

# SAINT ANDREW'S EPISCOPAL CHURCH

May 23, 2021 · 10:30 AM  
The Day of Pentecost  
Holy Eucharist, Rite I

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should "go live" at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)  
[www.standrewsgreenville.org/video](https://www.standrewsgreenville.org/video)

If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are joining us as one of the limited number who can be with us in person, please note the **Covenant for In-Person Worship** found on the next page, and remember that we are requiring that everyone participating in this service wear **face masks** and maintain at least **three foot social distancing** from anyone who is not a member of your household.

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](https://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### The Rt. Rev'd Andrew Waldo, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

# Holy Eucharist, Rite I

**Voluntary**

*Chorale Prelude on Come, Holy Ghost, Lord God (S. 652)*

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

## **Introit** *(sung by cantors)*

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

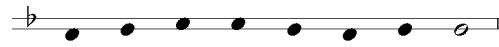
## **The Word of God**

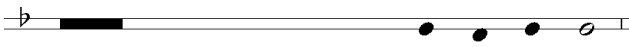
### **Opening Hymn, No. 225**

*Hail thee, festival day!*

SALVE FESTA DIES

### **Opening Acclamation**

*Celebrant*   
Al - le - lu - ia. Christ is ris - en.


*People*   
The Lord is risen indeed. Al - le - lu - ia.

### **Collect for Purity**

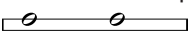
*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

<b>Gloria</b>	Hymnal S202	Healey Willan
Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.	Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✠ of God the Father. Amen.	

### **The Collect of the Day** *(chanted)*

  
*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Let us pray.

*Celebrant* Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever.

*All*   
A - men.

*After the Collect, the people sit.*

### **First Lesson**

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation

under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 104:25-35, 37**

Hymnal S411

Robert Knox Kennedy



25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand,  
and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the Lord.

37 Bless the Lord, O my soul. \*  
Hallelujah!

**Second Lesson**

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 516**

*Come down, O Love divine*

DOWN AMPNEY

## The Gospel

John 15:26-27; 16:4b-15

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand for the Renewal of Baptismal Vows, followed by the prayers.*

### Renewal of Baptismal Vows

*Celebrant* Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection ☩ of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return unto the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving thy neighbor as thyself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

### Prayers of the People, Form III

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Intercessor* Have compassion on A.J., Arianna, Barbara, Bella, Bill, Brett, Chuck, Daryl, Derrick, Dick, Duane, Elsie, Genna, Ginger, Gloria, Hannah, Jane, Jodi, Ken, Kevin, Leigh Ann, Levi, Linda, Margaret Lee, Marvin, Mary, Nancy, Paul, Ray, Raymond, Ruth, Sandy, Theresa, Tommy, Weesie, Windell, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.*

### The Confession and Absolution

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

## Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites the people to join in the following prayer

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

After the Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.

**Offertory Hymn, No. 230** (cantors)

*A mighty sound from heaven*

SONG OF THE HOLY SPIRIT

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Hymn is sung. An offering can also be made online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

## The Great Thanksgiving Rite I, Prayer II

The people stand for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

The musical notation consists of three lines of music on a single staff, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first line is for the Celebrant, the second for the People, and the third for the People. The lyrics are: "The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus/Benedictus**

Hymnal S114

Healey Willan

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord. Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,





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## Announcements & Upcoming Events

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**Day of Pentecost** | Today we celebrate the Day of Pentecost, when we recall how the gift of the Holy Spirit descended upon those early disciples gathered in Jerusalem after Jesus' Ascension, as recorded in the second chapter of Acts. Pentecost, which means "the fiftieth day," is always celebrated on the fiftieth day of the Easter Season—marking the end of the Easter Season and the beginning of the long Season after Pentecost. Pentecost is also a day on which the church traditionally provides the opportunity for Holy Baptism, and, though we do not have any baptisms today, we will join in the renewal of our baptismal vows in recognition of that aspect of Pentecost.

**Saint Andrew's Book Club Resumes! | Today | After 10:30 AM Mass | Parish Hall** | Please bring your snack and preferred beverage. We will discuss books we have read in the past year and choose a book to read next month. Please note: Given the benefits of being able to meet in person for these discussions—and the ease with which vaccinations can now be obtained regardless of age, Fr. Gary has requested that this Book Club gathering be limited to fully vaccinated individuals for now. (If you are not yet fully vaccinated and are interested in participating in Book Club, please let Fr. Gary know—so that the possibility a forming a second club can be investigated.)

**End-of-the-Year Youth Group Bowling | Today | Stone Pin Bowling (304 E. Stone Ave.) | 5-7 PM**  
In celebration of the upcoming end of a very unusual school year, Saint Andrew's youth and their friends in elementary through high school will be gathering for an afternoon of fun and fellowship bowling together. Cynthia Boswell is coordinating this month's gathering. There is no fee to participate, but any parents who want to offer \$5 or \$10 per youth to help offset the cost of food can give that to Cynthia Boswell or one of the other parent leaders when dropping off at Stone Pin. We hope that all of our youth will be able to participate!

**Parish Administrator Out of Office May 24-June 1**  
Please note that our Parish Administrator, Marie Ridolfo, will be on vacation this coming week through Tuesday of the following week. Office volunteers will be in the Parish Office on Tuesday, May 25; Thursday, May 27; and Tuesday, June 1, from 9:00 AM to 1:00 PM. Marie will be returning to the office on Wednesday, June 2.

### Reminder: Parking Options at Saint Andrew's

1. Old Pendleton Street Baptist Church Parking Lot (immediately beside and behind the church property)
  - *Sundays* - All available spots are open to folks who are coming to Saint Andrew's for worship.
  - *Weeknights & Saturdays* - All available spots are open to folks who are coming to Saint Andrew's for worship or other church-related activities. (Availability may be limited due to baseball or other events.)
  - *Weekday Business Hours* - Up to five open spots (preferably spots numbered 101 to 105) are available for Saint Andrew's parishioners and staff.
2. Ground Floor of Homewood Suites Parking Garage (across N. Markley Street from Parish Hall)
  - *Weeknights, Weeknights, Weekends (including Sunday mornings), and Holidays (NOT during Weekday Business Hours)* - If you have a church parking decal on your car window—and you are coming to worship or any other church event, you can park in the ungated ground floor of the Homewood Suites Parking Garage outside of regular business day hours. Make sure to park in the spots with red and white signs that say "Warning: Permit Parking Only." Your Saint Andrew's decal is considered your permit. If you need a decal, please contact the office.
3. Street Parking on North Markley and South Main  
Please note that some of the spots on North Markley have signage indicating "Church Parking SUN 9:30 AM-2:00 PM, WED 5:30 PM-8:00 PM. If you park in those spots without a Saint Andrew's Church window decal, you may receive a parking fine.
4. NEW - Free 2-Hour Public Parking Lot at 911 S. Main St  
If you want to enjoy a brief walk to church, the City just opened a free public parking lot with 47 spaces at 911 South Main Street (just beyond Fluor Field). The spots currently have a 2 hour limit.

**There is a parking lot map illustrating the above directions posted on our website at:**

**[www.standrewsgreenville.org/parking](http://www.standrewsgreenville.org/parking)**