

SAINT ANDREW'S Episcopal Church

September 11, 2022 · 10:30 AM The Fourteenth Sunday after Pentecost Holy Eucharist, Rite I

Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina.** Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.



As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

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Holy Eucharist, Rite I

Voluntary

Three Hymn-tune Preludes 1. Ajalon (Petra) 2. Martyn 3. Morwellham Seth Bingham (1882-1972)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. Ps. I was glad when they said unto me: we will go into the house of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

Opening Hymn, No. 410 Praise, my soul, the King of heaven LAUDA ANIMA After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father, H Son, and Holy Spirit. People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria	Hymnal S202	Healey Willa
Celebrant	Glory be to God on high,	
All	and on earth peace, good will towards men.	
	We praise thee, we bless thee,	
	we worship thee, we glorify thee,	
	we give thanks to thee for thy great glory,	
	O Lord God, heavenly King, God the Father Almighty.	
	O Lord, the only-begotten Son, Jesus Christ;	
	O Lord God, Lamb of God, Son of the Father,	
	that takest away the sins of the world, have mercy upon u	S.
	Thou that takest away the sins of the world,	
	receive our prayer.	
	Thou that sittest at the right hand of God the Father,	
	have mercy upon us.	
	For thou only art holy; thou only art the Lord;	
	thou only, O Christ, with the Holy Ghost,	
	art most high in the glory ${f \Phi}$ of God the Father. Amen.	

The Collect of the Day (chanted)

Celebrant	People	Celebrant

The Lord be with you. And with thy spirit. Let us pray.

Celebrant O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever.

All

A - men.

After the Collect, the people sit.

an

First Lesson

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Lector The Word of the Lord. People **Thanks be to God.**

Psalm 14

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- ¹ The fool has said in his heart, "There is no <u>God</u>." * All are corrupt and commit abominable acts; there is none who does any <u>good</u>.
- ² The Lord looks down from heaven upon us <u>all</u>, * to see if there is any who is wise, if there is one who seeks after God.
- ³ Every one has proved faithless; all alike have turned <u>bad</u>; * there is none who does good; no, not <u>one</u>.

- ⁴ Have they no knowledge, all those evil<u>doers</u> * who eat up my people like bread and do not call upon the Lord?
- ⁵ See how they tremble with <u>fear</u>, * because God is in the company of the <u>righteous</u>.
- ⁶ Their aim is to confound the plans of the aff<u>licted</u>, * but the Lord is their <u>refuge</u>.
- ⁷ Oh, that Israel's deliverance would come out of Zion! * when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Second Lesson

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord. People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 664

My Shepherd will supply my need

RESIGNATION

The Gospel

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found it, she calls together her friends and neighbors, saying to the silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

GospellerThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

The Sermon

After the Sermon, all stand and say together the words of the Creed.

The Rev'd Lizzie Bebber

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form III

- Celebrant Let us pray for the whole state of Christ's Church and the world. The people kneel.
- Intercessor Father, we pray for thy holy Catholic Church;
- People That we all may be one.
- Intercessor Grant that every member of the Church may truly and humbly serve thee;
- People That thy Name may be glorified by all people.
- *Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;
- People That they may be faithful ministers of thy Word and Sacraments.
- *Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;
- People That there may be justice and peace on the earth.
- Intercessor Give us grace to do thy will in all that we undertake;
- People That our works may find favor in thy sight.
- Intercessor Have compassion on Anne Marie, Barbara, Bella, Bill, Carole, Charles, Dick, Ginger, Jane, Jodi, Hannah, Kathryn, Ken, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Roy, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;
- People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names] give to the departed & eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

- All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ₱ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <u>www.standrewsgreenville.org/giving</u>.)

Offertory Hymn, No. 469

There's a wideness in God's mercy

ST. HELENA

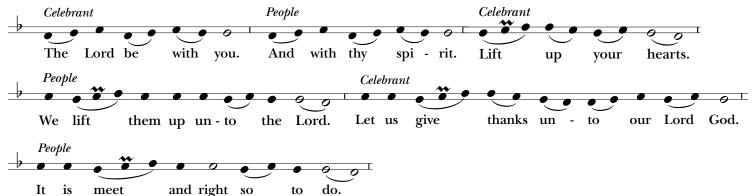
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

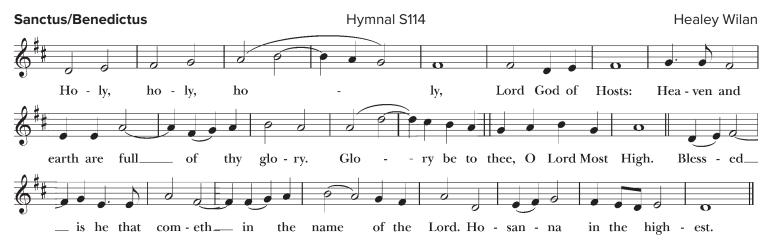
The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem

All

Hymnal S158

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God $mathbf{H}$ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 334

Praise the Lord, rise up rejoicing

ALLES IST AN GOTTES SEGEN

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ₱ the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 448O love, how deep, how broad , how highDEUS TUORUM MILITUM

Dismissal

MinisterGo in peace to love and serve the Lord.PeopleThanks be to God.

Voluntary

Hymn-tune Prelude on Truro

Seth Bingham

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Chuck Evans to the glory of God, in honor of, and thanksgiving for, the Feast of the Nativity of the Ever-Blessed Virgin Mary.

Announcements & Upcoming Events

The Rev. Lizzie Bebber, Guest Preacher | Today | Both Masses | For today's Second Sunday Harvest, we welcome the executive director of United Ministries to preach at both masses. (See insert for more information.)

Second Sunday Harvest | Today | At Both Masses | This month we are collecting donations of laundry detergent and bleach as well as financial contributions for United Ministries' new housing initiative. We will continue to collect these items through the September 22 concert.

Newcomer's Gathering at the Rector's House Today | 5 to 7 PM | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries this evening at the Eichelbergers' house. If you are a newcomer who would like to attend and have not yet RSVP'd, please let Fr. Gary know after today's mass.

ECW Kick-off | "Cooking Up" a New Year | Tuesday, September 13 | 6:00 PM | Parish Hall | We will welcome Michelle Liggett, Program Director of Project Host as our guest speaker. Dinner will be prepared by Chef Marianne of Project Host. Menu includes fresh market or traditional caesar salad with grilled chicken, focaccia bread, and cookies. Please bring your preferred beverage. We will elect officers for the new year. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or online at www.standrewsgreenville. org/signup (or call the office at 864-235-5884).

"Our Faith, Our Worship, Our Calling" | New Wednesday Night Class with Supper Starting Wednesday, September 14 | 6:30 PM | Following the Healing Mass at 5:30 PM, we will gather in the Parish Hall for an hour of fellowship and learning (with light supper provided) starting at 6:30 PM. This class is open to all parishioners interested in deepening their understanding of our faith and is especially encouraged for anyone interested in confirmation, reception, or reaffirmation during the Bishop's visitation on December 18. Plan to join us! Sign up at www.standrewsgreenville.org/signup

Save the Date! Next Youth Gathering | Sunday, September 25 | 5-7 PM

Music at Saint Andrew's | *Among Friends:* Music by Handel and Telemann | Thursday, September 22 7:30 PM | Join us for an evening of chamber music performed on period instruments by Asheville Baroque (harpsichord, viola da gamba, Baroque flute, and Baroque violin). There is no fee for admission, however a free-will offering will be taken and all donations received will benefit United Ministries New Housing Initiative. Suggested donation is \$20 or a container of laundry detergent or bleach. Please reserve your free ticket at www.standrewsgreenville.org/concert

Feast of Saint Francis Blessing of the Animals | Sunday, October 2 at 4 PM | At Saint Andrew's | We will gather with our neighbors from Saint Paul UMC on the grounds of Saint Andrew's. Bring your animal friends!

Saint Andrew's Art Club | We plan to launch an Art Club this fall for interested parishioners. We welcome those who enjoy art and crafts of all kinds and enjoy fellowship and the fun of creating art. Contact Joyce Ford for more information: joyceford@earthlink.net / 864-901-4446.

Coffee Hour Volunteers Needed | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or online at www.standrewsgreenville.org/signup

Nursery During Worship Reopening Next Sunday We are planning to reopen our nursery next Sunday, September 18. While we will have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for a Sunday at <u>www.</u> <u>standrewsgreenville.org/signup</u>

Weekly Schedule

Sundays 8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

> Wednesdays 5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM, Rosary

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows Healing Mass

