



SAINT ANDREW'S EPISCOPAL CHURCH

August 6, 2023 · 10:30 AM
The Transfiguration of Our Lord Jesus Christ
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Deacon Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Scott Chastain, Senior Warden (2023); Riley Owens, Junior Warden (2024) John Rhodes, Clerk (2023); Charles Shields (2023); Allison Giambrone-Wilson, Kelly Proffitt (2024); Phil Buck, Lee Gray, and Jenny Peer (2025)

Permission to stream the music in this service obtained from ONE LICENSE, License #A-730962. All rights reserved.

Holy Eucharist, Rite I

Voluntary

Three Organ Preludes

T. Frederick H. Candlyn
(1894-1964)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (choir)

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. *Ps.* Let them be turned backward, and put to confusion: that wish me evil. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

The Word of God

Opening Hymn, No. 137

O wondrous type! O vision fair

WAREHAM

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Canticle 13, *Benedictus es, Domine*

Hymnal S236

John Rutter

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

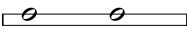
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Collect of the Day (chanted)

<i>Celebrant</i> 	<i>People</i> 	<i>Celebrant</i>
The Lord be with you.	And with thy spirit.	Let us pray.

Celebrant O God, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end.

All 
A - men.

After the Collect, the people sit.

First Lesson

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 99 (sung)

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name,
which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name; *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree
that he gave them.
- 8 "O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Second Lesson

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 133

O Light of Light, Love given birth

ELMHURST

The Gospel

Deacon The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

After the Nicene Creed, the Deacon introduces the prayers as follows.

Prayers of the People, Form III

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Intercessor Have compassion on Bella, Bob, Charlie, Cleve, Dick, Duane, Emily, Gary, Ginger, Jane, Jenny, Jim, Jodi, Kathy, Laura, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before the Deacon introduces the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 130 (*vv. 1-3 choir; v. 4 all*) *Christ upon the mountain peak*

SHILLINGFORD

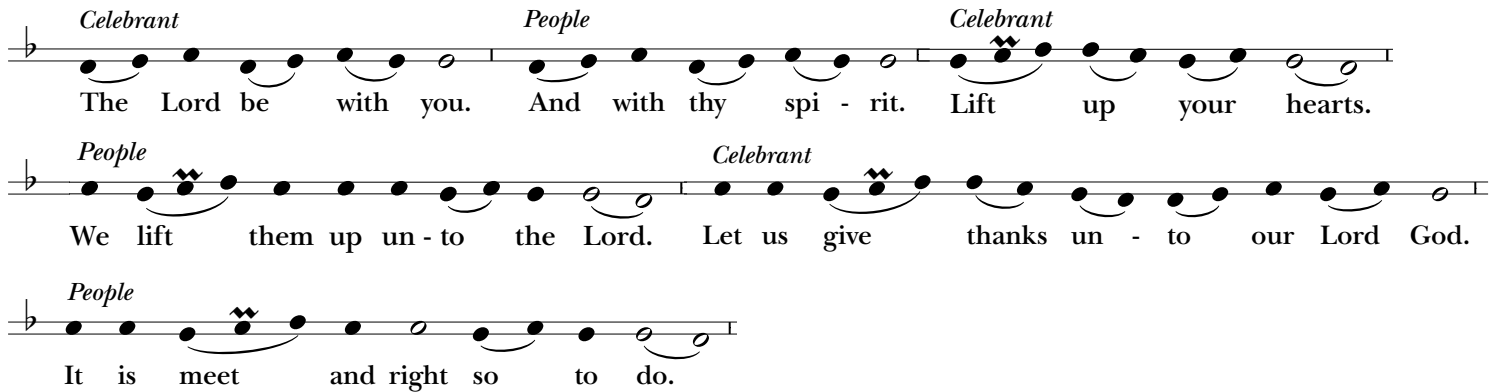
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The entire text of the Eucharistic Prayer can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

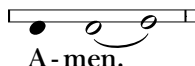
Hymnal S125

Richard Proulx

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he X that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem

Hymnal S169

Ray W. Urwin

Cantor My flesh is food indeed, and my blood is drink indeed, says the Lord.

