

SAINT ANDREW'S Episcopal Church

July 11, 2021 · 10:30 AM The Seventh Sunday after Pentecost Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina.** Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** references pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.



We are continuing to relax the masking, distancing, and other public health protocols. Though we no longer require three foot social distancing between households, please make every effort to respect the wishes of those who desire to continue to maintain such distancing. Moreover, though we are no longer requiring masks for fully vaccinated individuals, we do ask that unvaccinated individuals continue to wear masks in church.

Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

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The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); Rusty Infinger, Clerk (2021); Jim Arnau and Helen Farmer (2021); Cheryl Banks and Ethan Cashwell (2022) John Rhodes and Charles Shields (2023)

Holy Eucharist, Rite I

Voluntary	Pastorale Service Prelude	G. W. Chadwick (1854-1931) Arthur Whiting (1861-1936)
After the opening announcements, th	e ringing of the bell signals the people to stand t	for the beginning of the mass.

Introit (sung by choir)

When I called upon the Lord, he regarded my petition; yea, from the battle that was against me: and he hath brought them down, even he that is of old, and endureth for ever; O cast by burden upon the Lord, and he shall nourish thee. Ps. Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

Lift up your heads, ye mighty gates **Opening Hymn, No. 436** TRURO **Opening Acclamation** Celebrant Bless - ed be God: Father, Son, and Ho - ly Spi - rit. People _0__ And blessed be his kingdom, A - men. now and for ev - er. **Collect for Purity**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria	Hymnal S202	Healey Willan
Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,	Thou that takest away the sins of the world receive our prayer. Thou that sittest at the right hand of God t	
we worship thee, we glorify thee, we give thanks to thee for thy great glory,	have mercy upon us. For thou only art holy; thou only art the Lo	
 O Lord God, heavenly King, God the Father Almigl O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. 		st,
The Collect of the Day (chanted)		

People Celebrant Celebrant Т

The Lord be with you. And with thy spirit. Let us pray.

Celebrant O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

A - men.

After the Collect, the people sit.

First Lesson

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs 10:30 AM Mass | Page 2

2 Samuel 6:1-5, 12b-19

and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of wellbeing, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 24

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- The earth is the Lord's and all that is <u>in it</u>, * the world and all who dwell there<u>in</u>.
- ² For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.
- ³ "Who can ascend the hill of the Lord? * and who can stand in his holy place?"
- ⁴ "Those who have clean hands and a pure <u>heart</u>, * who have not pledged themselves to falsehood, nor sworn by what is a <u>fraud</u>.
- ⁵ They shall receive a blessing from the Lord* and a just reward from the God of their salvation."

Second Lesson

⁶ Such is the generation of those who <u>seek him</u>, * of those who seek your face, O God of <u>Jacob</u>.

- ⁷ Lift up your heads, O gates;
 lift them high, O everlasting <u>doors</u>; *
 and the King of glory shall come <u>in</u>.
- "Who is this King of <u>glory</u>?" *
 "The Lord, strong and mighty, the Lord, mighty in <u>battle</u>."
- ⁹ Lift up your heads, O gates; lift them high, O everlasting <u>doors</u>; * and the King of glory shall come <u>in</u>.
- "Who is he, this King of <u>glory</u>?" *
 "The Lord of hosts, he is the King of <u>glory</u>."

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

LectorThe Word of the Lord.PeopleThanks be to God.

The people stand.

Sequence Hymn, No. 686

The Gospel

GospellerThe Holy Gospel ₱ of our Lord Jesus Christ according to Mark.PeopleGlory be to thee, O Lord.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

GospellerThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

The Sermon

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world. The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Gary, our Rector; Tommy, our Postulant; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

10:30 AM Mass | Page 4

The Rev'd Fr. Stephen Bolle

Intercessor Have compassion on Aiden, A.J., Annie, Barbara, Bella, Bill, Brett, Chuck, Derrick, Dick, Duane, Easton, Elsie, Ephraim, Genna, Ginger, Gloria, Hailey, Hannah, Inge, Jane, Jim, Joanne, Jodi, Justin, Ken, Kevin, Larry, Leigh Ann, Levi, Linda, Margaret Lee, Marvin, Mary, Mendy, Nancy, Paul, Peter, Ray, Raymond, Ruth, Sandy, Sara, Susie, Theresa, Tommy, Weesie, Windell, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names] give to the departed # eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

- A period of silence is observed.
- All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ₱ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.

Offertory Hymn, No. 600 (choir)

O day of God, draw nigh

BELLWOODS

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Hymn is sung. (An offering can also be made online at www.standrewsgreenville.org/giving.)

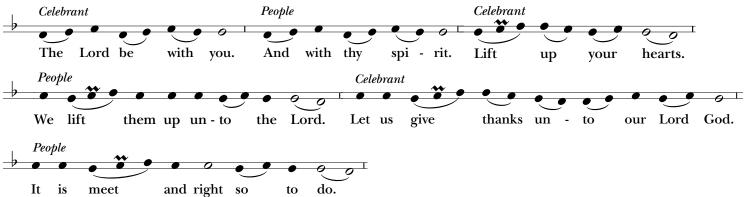
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

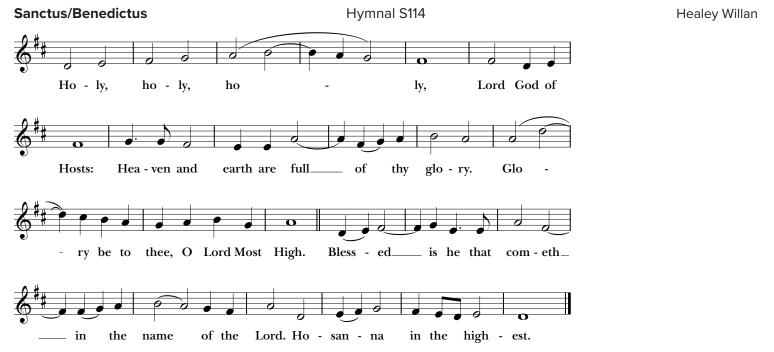
People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

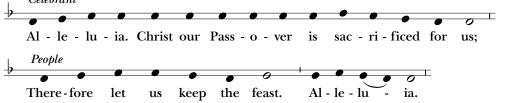
Plainsong

The Lord's Prayer

Hymnal S119 Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as All it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung. Celebrant



Invitation to Communion

Celebrant The Gifts of God \cancel{B} for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 615

"Thy kingdom come!" on bended knee

ST. FLAVIAN

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, \blacksquare the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

After the Blessing, the people stand.

Retiring Processional Hymn, No. 492	Sing, ye faithful, sing with gladness	FINNIAN
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Dismissal

Celebrant Go in peace to love and serve the Lord. Thanks be to God. People

Voluntary

Fugue in E-flat Major

Horatio Parker (1863-1919)

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Chuck Evans to the glory of God and in thanksgiving for Father Gary +.

Announcements & Upcoming Events

Supply Priest Schedule During Rector's Vacation Father Gary is away on vacation until Thursday, July 15. Father Stephen Bolle will preside at both masses today, and Mother Mia McDowell will preside at the Wednesday mass on July 14. We are grateful to both Father Bolle and Mother Mia for their continued participation in our worship life. Father Gary will return to the office on Friday, July 16.

Second Sunday Harvest | **Today** | **At Both Masses** | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries. (Note: We will <u>not</u> be doing a drive-thru dropoff in the parking lot.)

Summer Choir | We always need additional singers to reinforce our sections, so please consider joining the Summer Choir. We gather on Sunday mornings at 9:30 AM (and not on Wednesday evenings), to prepare the music for each Sunday 10:30 AM Mass. With this limited time commitment the Summer Choir is an excellent opportunity for prospective new members of the choir to "try us out." Questions? Contact the Parish Office--or just show up on Sunday morning! Mid-week rehearsals will begin on Wednesday, September 7, at 7:30 PM.

Sign Up to Provide Refreshments after 10:30 AM Mass Please join us for refreshments on the church lawn today after the 10:30 AM Mass. We are looking for volunteers to sign up for next Sunday, July 18. Please sign up at <u>www.standrewsgreenville.org/signup</u>. Contact the office with any questions: 864-235-5884 or office@ standrewsgreenville.org

Vestry Meeting | Next Sunday, July 18 | 12:30 PM | Our monthly vestry meeting will take place in the upstairs of the Parish House following next Sunday's 10:30 AM Sung High Mass.

Weekly Schedule

Sundays 8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

> Wednesdays 6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:30 PM Rosary in Church

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows the 6:30 PM Mass West End Association Meeting | Tuesday, July 13 6:30 PM | Parish Hall | Saint Andrew's will host the monthly West End Neighborhood Association meeting. Numerous topics that relate to the neighborhood, downtown and our surrounding community will be discussed. All are invited.

Saint Andrew's Book Club | Sunday, August 1 | After 10:30 AM Mass | Home of Kay Friddle & Lucy Walters We will discuss *It's Always Like This* by Laurie Frankel. Questions? Contact Kay Friddle at 864-505-2339.

Next Rebuild Upstate Workday Saturday, September 11, 2021 | 8 AM - 4 PM | Saint Andrew's Episcopal Church is teaming up with Rebuild Upstate to create healthy, sustainable home environments for disabled, low-income, and elderly people. Any skill level and all ages are welcome. You may work for as long as your schedule permits on the work day. Sign up at <u>www.</u> standrewsgreenville.org/signup

Sending Forth Sunday for Dr. Tommy Watson with Former St. Andrew's Seminarian Mtr. Mia McDowell as Guest Preacher Sunday, July 25 Please RSVP for Parish Lunch

At the end of July, our Postulant for Holy Orders, Tommy Watson, will be moving to New Haven, Connecticut, to start his seminary studies at the Berkeley Divinity School & the Institute of Sacred Music at Yale. In recognition of this significant milestone in the life of our parish-and our continued work of calling, preparing, and sending forth faithful priests in service to the wider church. we have invited one of our former seminarians, Mtr. Mia McDowell (who is also responsible for helping to introduce Dr. Watson to St. Andrew's), to preach on this Sunday, which is notably the Sunday that falls closest to the anniversary of the first service held in our church building on July 23, 1905. After the 10:30 Mass, we will gather in the Parish Hall for a parish lunch, which Patty Slay and Riley Owens are organizing in honor of this historic occasion. Please RSVP to Riley Owens at wrileyowens@ gmail.com if you plan to attend the lunch.

