

# SAINT ANDREW'S

# Episcopal Church

June 11, 2023 · 10:30 AM

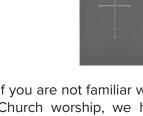
The Second Sunday after Pentecost

Holy Eucharist, Rite I, with Celebration of New Ministry

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

#### Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations: www.standrewsgreenville.org/giving

#### **Links for Livestream:**

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

The Rev'd Deacon Tyler Proctor, Curate curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

# Members of the Vestry

Scott Chastain, Senior Warden (2023); Riley Owens, Junior Warden (2024) John Rhodes, Clerk (2023); Charles Shields (2023); Allison Giambrone-Wilson, Kelly Proffitt (2024); Phil Buck, Lee Gray, and Jenny Peer (2025)

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# Holy Eucharist, Rite I

**Voluntary** *Prelude in D Minor (S. 539)* J. S. Bach (1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

### Introit (choir)

The Lord is my light, and my salvation, whom then shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. *Ps.* Though an host of men were laid against me: yet shall not my heart be afraid. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

#### The Word of God

Opening Hymn, No. 472

Hope of the world, thou Christ

**DONNE SECOURS** 

John Rutter

# **Opening Acclamation**

Celebrant Blessed be God: Father, ₱ Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

# **Collect for Purity**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.** 

Canticle 13, Benedictus es, Domine Glory to you, Lord God of our fathers; \*

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \* we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \* on the throne of your majesty, glory to you.

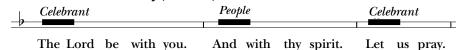
Hymnal S236

Glory to you, seated between the Cherubim; \* we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \* in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \* we will praise you and highly exalt you for ever.

# The Collect of the Day (chanted)



Celebrant O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

A// A - men.

After the Collect, the people sit.

First Lesson Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord.

People Thanks be to God.

10:30 AM Mass | Page 2

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- Rejoice in the Lord, you <u>righteous</u>; \* it is good for the just to sing <u>praises</u>.
- <sup>2</sup> Praise the Lord with the <u>harp;</u> \* play to him upon the psaltery and lyre.
- Sing for him a <u>new song</u>; \* sound a fanfare with all your skill upon the <u>trumpet</u>.
- <sup>4</sup> For the word of the Lord is <u>right</u>, \* and all his works are <u>sure</u>.
- He loves righteousness and <u>justice</u>; \* the loving-kindness of the Lord fills the whole <u>earth</u>.
- By the word of the Lord were the <u>heavens made</u>, \* by the breath of his mouth all the <u>heavenly hosts</u>.

- He gathers up the waters of the ocean as in a waterskin \* and stores up the depths of the sea.
- Let all the earth fear the <u>Lord;</u> \* let all who dwell in the world stand in awe of him.
- For he spoke, and it came to pass; \* he commanded, and it stood fast.
- The Lord brings the will of the nations to <u>naught</u>; \* he thwarts the designs of the peoples.
- <sup>11</sup> But the Lord's will stands fast for <u>ever</u>, \* and the designs of his heart from age to <u>age</u>.
- Happy is the nation whose God is the <u>Lord!</u> \* happy the people he has chosen to be his <u>own!</u>

Second Lesson Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People **Thanks be to God.** 

The people stand.

Sequence Hymn, No. 686

Come, thou fount of every blessing

**NETTLETON** 

The Gospel Matthew 9:9-13, 18-26

 ${\it Deacon}$  The Holy Gospel  ${\it \Phi}$  of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus

got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

**The Sermon**The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

#### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\Phi$  of the world to come. Amen.

After the Nicene Creed, the Deacon introduces the prayers as follows.

# Prayers of the People, Form III

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel.

*Intercessor* Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

Intercessor Have compassion on Bella, Bob, Dick, Didi, Duane, Emily, Gary, Ginger, Jane, Jean, Jenny, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially Winnie Bolle, step-mother of Father Stephen Bolle, and those whom you are invited to name now, either silently or aloud [pause for people to add names] give to the departed  $\Phi$  eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before the Deacon introduces the Confession.

#### The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ♣ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Following the Absolution, the people may be seated.

### Celebration of the New Ministry for Tyler Proctor as Curate at Saint Andrew's

In celebration of the new ministry that Deacon Tyler Proctor has begun as our curate, Deacon Tyler will join Father Gary and our wardens at the chancel steps for the following brief liturgy before the Peace.

Wardens Today, we are grateful to be able to welcome Deacon Tyler Proctor, who has been chosen to serve as Curate at Saint Andrew's Episcopal Church for the next two years. We believe that he is well qualified and has been prayerfully selected for this ministry.

Celebrant Tyler, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Deacon I do.

The Celebrant then invites the congregation to stand and addresses them as follows.

Celebrant Will you who witness this new beginning support and uphold Tyler in this ministry?

People We will.

Celebrant The Lord be with you.
People And with thy spirit

Celebrant Let us pray.

Everliving God, strengthen and sustain Tyler, that with patience and understanding he may serve thy people in this place; give the people of Saint Andrew's grace and wisdom as they seek to support Tyler in his continued formation as a minister in thy Church; and grant that together we may follow Jesus Christ, offering to thee our gifts and talents; through him who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.** 

After the prayer, representatives of the congregation will come forward and present gifts to Tyler in support of his continued ministry in our midst. After the gifts have been given, the Celebrant will conclude this portion of the liturgy with the following words.

Celebrant People of Saint Andrew's, greet your new Curate.

The Congregation is invited to express its approval. Applause is appropriate. The people then remain standing for the Peace.

# The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

# **Birthday and Anniversary Blessings**

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

ΑII

Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

# **Holy Communion**

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 605 (sung by all)

What does the Lord require

**SHARPTHORNE** 

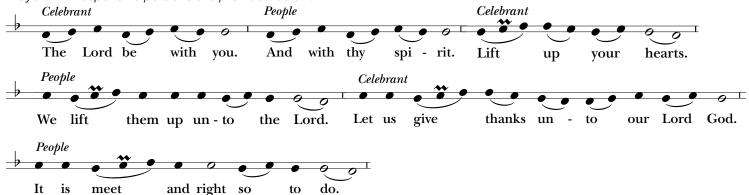
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S125

Richard Proulx

All Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High. Blessed is he  $\ensuremath{\,^{\underline{\!\!M}}}$  that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

ΑII

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

**Fraction Anthem** Hymnal S169 Ray W. Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord. Cantor My flesh is food indeed, and my blood is drink indeed, says the Lord. ΑII Those who eat my flesh and drink my blood dwell in me, and I in them. Cantor My flesh is food indeed, and my blood is drink indeed, says the Lord. ΑII

# **Invitation to Communion**

*Celebrant* The Gifts of God ₱ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 641

Lord Jesus, think on me

SOUTHWELL

### **Postcommunion Prayer**

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### **Blessing**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, 🗷 the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** 

After the Blessing, the people stand.

Retiring Processional Hymn, No. 493 O for a thousand tongues to sing AZMON

#### **Dismissal**

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

**Voluntary** 

Toccata in D Minor (S. 565)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by the Eichelbergers to the glory of God, and in celebration for the beginning of Deacon Tyler Proctor's service as an ordained minister.

# **Announcements & Upcoming Events**

Welcoming Deacon Tyler Proctor, Our New Curate | Earlier this week, Deacon Tyler Proctor started his two-year curacy at Saint Andrew's. Today is Deacon Tyler's first Sunday serving in worship at Saint Andrew's. After the 10:30 AM mass, we will have a special coffee hour, hosted by our Episcopal Church Women, to celebrate Deacon Tyler and welcome him to Saint Andrew's. Next week, we are looking forward to having Deacon Tyler also serve as preacher at the Wednesday healing mass and both Sunday masses. We are grateful for this opportunity to participate in the diocesan curacy program and to support Deacon Tyler in his new life as an ordained minister.

Today's Undesignated Plate Offering to Curate's Discretionary Fund | On the Second Sunday of each month, the undesignated plate offering has generally gone to support the Rector's Discretionary Fund. However, as we welcome Deacon Tyler as our Curate, today's Second Sunday undesignated plate offering will go to help start the Curate's Discretionary Fund. These funds allow clergy to consider and discretely respond to requests from individuals (both parishioners and folks outside the parish) or entities who are in need of financial help for any reason. Going forward, the undesignated plate offering on the Second Sunday of every third month will go to the Curate's Discretionary Fund — with the other months' Second Sunday undesignated plate offering continuing to go to the Rector's Discretionary Fund. If you would ever like to direct a donation to either discretionary fund, you can also do so by indicating that intention by writing "Rector's Discretionary Fund" or "Curate's Discretionary Fund" on your check memo line.

**Vestry Meeting** | **Today** | **12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

# Weekly Schedule

# Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

# Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM Rosary in Church

#### **Every Fourth Wednesday of the Month**

Benediction of the Blessed Sacrament follows Healing Mass (Note: In June, Benediction will be said on the third Wednesday, June 21.) Save the Date! Summer Potluck to Celebrate the Anniversary of Saint Andrew's First Worship Service | Sunday, July 23 | After the 10:30 AM Mass | More details coming soon!

**Updated Parking Permit Decals Available** | We recently ran out of our old stock of Saint Andrew's parking permit decals and have updated the decals with the Saint Andrew's diamond window logo. The decals are available in two formats — one that can be applied to the inside window and one that can go on the outside (which may be necessary for folks with heavily tinted back windows) — and are available from the Vestry Person of the Day or from the church office. If, when attending Saint Andrew's, you plan to park in the lot beside the church (which is owned by West End Baptist Church) or in the permit area on the bottom floor of the Homewood Suites parking garage, these decals are helpful to identify your car as having permission to park during appropriate times. Over the next several weeks, we are asking parishioners to replace their old decals with these new decals — so please plan accordingly.

Summer Choir | Rehearsal on Sundays at 9:30 AM We are always seeking additional volunteers for the Saint Andrew's choir, which gathers on Sunday mornings at 9:30 AM (and not on Wednesday evenings) to prepare the music for the 10:30 mass. This more limited time commitment provides an excellent opportunity for prospective new members to "try us out." If you have questions, contact the Parish Office—or just show up on Sunday morning!

#### **Sunday Altar Flower and Presence Candle Dedications**

On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at <a href="www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>, by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at <a href="www.standrewsgreenville.org/giving">www.standrewsgreenville.org/giving</a> and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

**Nursery Volunteers Needed** | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>