

SAINT ANDREW'S

Episcopal Church

October 9, 2022 · 10:30 AM
The Eighteenth Sunday after Pentecost
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

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The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite I

Voluntary

Introduction and Trumpet Tune in D Major

William Boyce (1710-1779)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

Opening Hymn, No. 411

O bless the Lord, my soul!

ST. THOMAS (WILLIAMS)

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father, ₱ Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,

All and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

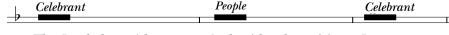
Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

The Collect of the Day (chanted)



The Lord be with you. And with thy spirit. Let us pray.

Celebrant Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All A - men.

After the Collect, the people sit.

First Lesson Jeremiah 29:1,4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 66:1-11 Hymnal S411 Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- Be joyful in God, all you <u>lands</u>; * sing the glory of his Name; sing the glory of his <u>praise</u>.
- Say to God, "How awesome are your <u>deeds!</u> * because of your great strength your enemies cringe before you.
- ³ All the earth bows down before you, * sings to you, sings out your Name."
- Come now and see the works of <u>God</u>, * how wonderful he is in his doing toward all <u>people</u>.
- He turned the sea into dry land, so that they went through the water on <u>foot</u>, * and there we rejoiced in him.

- In his might he rules for ever; his eyes keep watch over the <u>nations</u>; * let no rebel rise up <u>against him</u>.
- Bless our God, you peoples; * make the voice of his praise to be heard;
- 8 Who holds our souls in <u>life</u>, * and will not allow our feet to <u>slip</u>.
- For you, O God, have <u>proved us</u>; * you have tried us just as silver is tried.
- 10 You brought us into the $\underline{\underline{snare}}$; * you laid heavy burdens upon our <u>backs</u>.
- You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.

Second Lesson 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector The Word of the Lord.
People Thanks be to God.

The people stand.

Sequence Hymn, No. 397

Now thank we all our God

NUN DANKET ALLE GOTT

The Gospel Luke 17:11-19

People Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Rev'd Fr Gary Eichelberger

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

The Sermon

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \maltese of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary,

our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold

authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

Intercessor Have compassion on Ari, Bella, Bill, Charles, Dick, Frances, Ginger, Jane, Jodi, Ken, Leigh Ann, Lucy, Margaret

Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and

all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to

name now, either silently or aloud [pause for people to add names] give to the departed \(\mathbb{H} \) eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ♣ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 570

All who love and serve your city

BIRABUS

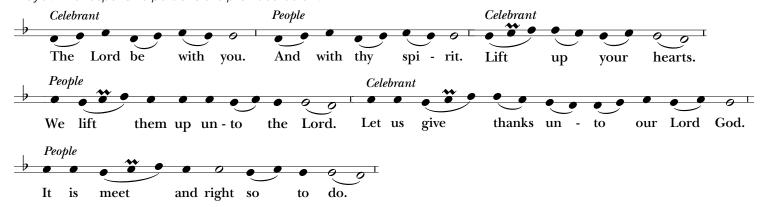
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

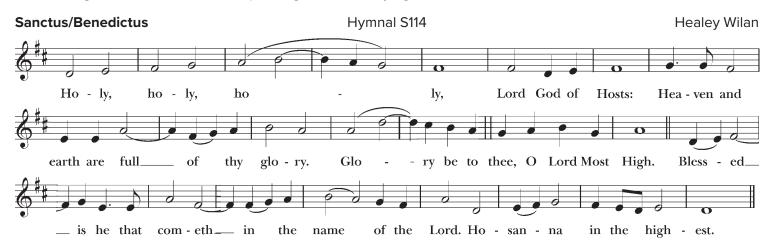
The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All A-men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer Hymnal S119 Plainsong

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

ΑII

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ₱ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 655

O Jesus, I have promised

NYLAND

Sending Forth of Lay Eucharistic Visitors

Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.

Postcommunion Prayer

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, A the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

After the Blessing, the people stand.

Retiring Processional Hymn, No. 493

O for a thousand tongues to sing

AZMON

Dismissal

Celebrant Go in peace to love and serve the Lord.

Thanks be to God. People

Voluntary

Introduction and Fugue in D

Thomas Sanders Dupuis (1733-1796)

Announcements & Upcoming Events

Annual Giving Kick-Off | Today, we are kicking off our 5-week Annual Pledge Campaign, when we ask members of the parish to prayerfully discern and complete a financial pledge card for 2023. Through our pledges, we are able to express our common commitment to support God's continuing ministry at Saint Andrew'sand to help the parish to plan financially for the coming year. This year, we will conclude the Annual Pledge Campaign at our Annual Parish Meeting, which is set for Sunday, November 13th. This year's Annual Pledge Campaign Committee includes: Patty Slay (chair); Riley Owens (last year's chair); J.J. Andrighetti; Bambi Martin; Linda Henderson; Mikki Hargrave; and Hamilton Parks. Please make sure to get your pledge packet from one of the parishioners who is handing them out at today's masses. Pledge packets not received in church today will be mailed this week.

Second Sunday Harvest | Today | At Both Masses | As is our custom on the Second Sunday of each month, we are collecting food, personal hygiene products, and financial donations designated to United Ministries.

ECW "Taco Tuesday" | Tuesday, October 11 | 5:30 PM Parish Hall | All women of the parish are invited to attend our next program "Authentic Flavors, Community, and a Whole Lot of Heart" with guest speaker Dayna Lee from Comal864. Dinner will be authentic flavored appetizers and taco salad. Please bring your preferred beverage and sign up to bring an item for the taco salad at www.standrewsgreenville.org/signup

"Our Faith, Our Worship, Our Calling" | Wednesday Night Supper Class | 6:30 PM | This class is open to all parishioners interested in deepening their understanding of our faith and is especially encouraged for anyone interested in confirmation, reception, or reaffirmation during the Bishop's visitation on December 18. This Wednesday's topic is "The Christian Year: How Our Calendar Shapes Our Worship." Plan to join us! Sign up at www.standrewsgreenville.org/signup

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM, Rosary

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows Healing Mass Nominations for Vestry & Diocesan Delegate & Alternate | As we prepare for our Parish Annual Meeting, which is scheduled for Sunday, November 13, please prayerfully consider who in the parish might offer leadership in the following positions:

- 3 Vestry positions for full 3 year terms; and
- 1 Diocesan Convention Delegate for a 4 year term.
 Our three outgoing vestry members, Cheryl Banks,

Ethan Cashwell, and Erin Culbertson, constitute the Nominating Committee – so please let one of them know if you have suggestions for those positions.

Qualifications for Vestry: Under our parish by-laws, to be considered for the Vestry, an individual must be a confirmed adult (18 years or older) member of the congregation and must make a financial pledge for the next calendar year. In addition, an outgoing vestry member who has served a full (three-year) term is not eligible to serve on the vestry for one year following the completion of that term, and there may not be more than one member of a household serving on the Vestry at any given time.

Qualifications for Diocesan Convention Delegate: Under our parish by-laws, to be considered for Diocesan Convention Delegate, an individual must be a confirmed adult (18 years or older) member of the congregation. In addition, an outgoing delegate who has served a full (four-year) term is not eligible to serve as delegate for one year following the completion of that term.

Restaurant Supper Club Is Resuming! | Tuesday, October 18 | 6:30 PM | The Fork and Plough | 1629 E North St | All are invited to join us as we dine together at various restaurants in Greenville and surrounding areas. Please sign up in Parish Hall or email Riley Owens at wrileyowens@gmail.com.

All Saints Sunday | **November 6** | Opportunity for Baptism, contact Fr. Gary with questions.

Next Rebuild Upstate Workday | Saturday, October 22 Saint Andrew's Episcopal Church is once again teaming up with Rebuild Upstate to help create and sustain healthy, sustainable home environments for disabled, low-income, and elderly people in the neighborhoods surrounding our church. Any skill level and all ages are welcome. You may work for as long as your schedule permits on the work day. (Workdays have generally run from 8 AM to 4 PM in the past.) Please sign up by October 14 here: www.tinyurl.com/rebuildworkday

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup