

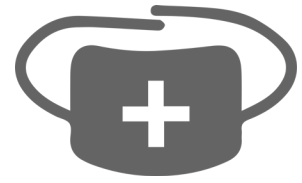


# SAINT ANDREW'S EPISCOPAL CHURCH

October 24, 2021 · 10:30 AM  
The Twenty-Second Sunday after Pentecost  
Holy Eucharist, Rite I

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

Given current public health concerns, especially increased concerns relating to children and youth (most of whom are not yet eligible to be vaccinated), **we are now requiring that everyone, regardless of vaccination status, wear a mask while inside church buildings** (though we are allowing individuals to remove their masks if they are engaged in leading singing or speaking). We will continue to evaluate these protocols as public health concerns develop.

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### Link for 2022 Annual Pledge:

[www.standrewsgreenville.org/pledge](http://www.standrewsgreenville.org/pledge)

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Andrew Waldo, Bishop

**The Rev'd Gary Eichelberger, Rector**  
rector@standrewsgreenville.org

**John Gilbert, Organist/Choirmaster**  
choir@standrewsgreenville.org

**Marie Ridolfo, Parish Administrator**  
office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);  
Jim Arnau and Helen Farmer (2021);  
Cheryl Banks and Ethan Cashwell (2022)  
John Rhodes and Charles Shields (2023)

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# Holy Eucharist, Rite I

**Voluntary**

Chorale Prelude on *From God shall naught divide me* (S. 658)

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Introit** (*sung by choir*)

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. *Ps.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God

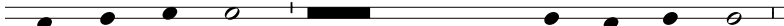
**Opening Hymn, No. 410**

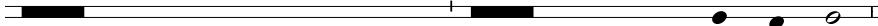
*Praise, my soul, the King of heaven*

LAUDA ANIMA

*After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.*

**Opening Acclamation**

*Celebrant*   
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*   
And blessed be his kingdom, now and for ev - er. A - men.




**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**


**Gloria** Hymnal S202 Healey Willan

*Celebrant* Glory be to God on high,  
*All* and on earth peace, good will towards men.  
**We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory ✠ of God the Father. Amen.**

**The Collect of the Day** (*chanted*)

 *Celebrant*  *People*  *Celebrant*  
The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*All*   
A - men.

After the Collect, the people sit.

## First Lesson

Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector The Word of the Lord.

People **Thanks be to God.**

## Psalm 34: 1-8

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the Lord; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord;  
let us exalt his Name together.

4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.

7 The angel of the Lord encompasses  
those who fear him, \*  
and he will deliver them.

8 Taste and see that the Lord is good; \*  
happy are they who trust in him!

## Second Lesson

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

**The Gospel**

Mark 10:46-52

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.*People* **Glory be to thee, O Lord.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Gospeller* The Gospel of the Lord.*People* **Praise be to thee, O Christ.****The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.***The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

**Prayers of the People, Form III***Celebrant* Let us pray for the whole state of Christ's Church and the world.*The people kneel.**Intercessor* Father, we pray for thy holy Catholic Church;*People* **That we all may be one.***Intercessor* Grant that every member of the Church may truly and humbly serve thee;*People* **That thy Name may be glorified by all people.***Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Daniel, our Bishop-elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;*People* **That they may be faithful ministers of thy Word and Sacraments.***Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;*People* **That there may be justice and peace on the earth.***Intercessor* Give us grace to do thy will in all that we undertake;*People* **That our works may find favor in thy sight.**

*Intercessor* Have compassion on Barbara, Bella, Bill, Brett, Chuck, Dave, Debbie, Dick, Ephraim, Ginger, Jane, Jim, Jodi, Joyce, Ken, Leigh Ann, Levi, Lori, Margaret Lee, Marvin, Mary, Meredith, Mike, Miles, Nancy, Patt, Peter, Ray, Raymond, Sandy, Sheila, Steve, Susan, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

*People* **May we also come to share in thy heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.*

### **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Hymn begins. After the people's offering have been brought forward, the people may be seated.

**Offertory Hymn, No. 696** (choir) *By gracious powers so wonderfully sheltered*

LE CÉNACLE

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Hymn is sung. (An offering can also be made online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)

