

# SAINT ANDREW'S

# Episcopal Church

May 28, 2023 · 8:30 AM The Day of Pentecost Holy Eucharist, Rite II

# Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the **Episcopal Church within the** Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue **Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our visitor's book located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for coffee hour in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

# Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

### Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

# **Link for Online Donations:** www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

# Members of the Vestry

Scott Chastain, Senior Warden (2023); Riley Owens, Junior Warden (2024) John Rhodes, Clerk (2023); Charles Shields (2023); Allison Giambrone-Wilson, Kelly Proffitt (2024); Phil Buck, Lee Gray, and Jenny Peer (2025)

# Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

#### The Word of God

Opening Hymn, No. 594

God of grace and God of glory

**CWM RHONDDA** 

# **Opening Acclamation**

Celebrant Alleluia. Christ ₱ is risen.

People The Lord is risen indeed. Alleluia.

# **Collect for Purity**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

# Gloria in excelsis

Celebrant Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High,

#### The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

After the Collect, the people sit.

First Lesson Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.
People **Thanks be to God.** 

# Psalm 104:25-35, 37 (read responsively by whole verse)

- <sup>25</sup> O Lord, how manifold are your works! \* in wisdom you have made them all; the earth is full of your creatures.
- Yonder is the great and wide sea with its living things too many to number, \* creatures both small and great.
- <sup>27</sup> There move the ships, and there is that Leviathan, \* which you have made for the sport of it.
- <sup>28</sup> All of them look to you \* to give them their food in due season.
- You give it to them; they gather it; \* you open your hand, and they are filled with good things.

- You hide your face, and they are terrified; \* you take away their breath, and they die and return to their dust.
- You send forth your Spirit, and they are created; \* and so you renew the face of the earth.
- May the glory of the Lord endure for ever; \* may the Lord rejoice in all his works.
- <sup>33</sup> He looks at the earth and it trembles; \* he touches the mountains and they smoke.
- I will sing to the Lord as long as I live; \*
  I will praise my God while I have my being.
- May these words of mine please him; \* I will rejoice in the Lord.
- Bless the Lord, O my soul. \* Hallelujah!

Second Lesson 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector The Word of the Lord.
People **Thanks be to God.** 

The people stand for the proclamation of the Gospel.

The Gospel John 20:19-23

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

#### The Sermon

After the Sermon, all stand for the Renewal of Baptismal Vows.

# **Renewal of Baptismal Vows**

Celebrant Dear People of God: Our Lord Jesus Christ sealed the Paschal mystery of his death and resurrection in his

ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God's people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He

descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection  $\Phi$  of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy

Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our

Lord. Amen.

After the Renewal of Baptismal Vows, the Celebrant will asperge the people with holy water as a reminder of their baptisms before introducing the prayers as follows.

# Prayers of the People, Form VI

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

8:30 AM Mass | Page 4

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for all other bishops, priests, and deacons; and for Mitchell, Christopher, and Tyler, as they prepare to be ordained to the diaconate at our diocesan ordination service later this week;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation, especially we pray for Bella, Bob, Dick, Didi, Duane, Emily, Gary, Ginger, Jane, Jean, Jenny, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

*Intercessor* We pray for  $\mathbb{R}$  all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

The Celebrant then introduces the Confession.

#### **Confession and Absolution**

Celebrant We pray to you also for the forgiveness of our sins.

A period of silence is observed.

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you ₱ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Following the Absolution, the people stand for the Peace.

# The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another in the name of the Lord.

# **Birthday and Anniversary Blessings**

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

# **Holy Communion**

# **The Offertory**

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <a href="www.standrewsgreenville.org/giving.">www.standrewsgreenville.org/giving.</a>) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the eucharistic prayer.

# The Great Thanksgiving Rite II, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus/Benedictus

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he \( \frac{1}{2} \) who comes in the name of the Lord. Hosanna in the highest.

The people kneel or remain standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us  $\mathfrak{B}$  also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

# All AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

ΑII

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

# **Invitation to Communion**

The Celebrant then faces the people and says the following Invitation

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Communion Hymn, No. 508

Breathe on me, Breath of God

**NOVA VITA** 

#### **Postcommunion Prayer**

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# **Blessing for Day of Pentecost**

Celebrant May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 

Retiring Processional Hymn, No. 296

We know that Christ is raised

ENGELBERG

#### **Dismissal**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given to the glory of God, and in memory of those who died in service to our country.

# **Announcements & Upcoming Events**

Day of Pentecost | Today we celebrate the Day of Pentecost, when we recall how the gift of the Holy Spirit descended upon those early disciples gathered in Jerusalem after Jesus' Ascension, as recorded in the second chapter of Acts. Pentecost, which means "the fiftieth day," is always celebrated on the fiftieth day of the Easter Season—marking the end of the Easter Season and the beginning of the long Season after Pentecost. Pentecost is also a day on which the church traditionally provides the opportunity for Holy Baptism, and, though we do not have any baptisms scheduled today, we will renew our baptismal vows in recognition of that aspect of Pentecost.

**Guest Organist at our 8:30 AM Mass Today** | We welcome Saint Andrew's parishioner, Lee Gray, as our guest organist for the 8:30 AM service. We are grateful for Lee's offering of his gifts in service to our worship this morning.

Saint Andrew's Book Club Next Meeting | Sunday, June 4 | 12:45 PM | At the Home of Anne Marie Currier (22 Arcadia Circle) | All are welcome to join us. We will discuss *The Searcher* by Tana French.

**June Restaurant Supper Club Postponed** | *Will be rescheduled*.

**Updated Parking Permit Decals Available** | We recently ran out of our old stock of Saint Andrew's parking permit decals and have updated the decals with the Saint Andrew's diamond window logo. The decals are available in two formats — one that can be applied to the inside window and one that can go on the outside (which may be necessary for folks with heavily tinted back windows) — and are available from the Vestry Person of the Day or from the church office. If, when attending Saint Andrew's, you plan to park in the lot beside the church (which is owned by West End Baptist Church) or in the permit area on the bottom floor of the Homewood Suites parking garage, these decals are helpful to identify your car as having permission to park during appropriate times. Over the next several weeks, we are asking parishioners to replace their old decals with these new decals — so please plan accordingly.

Memorial Day Weekend Office Schedule | Please note that the office will be closed on Monday for Memorial Day. Our Parish Administrator, Marie Ridolfo, will be out on vacation through Tuesday of this week, but Fr. Gary plans to be in the office on Tuesday. Marie will return to the office on Wednesday, May 31.

Diocesan Service of Ordination to the Diaconate | Saturday, June 3, at 11 AM | Trinity Episcopal Cathedral (Columbia, SC) | At the Cathedral this coming Saturday at 11 AM, Bishop Daniel Richards will ordain Mitchell Felton, Christopher Johnson, and Tyler Proctor to the Sacred Order of Deacons in Christ's One Holy Catholic and Apostolic Church. This is an especially significant ordination service in the life of our parish because, on Monday, June 5, Tyler Proctor will be starting a two-year curacy at Saint Andrew's. We hope to have a significant number of Saint Andrew's parishioners in attendance as we prepare to welcome soon-to-be Deacon Tyler into the life of Saint Andrew's!

# **Sunday Altar Flower and Presence Candle Dedications**

On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at <a href="www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>, by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at <a href="www.standrewsgreenville.org/giving">www.standrewsgreenville.org/giving</a> and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

**Nursery Volunteers Needed** | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>

# Weekly Schedule

# Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

# Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM Rosary in Church

**Every Fourth Wednesday of the Month** 

Benediction of the Blessed Sacrament follows Healing Mass







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