

# SAINT ANDREW'S

# Episcopal Church

September 11, 2022 · 8:30 AM

The Fourteenth Sunday after Pentecost
Holy Eucharist, Rite II

# Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### **Restrooms**

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

### **Link for Online Donations:**

# www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

# The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

#### The Word of God

### **Opening Acclamation**

People And blessed be his kingdom, now and forever. Amen.

# **Collect for Purity**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

# **Kyrie**

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

# The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

After the Collect, the people sit.

First Lesson Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Lector The Word of the Lord.
People **Thanks be to God.** 

**Psalm 14** (said responsively by whole or half verse, as announced)

- The fool has said in his heart, "There is no God." \* All are corrupt and commit abominable acts; there is none who does any good.
- The Lord looks down from heaven upon us all, \* to see if there is any who is wise, if there is one who seeks after God.
- Every one has proved faithless; all alike have turned bad; \* there is none who does good; no, not one.
- <sup>4</sup> Have they no knowledge, all those evildoers \* who eat up my people like bread and do not call upon the Lord?
- See how they tremble with fear, \* because God is in the company of the righteous.
- <sup>6</sup> Their aim is to confound the plans of the afflicted, \* but the Lord is their refuge.
- Oh, that Israel's deliverance would come out of Zion! \* when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Second Lesson 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord.
People Thanks be to God.

The people stand for the proclamation of the Gospel.

The Gospel Luke 15:1-10

People Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev'd Lizzie Bebber

After the Sermon, all stand and say together the words of the Creed.

#### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\Phi$  of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

# Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary,

our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold

authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on Anne Marie, Barbara, Bella, Bill, Carole, Charles, Dick, Ginger, Jane, Jodi, Hannah,

Kathryn, Ken, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Roy, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Intercessor As we remember all those who have died in your faith and fear, especially those whom you are invited to

name now, either silently or aloud [pause for people to add names], give to the departed 

⊕ eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron;

and all your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

People

#### **Confession and Absolution**

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you 

all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Following the Absolution, the people stand for the Peace.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another in the name of the Lord.

# **Birthday and Anniversary Blessings**

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

All Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

# **Holy Communion**

#### **The Offertory**

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <a href="www.standrewsgreenville.org/giving">www.standrewsgreenville.org/giving</a>.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

# The Great Thanksgiving Rite II, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus/Benedictus

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he 4 who comes in the name of the Lord. Hosanna in the highest.

The people kneel or remain standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us  $\Psi$  also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

#### All AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

#### **Invitation to Communion**

The Celebrant then faces the people and says the following Invitation

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

# **Postcommunion Prayer**

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# Blessing

After the Blessing, the people stand.

#### **Dismissal**

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Chuck Evans to the glory of God, in honor of, and thanksgiving for, the Feast of the Nativity of the Ever-Blessed Virgin Mary.

# **Announcements & Upcoming Events**

The Rev. Lizzie Bebber, Guest Preacher | Today | Both Masses | For today's Second Sunday Harvest, we welcome the executive director of United Ministries to preach at both masses. (See insert for more information.)

Second Sunday Harvest | Today | At Both Masses | This month we are collecting donations of laundry detergent and bleach as well as financial contributions for United Ministries' new housing initiative. We will continue to collect these items through the September 22 concert.

Newcomer's Gathering at the Rector's House Today | 5 to 7 PM | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries this evening at the Eichelbergers' house. If you are a newcomer who would like to attend and have not yet RSVP'd, please let Fr. Gary know after today's mass.

**ECW Kick-off | "Cooking Up" a New Year | Tuesday, September 13 | 6:00 PM | Parish Hall |** We will welcome Michelle Liggett, Program Director of Project Host as our guest speaker. Dinner will be prepared by Chef Marianne of Project Host. Menu includes fresh market or traditional caesar salad with grilled chicken, focaccia bread, and cookies. Please bring your preferred beverage. We will elect officers for the new year. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or online at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a> (or call the office at 864-235-5884).

"Our Faith, Our Worship, Our Calling" | New Wednesday Night Class with Supper Starting Wednesday, September 14 | 6:30 PM | Following the Healing Mass at 5:30 PM, we will gather in the Parish Hall for an hour of fellowship and learning (with light supper provided) starting at 6:30 PM. This class is open to all parishioners interested in deepening their understanding of our faith and is especially encouraged for anyone interested in confirmation, reception, or reaffirmation during the Bishop's visitation on December 18. Plan to join us! Sign up at www.standrewsgreenville.org/signup

Save the Date! Next Youth Gathering | Sunday, September 25 | 5-7 PM



Music at Saint Andrew's | Among Friends: Music by Handel and Telemann | Thursday, September 22 7:30 PM | Join us for an evening of chamber music performed on period instruments by Asheville Baroque (harpsichord, viola da gamba, Baroque flute, and Baroque violin). There is no fee for admission, however a free-will offering will be taken and all donations received will benefit United Ministries New Housing Initiative. Suggested donation is \$20 or a container of laundry detergent or bleach. Please reserve your free ticket at www.standrewsgreenville.org/concert

Feast of Saint Francis Blessing of the Animals | Sunday, October 2 at 4 PM | At Saint Andrew's | We will gather with our neighbors from Saint Paul UMC on the grounds of Saint Andrew's. Bring your animal friends!

**Saint Andrew's Art Club** | We plan to launch an Art Club this fall for interested parishioners. We welcome those who enjoy art and crafts of all kinds and enjoy fellowship and the fun of creating art. Contact Joyce Ford for more information: joyceford@earthlink.net / 864-901-4446.

**Coffee Hour Volunteers Needed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or online at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>

Nursery During Worship Reopening Next Sunday We are planning to reopen our nursery next Sunday, September 18. While we will have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for a Sunday at <a href="https://www.standrewsgreenville.org/signup">www.standrewsgreenville.org/signup</a>

# **Weekly Schedule**

# Sundavs

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

# Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM, Rosary

**Every Fourth Wednesday of the Month** 

Benediction of the Blessed Sacrament follows Healing Mass