



SAINT ANDREW'S EPISCOPAL CHURCH

June 6, 2021 · 10:30 AM
Second Sunday after Pentecost
Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



If you are joining us via live-stream, we should "go live" at approximately 10:20 AM (about 10 minutes before the start of the mass). You have two options for viewing the livestream: www.facebook.com/standrewsgvl www.standrewsgreenville.org/video If you arrive on the page prior to 10:20 AM, you may need to reload it once the livestream has started.



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are joining us as one of the limited number who can be with us in person, please note that we are currently requiring that everyone participating in this service wear **face masks** and maintain at least **three foot social distancing** from anyone who is not a member of your household.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);
Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Holy Eucharist, Rite I

Voluntary

Chorale Partita on *Werde munter, mein Gemüte*

Johann Pachelbel
(1653-1706)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit *(sung by cantors)*

The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. *Ps.* Though an host of men were laid against me: yet shall not my heart be afraid. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

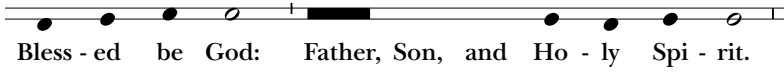
The Word of God

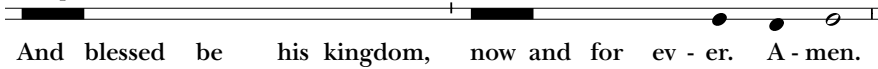
Opening Hymn, No. 391

Before the Lord's eternal throne

WINCHESTER NEW

Opening Acclamation

Celebrant 
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.




People 
And blessed be his kingdom, now and for ev - er. A - men.

Collect for Purity

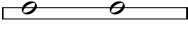
Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria	Hymnal S202	Healey Willan
Glory be to God on high, and on earth peace, good will towards men.	Thou that takest away the sins of the world, receive our prayer.	
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.	Thou that sittest at the right hand of God the Father, have mercy upon us.	
O Lord, the only-begotten Son, Jesus Christ;	For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory ✠ of God the Father. Amen.	
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.		

The Collect of the Day *(chanted)*

 *Celebrant* The Lord be with you.  *People* And with thy spirit.  *Celebrant* Let us pray.

Celebrant O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

All 
A - men.

After the Collect, the people sit.

First Lesson

1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking

me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 138

Hymnal S411

Robert Knox Kennedy



1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
3 For you have glorified your Name *
and your word above all things.
4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
8 Though I walk in the midst of trouble,
you keep me safe; *
you stretch forth your hand
against the fury of my enemies;
your right hand shall save me.
9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Lesson

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 533

How wondrous and great thy works

LYONS

The Gospel

Mark 3:20-35

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you,

people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; and all other bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Intercessor Have compassion on A.J., Arianna, Barbara, Bella, Bill, Brett, Chuck, Daryl, Derrick, Dick, Duane, Elsie, Genna, Ginger, Gloria, Hannah, Jane, Jim, Jodi, Ken, Kevin, Leigh Ann, Levi, Linda, Margaret Lee, Marvin, Mary, Nancy, Paul, Peter, Raymond, Ruth, Sandy, Theresa, Tommy, Weesie, Windell, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ✠ eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.

Offertory Hymn, No. 395

Creating God, your fingers trace

KING

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Hymn is sung. (An offering can also be made online at www.standrewsgreenville.org/giving.)

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

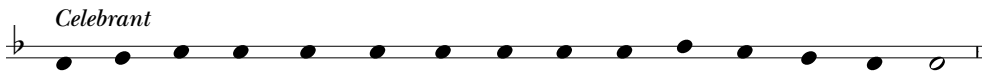
Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread


The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

As you come forward, please try to allow three feet of distance between households in line and at the altar rail. Upon arriving at the altar rail, you may kneel or stand as you receive either the Sacrament or a blessing. For those receiving the Blessed Sacrament, we are currently only distributing it one kind (the Bread), which the Celebrant will place into your open palm. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you be unable to manage the steps, please notify one of the ushers so the Blessed Sacrament can be administered at your pew.

Communion Hymn, No. 620

Jerusalem, my happy home

LAND OF REST

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 381 *Thy strong word did cleave the darkness*

TON-Y-BOTEL

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Toccata in G Minor

Johann Pachelbel

Thank you for worshipping with us this morning. For those who are worshipping with us in person, please maintain three-foot social distancing as you depart. Please join us for lemonade and other refreshments on the church lawn. Thank you to Ethan Cashwell for providing this!

The presence candle is given by Chuck Evans
to the glory of God and in thanksgiving for Saint Andrew's Altar Guild.

Announcements & Upcoming Events

Change to 8:30 AM Sunday Services | Beginning today, our 8:30 AM service will return to being a regular Rite II mass in the church. (Given current attendance patterns, we do not plan to have a sign-up requirement for this service.)

Second Sunday Harvest | Next Sunday, June 13 | At Both Masses | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries. (Note: We will not be doing a drive-thru drop-off in the parking lot.)

Supply Priest Schedule During Rector's Family Vacation | Father Gary will be away on a family vacation from June 12 to June 20. Mother Melanie Rowell will preside at the Sunday masses on June 13 and June 20, and Mother Mia McDowell will preside at the Wednesday mass on June 16. We are grateful to both Mother Melanie and Mother Mia for their continued participation in our worship life. Father Gary will be in the office Tuesday through Friday of this week, and, after his vacation, will return to the office on Tuesday, June 22.

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass

Reminder: Parking Options at Saint Andrew's

1. Old Pendleton Street Baptist Church Parking Lot (immediately beside and behind the church property)
 - *Sundays* - All available spots are open to folks who are coming to Saint Andrew's for worship.
 - *Weeknights & Saturdays* - All available spots are open to folks who are coming to Saint Andrew's for worship or other church-related activities. (Availability may be limited due to baseball or other events.)
 - *Weekday Business Hours* - Up to five open spots (preferably the spots closest to the stairs from the parking lot—numbered 101 to 105) are available for Saint Andrew's parishioners and staff here for church-related events.
2. Ground Floor of Homewood Suites Parking Garage (across N. Markley Street from Parish Hall)
 - *Weeknights, Weekends (including Sunday mornings), and Holidays (NOT during Weekday Business Hours)* - If you have a church parking decal on your car window—and you are coming to worship or any other church event, you can park in the ungated ground floor of the Homewood Suites Parking Garage outside of regular business day hours. Make sure to park in the spots with red and white signs that say "Warning: Permit Parking Only." Your Saint Andrew's decal is considered your permit. If you need a decal, please contact the office.
3. Street Parking on North Markley and South Main Please note that some of the spots on North Markley have signage indicating "Church Parking SUN 9:30 AM-2:00 PM, WED 5:30 PM-8:00 PM. If you park in those spots without a Saint Andrew's Church window decal, you may receive a parking fine.
4. NEW - Free 2-Hour Public Parking Lot at 911 S. Main If you want to enjoy a brief walk to church, the City just opened a free public parking lot with 47 spaces at 911 South Main Street (just beyond Fluor Field). The spots currently have a 2 hour limit.

There is a parking lot map illustrating the above directions posted on our website at:

www.standrewsgreenville.org/parking



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