

SAINT ANDREW'S Episcopal Church

June 12, 2022 · 10:30 AM The First Sunday after Pentecost: Trinity Sunday Holy Eucharist, Rite I

Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina.** Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.



As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

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Holy Eucharist, Rite I

Voluntary

Prelude in E-flat Major (S. 552a)

J. S. Bach (1685-1750)

NICAEA

Healey Willan

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Ps.* Let us bless the Father and the Son; with the Holy Spirit. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

Opening Hymn, No. 362 Holy, holy! Lord God Almighty! After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hymnal S202

Gloria

Celebrant Glory be to God on high,

All and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory ${\bf \Xi}$ of God the Father. Amen.

The Collect of the Day (chanted)

Celebrant	People	Celebrant

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever.

All

A - men.

After the Collect, the people sit.

First Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord. Lector Thanks be to God. People

Canticle 13, <i>Benedictus es, Domine</i> Glory to you, Lord God of our fathers; * you are worthy of praise; glory to you.	Hymnal S236 Glory to you, seated between the C we will praise you and highly exalt y	
Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever.	Glory to you, beholding the depths; in the high vault of heaven, glory to	
Glory to you in the splendor of your temple; * on the throne of your majesty, glory to you.	Glory to you, Father, Son, and Holy we will praise you and highly exalt y	•

Second Lesson

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. Lector Thanks be to God. People

The people stand.

Sequence Hymn, No. 367	Round the Lord in glory seated	RUSTINGTON
The Gospel		John 16:12-15

Glory be to thee, O Lord. People

Jesus said to his disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeller The Gospel of the Lord. Praise be to thee, O Christ. People

The Sermon

After the Sermon, all stand and say together the words of the Creed.

The Rev'd Canon Stephen Rhoades

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world. The people kneel.

- Intercessor Father, we pray for thy holy Catholic Church;
- People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

- People That thy Name may be glorified by all people.
- Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

- *Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;
- People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

- People That our works may find favor in thy sight.
- Intercessor Have compassion on Bella, Bill, Charles, Dick, Ginger, Jamari, Jane, Jim, Jodi, Joyce, Kelly, Ken, Kentrell, Kristen, Leigh Ann, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Ray, Roy, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;
- People That they may be delivered from their distress.
- Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names] give to the departed & eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

- A period of silence is observed.
- All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ₱ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <u>www.standrewsgreenville.org/giving</u>.)

Offertory Anthem

O Trinity, most blessed light

Malcolm Archer (b. 1952)

- 1. O Trinity, most blessed light, O Unity of sovereign might, as now the fiery sun departs, shed thou thy beams within our hearts.
- 2. To thee our morning song of praise, to thee our evening prayer we raise, in thee may our souls for evermore in lowly reverence adore.
- 3. All praise to God the Father be, all praise eternal Son, to thee, whom with the Spirit we adore, forever and for evermore.

- ascribed to St. Ambrose (340-397); trans. J. M. Neale (1818-1866)

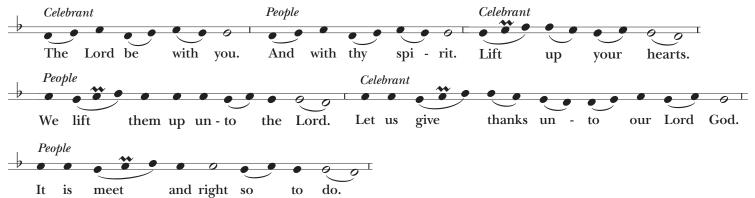
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through thy dearly beloved Son Jesus Christ our Lord; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

All

Hymnal S114 Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he \mathbb{F} that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

Healey Willan

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as All it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.



Invitation to Communion

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 512Come, Gracious Spirit, heavenly DoveMENDON

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing for Trinity Sunday

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 370 *I bind unto myself today* ST. PATRICK'S BREASTPLATE

Dismissal

Celebrant Go in peace to love and serve the Lord. People Thanks be to God.

Voluntary

Fugue in E-flat Major (S. 552b)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Fr. Gary to the glory of God and in thanksgiving for the 57th wedding anniversary of his parents, John & Kathryn Eichelberger.

Announcements & Upcoming Events

Supply Priest Schedule this Week | Father Gary is away on a family vacation June 11-18. Father Stephen Rhoades, who recently joined the diocesan staff as Canon to the Ordinary, will preside at both masses today in Fr. Gary's stead. Mother Rilla Holmes will be presiding at our Wednesday Healing Mass at 5:30 PM. We are grateful for their participation in our worship life. Fr. Gary will return for services on Sunday, June 19.

Second Sunday Harvest | **Today** | **At Both Masses** | As is our custom on the Second Sunday of each month, we are collecting food and personal hygiene products as well as financial donations designated to United Ministries.

Parish Administrator Out of Office June 8-17 | Please note that our Parish Administrator, Marie Ridolfo, is away on vacation this week. Parish volunteers will assist in the Parish Office on the weekdays that she is away from 9:00 AM to 1:00 PM. Marie will return to the office on Monday, June 20.

Save the Date! Summer Potluck to Celebrate the Anniversary of Saint Andrew's First Worship Service | Sunday, July 24 | After the 10:30 AM Mass | More details coming soon! Wednesday Healing Mass to Continue at 5:30 PM Based on our experience of the move to the earlier time of 5:30 PM during Easter Season and the positive feedback received about making that a longer term move, we have decided to continue to hold our midweek healing mass at 5:30 PM on Wednesdays for the foreseeable future. Please note that we plan to return to our practice of having the Rosary said in the church on the third Wednesday of each month—but that the start time for Rosary will now be 5 PM.

Summer Choir | Rehearsal on Sundays at 9:30 AM We are always seeking additional volunteers for the Saint Andrew's choir, which gathers on Sunday mornings at 9:30 AM (and not on Wednesday evenings) to prepare the music for the 10:30 mass. This more limited time commitment provides an excellent opportunity for prospective new members to "try us out." If you have questions, contact the Parish Office—or just show up on Sunday morning!

Coffee Hour Has Resumed | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at <u>www.standrewsgreenville.org/signup</u>



