



# SAINT ANDREW'S EPISCOPAL CHURCH

June 4, 2023 · 10:30 AM  
The First Sunday after Pentecost: Trinity Sunday  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

## Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

## The Rt. Rev'd Daniel Richards, Bishop

### The Rev'd Gary Eichelberger, Rector

[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

### John Gilbert, Organist/Choirmaster

[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

### Marie Ridolfo, Parish Administrator

[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

### Jane Babb, Nursery Coordinator

## Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

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# Holy Eucharist, Rite I

Voluntary

Prelude in E-flat Major (S. 552a)

J. S. Bach  
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

## Introit (choir)

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Ps.* Let us bless the Father and the Son; with the Holy Spirit. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God

Opening Hymn, No. 362

Holy, holy, holy! Lord God Almighty!

NICAEA

## Opening Acclamation

*Celebrant* Blessed be God: Father, ☩ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Gloria

Hymnal S202

Healey Willan

*Celebrant* Glory be to God on high,

*All* **and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**




**have mercy upon us.**

**For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**


**art most high in the glory ☩ of God the Father. Amen.**

## The Collect of the Day (chanted)

*Celebrant*  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever.

*All* 

A - men.

After the Collect, the people sit.

## First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light";

and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

<b>Canticle 13</b> , <i>Benedictus es, Domine (sung by all)</i>	Hymnal S236	John Rutter
Glory to you, Lord God of our fathers; * you are worthy of praise; glory to you.	Glory to you, seated between the Cherubim; * we will praise you and highly exalt you for ever.	
Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever.	Glory to you, beholding the depths; * in the high vault of heaven, glory to you.	
Glory to you in the splendor of your temple; * on the throne of your majesty, glory to you.	Glory to you, Father, Son, and Holy Spirit; * we will praise you and highly exalt you for ever.	

## Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

**The Gospel**

Matthew 28:16-20

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Matthew.*People* **Glory be to thee, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Gospeller* The Gospel of the Lord.*People* **Praise be to thee, O Christ.****The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

**Prayers of the People, Form III***Celebrant* Let us pray for the whole state of Christ's Church and the world.*The people kneel.**Intercessor* Father, we pray for thy holy Catholic Church;*People* **That we all may be one.***Intercessor* Grant that every member of the Church may truly and humbly serve thee;*People* **That thy Name may be glorified by all people.***Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;*People* **That they may be faithful ministers of thy Word and Sacraments.***Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;*People* **That there may be justice and peace on the earth.***Intercessor* Give us grace to do thy will in all that we undertake;*People* **That our works may find favor in thy sight.***Intercessor* Have compassion on Bella, Bob, Dick, Didi, Duane, Emily, Gary, Ginger, Jane, Jean, Jenny, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;*People* **That they may be delivered from their distress.***Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.*

### **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

### **Offertory Anthem**

*O Trinity, most blessed light*

Malcolm Archer (b. 1952)

1. O Trinity, most blessed light, O Unity of sovereign might,  
as now the fiery sun departs, shed thou thy beams within our hearts.
2. To thee our morning song of praise, to thee our evening prayer we raise,  
in thee may our souls for evermore in lowly reverence adore.
3. All praise to God the Father be, all praise eternal Son, to thee,  
whom with the Spirit we adore, forever and for evermore.

– ascribed to St. Ambrose (340-397); trans. J. M. Neale (1818-1866)

*After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**



## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

## Communion Hymn, No. 512

*Come, gracious Spirit, heavenly Dove*

MENDON

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing for Trinity Sunday

*Celebrant* May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## Retiring Processional Hymn, No. 370

*I bind unto myself today*

ST. PATRICK'S BREASTPLATE

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Voluntary

*Fugue in E-flat Major (S. 552b)*

J. S. Bach

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Brian Connaughton to the glory of God,  
and in memory of James and Katherine Connaughton.

The presence candle is given by Brian Connaughton to the glory of God,  
and in honor of Mike and Linda Riley.

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## Announcements & Upcoming Events

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**Saint Andrew's Book Club | Today | 12:45 PM | At the Home of Anne Marie Currier (22 Arcadia Circle) |** All are welcome to join us. We will discuss *The Searcher* by Tana French.

**Powell Choral and Organ Festival | Today | 4:00 PM Christ Church Episcopal (10 N. Church St.) |** Join us as we celebrate the significant contributions of Saint Andrew's parishioners Robert and Nancy Powell at a choral and organ festival with churches across the Upstate. This concert is an exciting fundraising event for the Robert and Nancy Powell Scholarship Fund, established to honor the Powell legacy by promoting the study of the organ and by encouraging today's organ students to pursue a career as an organist. A celebratory reception will follow the concert.

**Welcoming Deacon Tyler Proctor, Our New Curate |** At yesterday's diocesan ordination service, Tyler Proctor was ordained along with two other individuals to the transitional diaconate. Today, he is serving his first Sunday as a Deacon at his sending parish, Episcopal Church of the Incarnation, in Gaffney. Tomorrow, Deacon Tyler will start his two-year curacy at Saint Andrew's. Next Sunday, June 11, will be Deacon Tyler's first Sunday serving in worship at Saint Andrew's. After next Sunday's 10:30 AM mass, we will have a special coffee hour, hosted by our Episcopal Church Women, to celebrate Deacon Tyler and welcome him to Saint Andrew's. We are grateful for this opportunity to participate in the diocesan curacy program and to support Deacon Tyler in his new life as an ordained minister.

**West End Association Meeting | Tuesday, June 6 | 6:30 PM | Parish Hall |** Saint Andrew's will host the monthly West End Neighborhood Association meeting. They will discuss numerous topics that relate to the neighborhood, downtown and our surrounding community. All are invited.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

*(Note: In June, Benediction will be said on the third Wednesday, June 21.)*

**Save the Date! Summer Potluck to Celebrate the Anniversary of Saint Andrew's First Worship Service | Sunday, July 23 | After the 10:30 AM Mass |** *More details coming soon!*

**Updated Parking Permit Decals Available |** We recently ran out of our old stock of Saint Andrew's parking permit decals and have updated the decals with the Saint Andrew's diamond window logo. The decals are available in two formats — one that can be applied to the inside window and one that can go on the outside (which may be necessary for folks with heavily tinted back windows) — and are available from the Vestry Person of the Day or from the church office. If, when attending Saint Andrew's, you plan to park in the lot beside the church (which is owned by West End Baptist Church) or in the permit area on the bottom floor of the Homewood Suites parking garage, these decals are helpful to identify your car as having permission to park during appropriate times. Over the next several weeks, we are asking parishioners to replace their old decals with these new decals — so please plan accordingly.

#### Summer Choir | Rehearsal on Sundays at 9:30 AM

We are always seeking additional volunteers for the Saint Andrew's choir, which gathers on Sunday mornings at 9:30 AM (and not on Wednesday evenings) to prepare the music for the 10:30 mass. This more limited time commitment provides an excellent opportunity for prospective new members to "try us out." If you have questions, contact the Parish Office—or just show up on Sunday morning!

#### Sunday Altar Flower and Presence Candle Dedications

On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup), by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

**Nursery Volunteers Needed |** If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)