All **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

Cantor Those who eat my flesh and drink my blood dwell in me, and I in them.

All **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 383

Fairest Lord Jesus

ST. ELIZABETH

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 594

God of grace and God of glory

CWM RHONDDA

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Postlude

William Mathias
(1934-1992)

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Welcoming Abigail Anthis, the New Organizer for GOAL Justice | Saint Andrew's is a charter member of GOAL (Greenville Organized for Accountable Leadership) Justice, which is a coalition of congregations from throughout Greenville County. GOAL's vision for Justice Ministry is provided in Micah 6:8: "do justice, love mercy and walk humbly with God." As we prepare to begin another's year's work with GOAL Justice, we are welcoming Abigail Anthis, who was recently hired as a GOAL Justice's third organizer and will be working directly with our parish in the weeks ahead. Fr. Gary will be introducing Abigail to the parish during the announcements at both masses. Please help us welcome Abigail to Saint Andrew's!

Music at Saint Andrew's Next Quarterly Concert | Concert for the Human Family | Thursday, August 24 | 7 PM | We are pleased to announce that Saint Andrew's has been awarded a Matthew 25 grant from our diocese for a concert aimed at fostering social justice in our community! *The Concert for the Human Family* is a cross-genre effort that can be described as "Hamilton meets Appalachia." Wordsmith's hip hop urban lyricism is joined by composer and jazz pianist Kory Cauldwill's Appalachia-inspired arrangements. All woven with sacred stories to launch conversation around reconciliation, healing and justice in our community. *It's the power of music, for the sake of love.* This concert will be offered to the congregation and wider community free of charge. For those who are able, there will be a \$20 suggested free-will donation that will be given to GOAL Justice. Due to limited seating capacity, please reserve your tickets today: www.standrewsgreenville.org/tickets

Ways you can support this event:

- **Reserve** your tickets today!
- **Invite** your neighbors and friends!
- **Post** posters or flyers around Greenville. (contact office for copies)
- **Volunteer** to help with the reception afterwards. (sign up at www.standrewsgreenville.org/signup)

Sterling School Supply Drive | Ending Today | We have partnered with Christ Church's Annual School Supplies drive to help support the students of Sterling neighborhood as they return to school. We have committed to providing at least 150 packages of 10-count sharpened Ticonderoga or Dixon #2 pencils, and we are wrapping up the school supply drive today. If you have not already dropped off any pencils, please do so today. There is a box in the Parish Hall labeled "Back to School Collection" where the pencils are being received.

Blessing of the Backpacks | Next Sunday, August 13 | 10:30 Mass | Many of our local schools start back this Tuesday, August 8! Students and teachers are encouraged to bring their backpacks to church next Sunday so that the students, teachers, and their backpacks can be blessed for this new year!

Saint Andrew's Book Club Next Meeting | Sunday, September 3 | Following the 10:30 AM Mass | At the home of Anne Marie Currier (22 Arcadia Circle, 29605) *Please note we will not be meeting in August. We will be discussing *The Secret Place*, the sequel to Tana French's novel *Faithful Place*, which we reviewed at our July meeting. RSVP to Anne Marie: mapetite1932@yahoo.com*

Yarn Donations Needed | The Prayer Shawl Ministry is in need of donations of yarns. Medium weight skeins of yarn in any brand and any pleasant color are requested. The Yarn Donation Box is located in the Parish Hall by the table near the entrance. Email Joyce Ford at joyceford@earthlink.net with any questions.

Save the Date | Next Rebuild Workday | Saturday, October 7 | Please mark your calendars for October 7 as we will once again partner with Rebuild Upstate to help in returning dignity, safety and stability for our neighbors through home preservation.

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass



standrewsgvl