



# SAINT ANDREW'S EPISCOPAL CHURCH

August 27, 2023 · 10:30 AM  
Thirteenth Sunday after Pentecost  
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

## Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

**The Rt. Rev'd Daniel Richards, Bishop**

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**The Rev'd Deacon Tyler Proctor, Curate**  
curate@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

**Jane Babb, Nursery Coordinator**

## Members of the Vestry

Scott Chastain, Senior Warden (2023); Riley Owens, Junior Warden (2024) John Rhodes, Clerk (2023); Charles Shields (2023); Allison Giambrone-Wilson, Kelly Proffitt (2024); Phil Buck, Lee Gray, and Jenny Peer (2025)

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# Holy Eucharist, Rite I

**Voluntary**

Three Hymn-Tune Preludes  
1. *Martyn* 2. *Toplady* 3. *Bread of Life*

Seth Bingham  
(1882-1972)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

## **Introit** (*choir*)

Bow down, O Lord, thine ear to me, and hear me: O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

## **The Word of God**

### **Opening Hymn, No. 427**

*When morning gilds the skies*

LAUDES DOMINI

*After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.*

### **Opening Acclamation**

*Celebrant* Blessed be God: Father, ✠ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### **Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### **Canticle 13, *Benedictus es, Domine***

Hymnal S236

John Rutter

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.


Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

### **The Collect of the Day** (*chanted*)

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
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The Lord be with you.	And with thy spirit.	Let us pray.

*Celebrant* Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. **Amen.**

*All*   
A - men.

*After the Collect, the people sit.*

### **First Lesson**

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So

the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.” Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 124** (*sung*)

Hymnal S411

Robert Knox Kennedy

*The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.*



- 1 If the Lord had not been on our side, \*  
let Israel now say;
- 2 If the Lord had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;

- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

**Second Lesson**

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 379**

*God is Love, let heaven adore him*

ABBOT’S LEIGH

## The Gospel

Matthew 16:13-20

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

*After the Nicene Creed, the Deacon introduces the prayers as follows.*

## Prayers of the People, Form III

*Deacon* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for thy holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve thee;

*People* **That thy Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of thy Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do thy will in all that we undertake;

*People* **That our works may find favor in thy sight.**

*Intercessor* Have compassion on Bella, Bob, Charlie, Chuck, Dick, Duane, Emily, Ginger, Jacob, Jane, Jenny, Jim, Jodi, Kathy, Laura, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before the Deacon introduces the Confession.*

### **The Confession and Absolution**

*Deacon* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

### **Holy Communion**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

#### **Offertory Hymn, No. 521**

*Put forth, O God, thy Spirit's might*

CHELSEA SQUARE

*After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## The Great Thanksgiving Rite I, Prayer II

The entire text of the Eucharistic Prayer can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

*Celebrant* The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

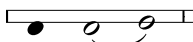
Hymnal S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*  A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.*

### Fraction Anthem

Hymnal S169

Ray W. Urwin

*Cantor* My flesh is food indeed, and my blood is drink indeed, says the Lord.

*All* **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

*Cantor* Those who eat my flesh and drink my blood dwell in me, and I in them.

*All* **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

### Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

### Communion Hymn, No. 304

*I come with joy to meet my Lord*

LAND OF REST

### Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### Blessing

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*After the Blessing, the people stand.*

### Retiring Processional Hymn, No. 525

*The Church's one foundation*

AURELIA

### Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### Voluntary

Chorale Prelude on *Tu es Petra*

Jeanne Demessieux  
(1921-1968)

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Jackie and Dave Roeske to the glory of God,  
and in loving memory of their mothers, Katherine and Viola.

The presence candle is given by Father Gary to the glory of God,  
and in celebration of the ministry of Deacon Tyler Proctor as he prepares for his pilgrimage to the Holy Lands.

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## Announcements & Upcoming Events

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**Back to School Party for Saint Andrew's Children, Youth, and their Parents | Tubing on the Saluda River with the Saluda Outdoor River Company | Today | 4 PM to 6:30 PM** | For this year's Back to School Party, we will be going tubing on the Saluda River (with the Saluda Outdoor River Company), and the Eichelbergers will be leading the excursion. Join us as we kick off another year of monthly gatherings for Saint Andrew's youth! If you have not yet RSVP'd, please speak to Fr. Gary after the mass.

**Saint Andrew's Book Club Next Meeting | Sunday, September 3 | Following the 10:30 AM Mass | At the home of Anne Marie Currier (22 Arcadia Circle, 29605)**  
We will be discussing *The Secret Place*, the sequel to Tana French's novel *Faithful Place*, which we reviewed at our July meeting. RSVP to Anne Marie: mapetite1932@yahoo.com

**Newcomer's Gathering at the Rector's House Sunday, September 10 | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, at the Eichelbergers' house. If you are a newcomer, please take a printed invitation with you today. RSVP to the office at 864-235-5884 or office@standrewsgreenville.org.

**Curate Pilgrimage to the Holy Lands** | Later this week, our curate, Deacon Tyler Proctor, will be departing for a two week pilgrimage to the Holy Lands, which has been funded by a scholarship that Deacon Tyler received during his final semester in seminary. After he returns, Deacon Tyler will attend the ordination of one of his seminary classmates before returning to Saint Andrew's during the third week of September. Please keep Deacon Tyler in your prayers in the weeks ahead—that these travels may be a source of continued enrichment and formation as he seeks to answer God's call upon his life. We look forward to sharing in the blessings of Deacon Tyler's journey in the month ahead!

**Saint Andrew's Goal Justice House Meeting | Monday, September 25 | 6 PM | Parish Hall** | St. Andrew's will continue our partnership this year with Greenville Organized for Accountable Leadership (GOAL). Founded in 2022, GOAL uses the power of large numbers of people to hold public officials accountable and solve critical community problems. St. Andrew's was one of the 25 founding congregations last year, and we look forward to participating again in this vitally important work of the Gospel. Please save the date for Monday, September 25th at 6 pm in the Parish Hall. We will be hosting a wine and cheese party where everyone involved will spend time discussing the problems you see people facing in the Greenville community. We will be moving forward from there to the wider GOAL community to decide on two problems to tackle and actionable steps to take to make effective change. We hope you will all join us on the journey toward justice for all in the Greenville community! A registration link will be sent closer to the event to let us know how much wine and cheese to have prepared.

### Save the Dates:

- **Wednesday Night Supper Classes | Starting back on Wednesday, September 13 | 6:30 PM**

**Next Rebuild Upstate Workday | Saturday, October 7** | More details coming soon!

### Music at Saint Andrew's Upcoming Concerts:

- Sunday, October 8 at 3:00 PM | Asheville Baroque presents *The Return of Zephyrus: Airs for voice, flute, and viol* | Molly Quinn, soprano, Daniel Swenberg, lute, Gail Ann Schroeder, viola da gamba | Music by Tromboncino, Caccini, Dowland, Hume, Marais, and Clerambault
- Friday, December 15 at 7:00 PM | Chicora Voices presents *An English Carol Christmas* | Featuring *A Ceremony of Carols* by Benjamin Britten for voices and harp, and medieval English carols

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## Weekly Schedule

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### Sundays

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

### Wednesdays

5:30 PM, Healing Mass, Rite II

### Every Third Wednesday of the Month

5:00 PM Rosary in Church

### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass