



SAINT ANDREW'S EPISCOPAL CHURCH

May 23, 2021 · 8:30 AM
The Day of Pentecost
Morning Prayer, Rite II

Everybody is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. This service of Morning Prayer can be found on page 75 in the Book of Common Prayer. However, all of the prayers and responses for the congregation are printed in the bulletin.

Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

In the midst of this time of social distancing, we are offering this outdoor service of Morning Prayer at 8:30 AM to allow for more individuals to gather on the church grounds to worship together. In order to do this safely, however, we are requesting that everyone participating in this service try to maintain at least **three foot social distancing** from anyone who is not a member of your household.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Offering

We will not be taking up an offering within the Morning Prayer liturgy. However, an offering can be placed in the offering container which should be found on the table with the face masks and hand sanitizer. You can also make an online offering via the following link:

www.standrewsgreenville.org/giving

Or by mailing your offering to the Parish Office at
1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);

Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Covenant for In-Person Worship

Please note that those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will do your best to maintain a distance of 3 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times when inside church buildings.

Thank you for helping us worship together as safely as possible!

Morning Prayer, Rite II

As you gather for our service of Holy Eucharist, please remember that three foot distancing should be maintained with respect to anyone outside of your household. Once you are at your seat for the service, you are invited to remove your mask if desired.

After the opening announcements, the Officiant will invite you to stand for the opening of the service.

Opening Sentence of Scripture

Acts 1:8

Officiant You shall receive power when the Holy Spirit has come upon ✠ you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.

The Confession and Absolution

Officiant Let us confess our sins against God and our neighbor.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen. Alleluia.**

Christ our Passover (*Pascha nostrum*) with Antiphon 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Officiant Alleluia. The Spirit of the Lord renews the face of the earth:

People **Come let us adore him. Alleluia.**

All **Alleluia.**

**Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,**

**Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; *
death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.**

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Officiant Alleluia. The Spirit of the Lord renews the face of the earth:

People **Come let us adore him. Alleluia.**

Please sit for the reading of the Psalm and the First Lesson.

Psalm 104:25-35, 37 (*antiphonally by whole verse as directed by the Officiant*)

²⁵ O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

²⁶ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷ There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

²⁸ All of them look to you *
to give them their food in due season.

²⁹ You give it to them; they gather it; *
you open your hand,
and they are filled with good things.

³⁰ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

³¹ You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³² May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴ I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

³⁵ May these words of mine please him; *
I will rejoice in the Lord.

³⁷ Bless the Lord, O my soul. *
Hallelujah!

**Glory to the Father, and to the Son,
and to the Holy Spirit: ***
as it was in the beginning, is now, and will be for ever.
Amen.

The Lessons

First Lesson

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand for the reading of the Canticle.

Canticle 8, The Song of Moses *(said by all in unison)*

I will sing to the Lord, for he is lofty and uplifted; *
 the horse and its rider has he hurled into the sea.
 The Lord is my strength and my refuge; *
 the Lord has become my Savior.
 This is my God and I will praise him, *
 the God of my people and I will exalt him.
 The Lord is a mighty warrior; *
 Yahweh is his Name.
 The chariots of Pharaoh and his army has he hurled into the sea; *
 the finest of those who bear armor have been drowned in the Red Sea.
 The fathomless deep has overwhelmed them; *
 they sank into the depths like a stone.
 Your right hand, O Lord, is glorious in might; *
 your right hand, O Lord, has overthrown the enemy.
 Who can be compared with you, O Lord, among the gods? *
 who is like you, glorious in holiness, awesome in renown, and worker of wonders?
 You stretched forth your right hand; *
 the earth swallowed them up.
 With your constant love you led the people you redeemed; *
 with your might you brought them in safety to your holy dwelling.
 You will bring them in and plant them *
 on the mount of your possession,
 The resting-place you have made for yourself, O Lord, *
 the sanctuary, O Lord, that your hand has established.
 The Lord shall reign *
 for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Please sit for the Second Lesson.

Second Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand for the reading of the Canticle.

Canticle 21, You are God *Te Deum laudamus (said by all in unison)*

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Please sit for the Lesson and Homily. Whereas, in a Holy Eucharist service, we stand for the proclamation of the Gospel, it is appropriate to sit for the Gospel reading in a Morning Prayer service.

The Gospel

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Officiant The Word of the Lord.

People **Thanks be to God.**

Homily

The Rev'd Fr. Gary Eichelberger

After the Homily, all are invited to stand for the Renewal of Baptismal Vows, followed by the Prayers.

Renewal of Baptismal Vows

Celebrant Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection ☩ of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return unto the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving thy neighbor as thyself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers

Lord's Prayer

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Suffrages A

Intercessor Show us your mercy, O Lord;

People **And grant us your salvation.**

Intercessor Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Intercessor Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Intercessor Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Intercessor Let your way be known upon earth;

People **Your saving health among all nations.**

Intercessor Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Intercessor Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

The Collect of the Day

Officiant Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Mission

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Parish Prayers

Officiant Let us now pray for the special needs and concerns of this parish.

Intercessor For those individuals who have been commended to the prayers of this parish, especially A.J., Arianna, Barbara, Bella, Bill, Brett, Chuck, Daryl, Derrick, Dick, Duane, Elsie, Genna, Ginger, Gloria, Hannah, Jane, Jodi, Ken, Kevin, Leigh Ann, Levi, Linda, Margaret Lee, Marvin, Mary, Nancy, Paul, Ray, Raymond, Ruth, Sandy, Theresa, Tommy, Weesie, Windell, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]

Lord, in your mercy.

