

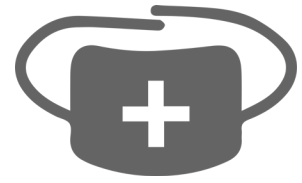


SAINT ANDREW'S EPISCOPAL CHURCH

October 17, 2021 · 8:30 AM
The Twenty-First Sunday after Pentecost
Holy Eucharist, Rite II

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

Given current public health concerns, especially increased concerns relating to children and youth (most of whom are not yet eligible to be vaccinated), **we are now requiring that everyone, regardless of vaccination status, wear a mask while inside church buildings** (though we are allowing individuals to remove their masks if they are engaged in leading singing or speaking). We will continue to evaluate these protocols as public health concerns develop.

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Link for 2022 Annual Pledge:

www.standrewsgreenville.org/pledge

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);
Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, ☩ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

After the Collect, the people sit.

First Lesson

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?" Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 104, 1-9, 25, 37b (said responsively by whole or half verse, as announced)

- 1 Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- 9 You set the limits that they should not pass; *
they shall not again cover the earth.
- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37 Hallelujah!

Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand for the proclamation of the Gospel.

The Gospel

Gospeller The Holy Gospel ✠ of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Daniel, our Bishop-elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on Alan, Barbara, Bella, Bill, Brett, Chuck, Dave, Debbie, Dick, Ephraim, Ginger, Jane, Jim, Jodi, Joyce, Ken, Leigh Ann, Levi, Lori, Margaret Lee, Marvin, Mary, Meredith, Mike, Miles, Nancy, Patt, Peter, Ray, Raymond, Sandy, Sheila, Steve, Susan, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor As we remember all those who have died in your faith and fear, especially Keith Manchester, son of Sheila and Dick Manchester, and those whom you are invited to name now, either silently or aloud [*pause for people to add names*], give to the departed ☩ eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

All **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set. At this time, we are not collecting the other offerings by passing a plate. Instead, an offering can be placed in the offering plate located on the table in the aisle by the font. (An offering can also be made online at www.standrewsgreenville.org/giving.) After the altar is set, the people stand as the offerings received in the plate are brought forward.

The Great Thanksgiving Rite II, Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

All **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he ☩ who comes in the name of the Lord.
Hosanna in the highest.**

The people kneel or remain standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ☩ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

The Celebrant then faces the people and says the following Invitation

Celebrant The Gifts of God ✠ for the People of God.

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Celebrant The blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

After the Blessing, the people stand.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers have been given by Duane and Joyce Force to the glory of God and in honor of Father Gary's fifth anniversary of becoming rector of Saint Andrew's.

Announcements & Upcoming Events

Annual Pledge Campaign for 2022 | Last week, we kicked off our Annual Pledge Campaign. Pledge packets not received in church last Sunday were mailed out this past week. The pledge card can also be found online at www.standrewsgreenville.org/pledge

Please submit your pledges (by mail, the offering plate, or online) by November 14, and help us reach our goal of 100 pledges and \$275,000 in dollars pledged. Thank you to all who have already submitted their pledges!

Vestry Meeting | Today | 12:30 PM | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

Quarterly Planning Meeting | Wednesday, October 20 Noon | Parish Hall | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the Parish Hall this Wednesday at noon.

Outdoor Youth Group! | Sunday, October 24 | 5 – 7 PM
Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather outside for a time of fun and fellowship on the fourth Sunday evening of each month. This month, Kate Townsend & Brian Connaughton will lead the gathering in the church courtyard. Please RSVP to formation@standrewsgreenville.org. More details to come!

All Souls Day Requiem Mass | Tuesday, November 2 12:00 PM | We will celebrate the Feast of All Souls with Remembrance of the Faithful Departed. The Book of Remembrance can be found in the narthex. Please add names of those who have died in the past year and anyone else you wish to remember. You may also submit names via the link that will be found in this week's Wednesday News, or by calling the parish office at 864-235-5884, or by emailing office@standrewsgreenville.org.

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass

All Saints Sunday | November 7 | Opportunity for Holy Baptism | The Feast of All Saints, on which we celebrate the lives and witness of all the saints of the church, is one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. We currently have one baptism planned for the 10:30 AM mass. If there is anyone else desiring to be baptized or to have a child baptized – or just wants to explore the possibility, please speak with or e-mail Father Gary at rector@standrewsgreenville.org.

Nominations for Vestry & Diocesan Delegate | As we prepare for our Parish Annual Meeting, which is scheduled for Sunday, November 14, please prayerfully consider who in the parish might offer leadership in the following positions:

- 3 Vestry positions for full 3 year terms; and
- 1 Diocesan Convention Delegate for a 4 year term.

Our three outgoing vestry members, Jim Arnau, Helen Farmer, and Rusty Infinger, constitute the Nominating Committee – so please let one of them know if you have suggestions for those positions.

Qualifications for Vestry: Under our parish by-laws, to be considered for the Vestry, an individual must be a confirmed adult (18 years or older) member of the congregation and must make a financial pledge for the next calendar year. In addition, an outgoing vestry member who has served a full (three-year) term is not eligible to serve on the vestry for one year following the completion of that term, and there may not be more than one member of a household serving on the Vestry at any given time.

Qualifications for Diocesan Convention Delegate: Under our parish by-laws, to be considered for Diocesan Convention Delegate, an individual must be a confirmed adult (18 years or older) member of the congregation. In addition, an outgoing delegate who has served a full (four-year) term is not eligible to serve as delegate for one year following the completion of that term.



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