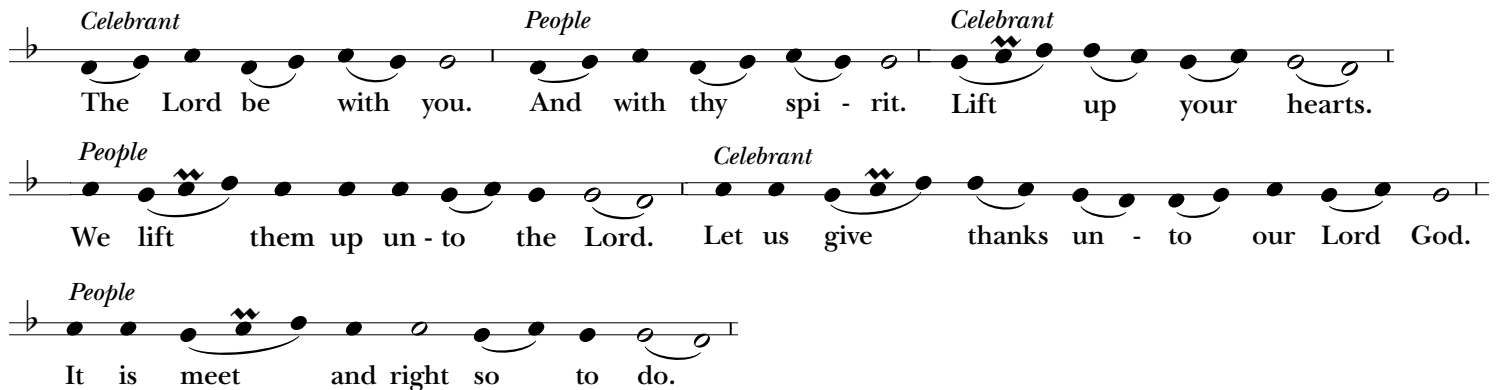
After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Lift up your hearts.

*People* We lift them up un-to the Lord. *Celebrant* Let us give thanks un-to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S114

Healey Willan

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.**

**Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A-men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

## Agnus Dei

Hymnal S158

Healey Willan

All      **O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, have mercy upon us.**  
**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

## Communion Hymn, No. 693

Just as I am, without one plea

WOODWORTH

## Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

*Celebrant* Let us pray.

All      **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing

*Celebrant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

## Retiring Processional Hymn, No. 411

O bless the Lord, my soul

ST. THOMAS

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Voluntary

Chorale Prelude on *Lobe den Herren* (S. 650)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Fr. Gary and Kacey Eichelberger to the glory of God and in celebration of their twentieth wedding anniversary.

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## Announcements & Upcoming Events

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**Annual Pledge Campaign for 2022** | We are two weeks into our five-week Annual Stewardship Campaign, which started on October 10. As of the printing of this bulletin, we have received 33 pledges and total amount pledged is \$161,241. The pledge card can also be found online at [www.standrewsgreenville.org/pledge](http://www.standrewsgreenville.org/pledge)

Please submit your pledges (by mail, the offering plate, or online) by November 14, and help us reach our goal of 100 pledges and \$275,000 in dollars pledged. Thank you to all who have already submitted their pledges!

**Outdoor Youth Group! | Today | 5 – 7 PM** | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather outside for a time of fun and fellowship on the fourth Sunday evening of each month. This month, Kate Townsend & Brian Connaughton will lead the gathering in the church courtyard. If you haven't already RSVP'd and want to attend, just let Fr. Gary know as you leave worship.

**All Souls Day Requiem Mass | Tuesday, November 2 12:00 PM** | We will celebrate the Feast of All Souls with Remembrance of the Faithful Departed. The Book of Remembrance can be found in the narthex. Please add names of those who have died in the past year and anyone else you wish to remember. You may also submit names via the link that will be found in this week's Wednesday News, or by calling the parish office at 864-235-5884, or by emailing [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org).

**All Saints Sunday | November 7 | Opportunity for Holy Baptism** | The Feast of All Saints, on which we celebrate the lives and witness of all the saints of the church, is one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. We currently have one baptism planned for the 10:30 AM mass. If there is anyone else desiring to be baptized or to have a child baptized – or just wants to explore the possibility, please speak with or e-mail Father Gary at [rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org).

**Feast of Saint Andrew | Sunday, November 14 | Parish Annual Meeting with Lunch | Parish Hall | Noon** | We will celebrate the Feast of Saint Andrew at both masses and then hold our Parish Annual Meeting with Lunch (provided), where we review the accomplishments of the past year, plan for the upcoming year, and elect new vestry members and a diocesan convention delegate and alternate. Please see information regarding nominees below.

**Nominations for Vestry & Diocesan Delegate** | As we prepare for our Parish Annual Meeting, which is scheduled for Sunday, November 14, please prayerfully consider who in the parish might offer leadership in the following positions:

- 3 Vestry positions for full 3 year terms; and
- 3 Diocesan Convention Delegates (one 4-year term, one 3-year term, and one 1-year term)

Our three outgoing vestry members, Jim Arnau, Helen Farmer, and Rusty Infinger, constitute the Nominating Committee – so please let one of them know if you have suggestions for those positions.

*Qualifications for Vestry:* Under our parish by-laws, to be considered for the Vestry, an individual must be a confirmed adult (18 years or older) member of the congregation and must make a financial pledge for the next calendar year. In addition, an outgoing vestry member who has served a full (three-year) term is not eligible to serve on the vestry for one year following the completion of that term, and there may not be more than one member of a household serving on the Vestry at any given time.

*Qualifications for Diocesan Convention Delegate:* Under our parish by-laws, to be considered for Diocesan Convention Delegate, an individual must be a confirmed adult (18 years or older) member of the congregation. In addition, an outgoing delegate who has served a full (four-year) term is not eligible to serve as delegate for one year following the completion of that term.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



**standrewsgvl**