

SAINT ANDREW'S

Episcopal Church

October 23, 2022 · 8:30 AM
The Twentieth Sunday after Pentecost
Holy Eucharist, Rite II

Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

The Word of God

Opening Acclamation

And blessed be his kingdom, now and forever. Amen. People

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Celebrant Lord, have mercy. Christ, have mercy. People Celebrant Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

After the Collect, the people sit.

First Lesson Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord. Lector People Thanks be to God.

Psalm 65 (said responsively by whole or half verse, as announced)

- You are to be praised, O God, in Zion; * to you shall vows be performed in Jerusalem.
- To you that hear prayer shall all flesh come, * because of their transgressions.
- Our sins are stronger than we are, * but you will blot them out.
- ⁴ Happy are they whom you choose and draw to your courts to dwell there! * they will be satisfied by the beauty of your house, by the holiness of your temple.
- ⁵ Awesome things will you show us in your righteousness, O God of our salvation, * O Hope of all the ends of the earth and of the seas that are far away.
- ⁶ You make fast the mountains by your power; * they are girded about with might.
- You still the roaring of the seas, * the roaring of their waves, and the clamor of the peoples.
- Those who dwell at the ends of the earth will tremble at your marvelous signs; * you make the dawn and the dusk to sing for joy.
- You visit the earth and water it abundantly; you make it very plenteous; * the river of God is full of water.
- You prepare the grain, * for so you provide for the earth.
- You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.
- ¹² You crown the year with your goodness, * and your paths overflow with plenty.
- May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.
- May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.

Second Lesson 2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.
People Thanks be to God.

The Gospel Luke 18:9-14

Glory to you, Lord Christ. People

Jesus told his parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeller The Gospel of the Lord. People Praise to you, Lord Christ.

The Sermon The Rev'd Fr Stephen Bolle

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \$\mathbb{H}\$ of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for your holy Catholic Church;

That we all may be one. People

Intercessor Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people. People

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary,

our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments. People

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold

authority in the nations of the world;

That there may be justice and peace on the earth. People

Intercessor Give us grace to do your will in all that we undertake;

That our works may find favor in your sight. People

Intercessor Have compassion on Ari, Bella, Bill, Charles, Charles+, Dick, Frances, Ginger, Hannah, Jane, Jodi, Ken, Leigh

Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Sandy, Shawn, Stacy, Steve, Sylvia, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for

people to add names], and all those who suffer from any grief or trouble;

That they may be delivered from their distress. People

Intercessor As we remember all those who have died in your faith and fear, especially those whom you are invited to name now, either silently or aloud [pause for people to add names], give to the departed Φ eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron;

and all your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you

all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

ΑII

Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

The Great Thanksgiving Rite II, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he 4 who comes in the name of the Lord. Hosanna in the highest.

The people kneel or remain standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us Ψ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Celebrant then faces the people and says the following Invitation

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

After the Blessing, the people stand.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Fr. Gary to the glory of God, and in celebration of the upcoming 55th anniversary of Fr. Bolle's ordination to the priesthood (on the Feast of Saint Simon & Saint Jude in 1967) and in thanksgiving for the gift that his ministry continues to be to Saint Andrew's and to the wider church.

Announcements & Upcoming Events

Fr. Stephen Bolle Presiding at Masses Next Sunday October 23 | Father Gary is away on a diocesan mission trip to Ecuador through October 25. Father Stephen Bolle is presiding at both masses in his stead. We are grateful for Fr. Bolle's participation in our worship life. Later this week, Fr. Bolle will celebrate the 55th anniversary of his ordination to the priesthood, and we give thanks for his faithfulness in responding to God's calling upon his life! Fr. Gary will return to the office on the afternoon of Wednesday, October 26.

Guest Organist Today | We welcome Saint Andrew's parishioner, Lee Gray, as our guest organist while John Gilbert is away. We are grateful for Lee's offering of his gifts in service to our worship this morning.

Annual Pledge Campaign for 2023 | Two weeks ago, we kicked off our Annual Pledge Campaign. As of the printing of this bulletin, we have received 36 pledges and \$107,806 in dollars pledged. Please submit your pledges (by mail, the offering plate, or online) by November 13, and help us reach our goal of 110 pledges and \$300,000 in dollars pledged. The pledge card can also be found online at

www.standrewsgreenville.org/pledge

Thank you to all who have already submitted their pledges!

Saint Andrew's Monthly Youth Gathering | Today | 5-7 PM | Saint Andrew's youth and their friends in elementary through high school have the opportunity to gather for a time of food, fun, and fellowship in the afternoon of the fourth Sunday of each month during the school year. Sidney Brunson, Paul Brunson, and Ellen Mays will be leading this month's gathering. Please RSVP to formation@standrewsgreenville.org.

"Our Faith, Our Worship, Our Calling" | Wednesday Night Supper Class | 6:30 PM | This class is open to all parishioners interested in deepening their understanding of our faith and is especially encouraged for anyone interested in confirmation, reception, or reaffirmation during the Bishop's visitation on December 18. This Wednesday, Susan McLarty of Greenville Homeless Alliance will be our guest speaker on "Our Calling: Loving God and Loving Neighbor." Plan to join us! Sign up at www.standrewsgreenville.org/signup

All Souls Day Requiem Mass | Wednesday, November 2 | 5:30 PM | We will celebrate the Feast of All Souls with Remembrance of the Faithful Departed. The Book of Remembrance can be found in the narthex. Please add names of those who have died in the past year and anyone else you wish to remember. You may also submit names by calling the parish office at 864-235-5884, or by emailing office@standrewsgreenville.org.

All Saints Sunday | **November 6** | Opportunity for Baptism, contact Fr. Gary with questions.

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup

Feast of Saint Andrew | Sunday, November 13 | Parish Annual Meeting with Lunch | Parish Hall | Noon | We will celebrate the Feast of Saint Andrew at both masses and then hold our Parish Annual Meeting with Lunch, where we review the accomplishments of the past year, plan for the upcoming year, and elect new vestry members and diocesan convention delegates. Please see information regarding nominees below.

Nominees for Vestry & Diocesan Delegate | In preparation for our Parish Annual Meeting, the Nominating Committee (our three outgoing vestry members — Cheryl Banks, Ethan Cashwell, and Erin Culbertson) is pleased to announce that we have the following full slate of nominees for consideration at the Annual Meeting:

3 Vestry positions for 3 year terms: Phil Buck, Lee Gray, Jenny Peer

1 Diocesan Convention Delegate for a 4 year term: Cheryl Banks

Thank you to all of the nominees for being willing to offer their names in service to Saint Andrew's and the wider church for these roles. Bios and pictures are forthcoming.

Other Upcoming Sundays of Note:

- Christ the King Sunday with United Thank Offering (UTO) Ingathering | November 20
- First Sunday of Advent with Great Litany | Nov. 27
- Fourth Sunday of Advent with Bishop's Visitation and Confirmation | December 18 | We are looking forward to welcoming our new bishop, The Rt. Rev. Daniel Richards, for his first visit to Saint Andrew's.

Weekly Schedule -

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM, Rosary

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows Healing Mass

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