

# SAINT ANDREW'S

# Episcopal Church

May 21, 2023 · 8:30 AM
The Seventh Sunday of Easter: The Sunday after the Ascension
Holy Eucharist, Rite II

#### Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

#### Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

# Link for Online Donations: www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

#### Members of the Vestry

Scott Chastain, Senior Warden (2023);
Riley Owens, Junior Warden (2024)
John Rhodes, Clerk (2023);
Charles Shields (2023);
Allison Giambrone-Wilson, Kelly Proffitt (2024);
Phil Buck, Lee Gray, and Jenny Peer (2025)

## Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

#### The Word of God

#### **Opening Acclamation**

People The Lord is risen indeed. Alleluia.

#### **Collect for Purity**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in excelsis

Celebrant Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

#### The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.** 

After the Collect, the people sit.

First Lesson Acts 1:6-14

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.
People **Thanks be to God.** 

#### Psalm 68:1-10, 33-36 (read responsively by whole verse)

- Let God arise, and let his enemies be scattered; \* let those who hate him flee before him.
- <sup>2</sup> Let them vanish like smoke when the wind drives it away; \* as the wax melts at the fire, so let the wicked perish at the presence of God.
- But let the righteous be glad and rejoice before God; \* 10 Your people found their home in it; \* let them also be merry and joyful.
- <sup>4</sup> Sing to God, sing praises to his Name; exalt him who rides upon the heavens; \* Yahweh is his Name, rejoice before him!
- <sup>5</sup> Father of orphans, defender of widows, \* God in his holy habitation!
- <sup>6</sup> God gives the solitary a home and brings forth prisoners into freedom; \* but the rebels shall live in dry places.
- O God, when you went forth before your people, \* when you marched through the wilderness,

- 8 The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, \* at the presence of God, the God of Israel.
- You sent a gracious rain, O God, upon your inheritance; \* you refreshed the land when it was weary.
- in your goodness, O God, you have made provision for the poor.
- 33 Sing to God, O kingdoms of the earth; \* sing praises to the Lord.
- <sup>34</sup> He rides in the heavens, the ancient heavens; \* he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; \* his majesty is over Israel; his strength is in the skies.
- <sup>36</sup> How wonderful is God in his holy places! \* the God of Israel giving strength and power to his people! Blessed be God!

Second Lesson 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord. People Thanks be to God.

The people stand for the proclamation of the Gospel.

The Gospel John 17:1-11

People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeller The Gospel of the Lord. People Praise to you, Lord Christ.

**The Sermon** 

The Rev'd Fr Gary Eichelberger

#### The Nicene Creed

After the Sermon, all stand and say together the words of the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \( \mathbb{H} \) of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

#### Prayers of the People, Form VI

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone. People

*Intercessor* For this community, the nation, and the world;

For all who work for justice, freedom, and peace. People

Intercessor For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression. People

Intercessor For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy. People

Intercessor For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth. People

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and for all bishops and other ministers;

For all who serve God in his Church. People

Intercessor For the special needs and concerns of this congregation, especially we pray for Bella, Bob, Dick, Didi, Duane, Emily, Gary, Ginger, Jane, Jean, Jenny, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt you, O God our King;

And praise your Name for ever and ever. People

Intercessor We pray for  $\Phi$  all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

People

The Celebrant then introduces the Confession.

#### **Confession and Absolution**

Celebrant We pray to you also for the forgiveness of our sins.

A period of silence is observed.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you ₱ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Following the Absolution, the people stand for the Peace.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another in the name of the Lord.

#### **Birthday and Anniversary Blessings**

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

ΑII

Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

### **Holy Communion**

#### **The Offertory**

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <a href="www.standrewsgreenville.org/giving">www.standrewsgreenville.org/giving</a>.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the eucharistic prayer.

