospel readings in Lectionary Year B.

\***Easter Season Wednesday Night Supper Class | God’s Saving Deeds: Learning Our Faith Through the Liturgy | Wednesdays | 6:30 PM** | This class is focusing on how liturgy, in particular the liturgy of the Easter Vigil, provides us with an outline for understanding and living out our faith. It is open to all—and will also provide formation necessary for those seeking to be confirmed or received at our next Bishop’s visitation on Sunday, August 11.

\***Marian Tea | Saturday, May 4 | 2:00 PM** | All are welcome to join us for this special event *The May Magnificat: Mary’s Song of Spring* with guest speaker Mtr. Kellan Day, who is the new rector at St. James Episcopal Church. Sponsored by Saint Andrew’s Episcopal Church Women (ECW). Donations received at this event will benefit the Frazee Center. Sign up online.

**Day of Pentecost | Sunday, May 19** | Opportunity for Baptism, contact Fr. Gary if interested.

\***Newcomer’s Gathering at the Rector’s House Sunday, May 5 | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, at the Eichelbergers’ house. RSVP to [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org) or online.

**Saint Andrew’s Book Club | Sunday, May 5 | 12:30 PM** | **At the Home of Anne Kaiser (21 Knoxbury Terrace)** | We will discuss *The House on Mango Street* by Sandra Cisneros. Please RSVP to [anne@jacresfarm.com](mailto:anne@jacresfarm.com).

\***Music at Saint Andrew’s Concert: “O Love” featuring The Greenville Gay Men’s Chorus | Thursday, May 9 | 7:00 PM** | Please join us for our next quarterly concert which is dedicated to Hamilton Parks and Kelly Proffitt. They will be moving to Boston in June and they will be very much missed by our church, our choir, as well as the Gay Men’s Chorus. A reception will be held in their honor after the concert. Suggested donation for the concert is \$20 and will benefit The Queer Wellness Center. Reserve your seat online.

**The Ordination to the Diaconate of Dr. Tommy Watson Saturday, June 1 | 11 AM | Trinity Cathedral, Columbia**

**Bishop’s Visit | Opportunity for Confirmation, Reception, and Reaffirmation | Sunday, August 11, 10:30 AM** | The Rt. Rev. Daniel Richards’ next visit will provide an opportunity for those seeking confirmation, reception, or reaffirmation. Fr. Gary encourages any active parishioners (currently in high school or older) who are interested in confirmation or reception to take the Easter Season Wednesday Night Supper Classes.

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### Weekly Schedule

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#### Sundays

8:30 AM Low Mass, Rite II  
9:30 AM Catechesis of the Good Shepherd (ages 3-9)  
10:30 AM Sung High Mass, Rite I (also via livestream)

#### Tuesdays

8:30 AM Morning Prayer, Rite I  
4:00 PM Clergy Led Bible Study

#### Wednesdays

5:30 PM Healing Mass, Rite II  
6:30 PM Wednesday Night Supper Class

#### Thursdays

8:30 AM Morning Prayer, Rite I

#### Every Third Wednesday of the Month

5:00 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass