



# SAINT ANDREW'S EPISCOPAL CHURCH

May 2, 2021 · 10:30 AM  
The Fifth Sunday of Easter  
Holy Eucharist, Rite I

## Alleluia! Christ is Risen!

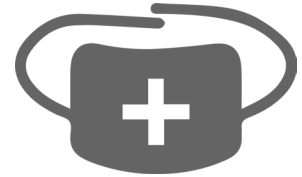
A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should “go live” at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream: [www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl) [www.standrewsgreenville.org/video](https://www.standrewsgreenville.org/video) If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are joining us as one of the limited number who can be with us in person, please note the **Covenant for In-Person Worship** found on the next page, and remember that we are requiring that everyone participating in this service wear **face masks** and maintain at least **six foot social distancing** from anyone who is not a member of your household.

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](https://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### The Rt. Rev'd Andrew Waldo, Bishop

**The Rev'd Gary Eichelberger, Rector**  
[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

**John Gilbert, Organist/Choirmaster**  
[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

**Marie Ridolfo, Parish Administrator**  
[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

## Covenant for In-Person Worship

Please note that those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times when inside church buildings.

*Thank you for helping us worship together as safely as possible!*

## Holy Eucharist, Rite I

### Voluntary

Preludes on Welsh Hymn Tunes

Ralph Vaughan Williams

1. *Bryn Calfaria* (Hymnal 307) 2. *Rhosymedre* (Hymnal 587)

(1872-1958)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass. The altar party processes during the Introit.*

### Introit *(sung by cantors)*

O sing unto the Lord a new song, alleluia; for the Lord hath done marvelous things, alleluia: in the sight of the nations hath he showed his righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God

### Opening Acclamation

*Celebrant* Alleluia. Christ  $\text{✠}$  is risen.

*People* **The Lord is risen indeed. Alleluia.**

### Collect for Purity

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Gloria

*Celebrant and People*

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory  $\text{✠}$  of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*After the Collect, the people sit.*

## First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 22:24-30 (said responsively by whole or half verse, as announced)

<sup>24</sup> My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.

<sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"

<sup>26</sup> All the ends of the earth shall remember  
and turn to the Lord, \*  
and all the families of the nations shall bow before him.

<sup>27</sup> For kingship belongs to the Lord; \*  
he rules over the nations.

<sup>28</sup> To him alone all who sleep in the earth  
bow down in worship; \*  
all who go down to the dust fall before him.

<sup>29</sup> My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.

<sup>30</sup> They shall come and make known to a people  
yet unborn \*  
the saving deeds that he has done.

## Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love

because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 296** (*organ*)

*We know that Christ is raised and dies no more*

ENGELBERG

### **The Gospel**

John 15:1-8

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

### **The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

### **Prayers of the People, Form VI**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* In peace, we pray to thee, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of thy creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially we pray for A.J., Arianna, Barbara, Bella, Bill, Brett, Chuck, Daryl, Dick, Duane, Genna, Ginger, Hannah, Jane, Jodi, Ken, Kevin, Leigh Ann, Levi, Linda, Margaret Lee, Marvin, Mary, Nancy, Paul, Ray, Raymond, Ruth, Sandy, Theresa, Weesie, Windell, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

*Additional prayers of intercession on behalf of the worldwide and local church are offered.*

Hear us, Lord;

*People* **For thy mercy is great.**

*Intercessor* We thank thee, O Lord, for all the blessings of this life, especially for William Boswell, Duane Ford, and Matt Santilli, who celebrate their birthdays this week, and for those who celebrate their wedding anniversaries this week.

We will exalt thee, O God our King;

*People* **And praise thy Name for ever and ever.**

*Intercessor* We pray for ☩ all who have died, especially Ronald Vinson, brother of Kay Friddle, that they may have a place in thine eternal kingdom.

*The people may add their own petitions on behalf of those who have died.*

Lord, let thy loving-kindness be upon them;

*People* **Who put their trust in thee.**

*The Celebrant then introduces the Confession.*

### **The Confession and Absolution**

*Celebrant* We pray to thee also for the forgiveness of our sins.