#### The Great Thanksgiving Rite II, Prayer D

Celebrant
 People
 Celebrant
 People
 Description
 The Lord be with you.
 And also with you.
 Lift up your hearts.
 People
 We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant says

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

#### Sanctus/Benedictus

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he  $\mbox{\em $\mathbb{H}$}$  who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand, and the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend ₱ upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become  $\Phi$  one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. (Additional prayers of remembrance may be offered.) And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Andrew, our patron, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

#### All AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

#### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

#### **Invitation to Communion**

The Celebrant then faces the people and says the following Invitation Celebrant The Gifts of God  $\maltese$  for the People of God.

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

#### **Postcommunion Prayer**

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

 $\Delta II$ 

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **Blessing for Ascensiontide**

Celebrant May the risen Christ, who has passed into the heavens, clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

#### **Dismissal**

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Doug Barrett to the glory of God and in loving memory of his mother, Lucille B. Smith.

The presence candle is given by Jeff and Jenny Peer to the glory of God and in celebration of their wedding anniversary.

## **Announcements & Upcoming Events**

**Vestry Meeting** | **Today** | **12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

End-of-the-School-Year Youth Group | Stone Pin Bowling (304 E. Stone Ave.) | Today | 5-7 PM | In celebration of the upcoming end of the school year, Saint Andrew's youth and their friends in elementary through high school will be gathering this afternoon for fun and fellowship bowling together at Stone Pin. The Eichelbergers and Woodards are coordinating this month's gathering. If you have not yet RSVP'd, but would like to attend, please speak to Fr. Gary after today's mass.

Day of Pentecost, Sunday, May 28 | Next Sunday, we will celebrate the Day of Pentecost, when we recall how the gift of the Holy Spirit descended upon those early disciples gathered in Jerusalem after Jesus' Ascension, as recorded in the second chapter of Acts. Pentecost, which means "the fiftieth day," is always celebrated on the fiftieth day of the Easter Season—marking the end of the Easter Season and the beginning of the long Season after Pentecost. Pentecost is also a day on which the church traditionally provides the opportunity for Holy Baptism, and, though we do not have any baptisms scheduled for next Sunday, we will renew our baptismal vows in recognition of that aspect of Pentecost.

Saint Andrew's Book Club Next Meeting | Sunday, June 4 (Location TBD) | All are welcome to join us. We will discuss *The Searcher* by Tana French.

**June Restaurant Supper Club Postponed** | *Will be rescheduled*.

#### Weekly Schedule

#### Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM Rosary in Church

**Every Fourth Wednesday of the Month** 

Benediction of the Blessed Sacrament follows Healing Mass

**Updated Parking Permit Decals Available** | We recently ran out of our old stock of Saint Andrew's parking permit decals and have updated the decals with the Saint Andrew's diamond window logo. The decals are available in two formats — one that can be applied to the inside window and one that can go on the outside (which may be necessary for folks with heavily tinted back windows) — and are available from the Vestry Person of the Day or from the church office. If, when attending Saint Andrew's, you plan to park in the lot beside the church (which is owned by West End Baptist Church) or in the permit area on the bottom floor of the Homewood Suites parking garage, these decals are helpful to identify your car as having permission to park during appropriate times. Over the next several weeks, we are asking parishioners to replace their old decals with these new decals — so please plan accordingly.

Sunday Altar Flower and Presence Candle Dedications
On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>, by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at <a href="https://www.standrewsgreenville.org/giving">www.standrewsgreenville.org/giving</a> and note that it is for altar flowers, \$10 for presence candle. (\$50-\$100 for altar flowers, \$10 for presence

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>

Choir Members Needed! | Wednesdays at 7:30 PM We are always seeking additional volunteers for the Saint Andrew's choir, which has returned to our regular weekly rehearsal schedule of Wednesday evening rehearsals at 7:30 PM in the Parish Hall. If you know of any prospective new choir members, bring them along with you! If you need transportation to rehearsal and or church, or if you have questions, please e-mail our office@standrewsgreenville.org.







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