People **Hear our prayer.**

Intercessor For all those who have died ☩ in the communion of your Church, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*]

Lord, in your mercy.

People **Hear our prayer.**

Intercessor In the Anglican cycle of prayer, we pray for the Anglican Church of Melanesia. In the Diocesan cycle of prayer, we pray for Chapel of the Holy Spirit – Still Hopes, West Columbia, and St. Augustine of Canterbury, Aiken.

Lord, in your mercy.

People **Hear our prayer.**

Intercessor For those who are celebrating their birthdays this week, especially Rebecca Varghese, Donald Johnson, Jeff Thorburn, Kay Friddle, Mary Stahl, Amy Thomas, Brian Brandon, and Jane Ellen Gregory, and for those who are celebrating their wedding anniversaries this week, especially Dave and Jackie Roeske, and Cynthia and William Boswell.

Lord, in your mercy.

People **Hear our prayer.**

Birthday and Anniversary Blessings

After the parish prayers have concluded, the Officiant invites the people to join in the following prayer

All **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

General Thanksgiving *(said by all in unison)*

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

Dismissal and Closing Sentence of Scripture

Romans 15:13

Officiant Let us bless the Lord. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

Officiant May the God of hope fill us ☩ with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Thank you for worshipping with us this morning. Please maintain three-foot social distancing as you depart. You are invited to either take your bulletin home or to place it in the recycle bin by the table with masks and sanitizer.

The altar flowers are given by Fr. Gary Eichelberger to the glory of God and in gratitude for the faithfulness and adaptability of the people of Saint Andrew's over this past year.

The presence candle is given by Chuck Evans to the glory of God and in thanksgiving for Saint Andrew's Altar Guild.

Announcements & Upcoming Events

Day of Pentecost | Today we celebrate the Day of Pentecost, when we recall how the gift of the Holy Spirit descended upon those early disciples gathered in Jerusalem after Jesus' Ascension, as recorded in the second chapter of Acts. Pentecost, which means "the fiftieth day," is always celebrated on the fiftieth day of the Easter Season—marking the end of the Easter Season and the beginning of the long Season after Pentecost. Pentecost is also a day on which the church traditionally provides the opportunity for Holy Baptism, and, though we do not have any baptisms today, we will join in the renewal of our baptismal vows in recognition of that aspect of Pentecost.

Saint Andrew's Book Club Resumes! | Today | After 10:30 AM Mass | Parish Hall | Please bring your snack and preferred beverage. We will discuss books we have read in the past year and choose a book to read next month. Please note: Given the benefits of being able to meet in person for these discussions—and the ease with which vaccinations can now be obtained regardless of age, Fr. Gary has requested that this Book Club gathering be limited to fully vaccinated individuals for now. (If you are not yet fully vaccinated and are interested in participating in Book Club, please let Fr. Gary know—so that the possibility a forming a second club can be investigated.)

End-of-the-Year Youth Group Bowling | Today | Stone Pin Bowling (304 E. Stone Ave.) | 5-7 PM
In celebration of the upcoming end of a very unusual school year, Saint Andrew's youth and their friends in elementary through high school will be gathering for an afternoon of fun and fellowship bowling together. Cynthia Boswell is coordinating this month's gathering. There is no fee to participate, but any parents who want to offer \$5 or \$10 per youth to help offset the cost of food can give that to Cynthia Boswell or one of the other parent leaders when dropping off at Stone Pin. We hope that all of our youth will be able to participate!

Parish Administrator Out of Office May 24-June 1
Please note that our Parish Administrator, Marie Ridolfo, will be on vacation this coming week through Tuesday of the following week. Office volunteers will be in the Parish Office on Tuesday, May 25; Thursday, May 27; and Tuesday, June 1, from 9:00 AM to 1:00 PM. Marie will be returning to the office on Wednesday, June 2.

Reminder: Parking Options at Saint Andrew's

1. Old Pendleton Street Baptist Church Parking Lot (immediately beside and behind the church property)
 - *Sundays* - All available spots are open to folks who are coming to Saint Andrew's for worship.
 - *Weeknights & Saturdays* - All available spots are open to folks who are coming to Saint Andrew's for worship or other church-related activities. (Availability may be limited due to baseball or other events.)
 - *Weekday Business Hours* - Up to five open spots (preferably spots numbered 101 to 105) are available for Saint Andrew's parishioners and staff.
2. Ground Floor of Homewood Suites Parking Garage (across N. Markley Street from Parish Hall)
 - *Weeknights, Weeknights, Weekends (including Sunday mornings), and Holidays (NOT during Weekday Business Hours* - If you have a church parking decal on your car window—and you are coming to worship or any other church event, you can park in the ungated ground floor of the Homewood Suites Parking Garage outside of regular business day hours. Make sure to park in the spots with red and white signs that say "Warning: Permit Parking Only." Your Saint Andrew's decal is considered your permit. If you need a decal, please contact the office.
3. Street Parking on North Markley and South Main
Please note that some of the spots on North Markley have signage indicating "Church Parking SUN 9:30 AM-2:00 PM, WED 5:30 PM-8:00 PM. If you park in those spots without a Saint Andrew's Church window decal, you may receive a parking fine.
4. NEW - Free 2-Hour Public Parking Lot at 911 S. Main St
If you want to enjoy a brief walk to church, the City just opened a free public parking lot with 47 spaces at 911 South Main Street (just beyond Fluor Field). The spots currently have a 2 hour limit.

There is a parking lot map illustrating the above directions posted on our website at:

www.standrewsgreenville.org/parking