*A period of silence is observed.*

*All* **Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

*After the Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.*

**Offertory Hymn, No. 487** (cantors)

*Come, my Way, my Truth, my Life*

THE CALL

*As the altar is prepared, other offerings from the people would normally be collected. However, as a precaution, we are not passing the offering plate at this time. Instead, it will remain on the table by the baptismal font. If you would like to make your offering online, you may do so by going to [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass. Once the altar is set, the altar party is censed. Then once the Offertory Hymn has concluded, the choir is censed. The people then stand, are censed, and remain standing as the following is said.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

*The people stand for the opening of the Eucharistic Prayer, which begins as follows.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant says the following, and the people respond with the Great Amen.*

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All* **AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### Invitation to Communion

*Celebrant* The Gifts of God ☩ for the People of God.

After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain six-foot social distancing from other participants as you await your turn to receive.

**Communion Hymn, No. 323** (organ)

*Bread of heaven, on thee we feed*

JESU, JESU, DU MEIN HIRT

### Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father ☩, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

**Retiring Processional Hymn, No. 379**

*God is love: let heaven adore him*

ABBOT'S LEIGH

### Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

### Voluntary

*Prelude on the Welsh Hymn Tune: Hyfrydol (Hymnal 460)*

Ralph Vaughan Williams

Thank you for worshipping with us this morning. For those who are worshipping with us in person, please maintain six-foot social distancing as you depart. Though we would love to stand at the door and speak with everyone as they depart (as has been our custom in the past), the altar party and the ushers will step away from the doors to allow worshippers plenty of space as they depart. If you would like to speak with the Rector after exiting the church, he will be in the churchyard immediately after the mass and would be happy to speak with you there.

The altar flowers are given by Chuck Evans  
to the glory of God and in celebration of May, the month of the Blessed Virgin Mary.

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## Announcements & Upcoming Events

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**First Wednesday's Men's Group | Wednesday, May 5 | 7:30 AM | In the Church!** | After over a year of meeting via Zoom, the Saint Andrew's Men's Group will return this week to meeting in-person in the church for Morning Prayer (Rite Two). If you have any questions or are willing to read scripture during the service, please contact Tommy Watson at lyric\_bari@yahoo.com. Also, as Tommy prepares to depart for seminary at the end of the summer, we are trying to identify someone who is willing to lead this group going forward. Please let Tommy or Fr. Gary know if you are willing to be the point person for this ministry as we hope to be able to continue this gathering in the months ahead.

**Art in the Churchyard | Saturday | May 8 | 10:00 AM - 6:00 PM** | Saint Andrew's will be sponsoring "Art in the Churchyard" which will provide space for local artists of any medium to display and sell their work. This event coincides with Artisphere Weekend, which will take place on South Main Street ending in front of the church at Markley Street. Contact Riley Owens at wileyowens@gmail.com for more information, or call the office at 864-235-5884.

**Second Sunday Harvest | Next Sunday, May 9 | At Both Services (No Drive-Thru Drop-Offs)** | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries. (Note: Due to a Greenville Drive game that day, the parking lot will not be available for drive-thru drop-offs on Sunday.) The food pantry is currently low on these items:

- Cans of vienna sausages (pop top)
- Potted meat (pop top)
- Powdered milk (individual packets)
- Cereal
- Hotel-sized soap, shampoo ,and lotion
- Small bottles of hand sanitizer
- Q-tips

**Parish Mission & Outreach Support In Honor of Mother's Day** | In recognition of Mother's Day (which is Sunday, May 9th), our Mission & Outreach leadership has decided to make donations from Saint Andrew's Mission & Outreach annual budget to the following local non-profits that serve mothers and children in our community:

- Greenville's Gift - [www.greenvillesgift.com](http://www.greenvillesgift.com)
  - Family Effect (Serenity Place) - [www.familyeffect.org](http://www.familyeffect.org)
  - Little Steps - [www.littlestepssc.org](http://www.littlestepssc.org)
  - Greenville First Steps - [www.greenvillefirststeps.org](http://www.greenvillefirststeps.org)
- Our Mission & Outreach team encourages parishioners to learn about and support the good work that these groups are doing!

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### Weekly Schedule

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#### Sundays

8:30 AM, Morning Prayer, Rite II (outside)  
*(Low Mass, Rite II, on First Sundays)*  
10:30 AM, Low Mass, Rite I (via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows the 6:30 PM Mass



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