

SAINT ANDREW'S

Episcopal Church

October 30, 2022 · 10:30 AM
The Twenty-first Sunday after Pentecost
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl www.standrewsgreenville.org/video

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The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite I

Voluntary

Prelude and Fugue in F# Minor

Dietrich Buxtehude (c. 1637-1707)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. *Ps.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

Opening Hymn, No. 643

My God, how wonderful thou art

WINDSOR

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S202 Healey Willan

Celebrant Glory be to God on high,

All and on earth peace, good w

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory $\ensuremath{\mathfrak{P}}$ of God the Father. Amen.

The Collect of the Day (chanted)



The Lord be with you. And with thy spirit. Let us pray.

Celebrant Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All 🕝 👴

A - men.

After the Collect, the people sit.

First Lesson Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 32:1-8 *(choir)*

Anglican Chant: William Russell

- Happy are they whose transgressions are forgiven, * and whose sin is put away!
- ² Happy are they to whom the Lord imputes no guilt, * and in whose spirit there is no guile!
- While I held my tongue, my bones withered away, * because of my groaning all day long.
- For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.
- Then I acknowledged my sin to you, * and did not conceal my guilt.
- I said, "I will confess my transgressions to the Lord." * Then you forgave me the guilt of my sin.
- Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them.
- You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.

Second Lesson 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector The Word of the Lord.
People Thanks be to God.

The people stand.

Sequence Hymn, No. 488

Be thou my vision, O Lord of my heart

SLANE

The Gospel Luke 19:1-10

People Glory be to thee, O Lord.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Rev'd Fr Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \maltese of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People That thy Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary,

our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of thy Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold

authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do thy will in all that we undertake;

People That our works may find favor in thy sight.

Intercessor Have compassion on Ari, Barbara, Bella, Bill, Charles, Dick, Frances, Ginger, Hannah, Jane, Jodi, Ken, Leigh

Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Parker, Patt, PK, Sandy, Shawn, Stacy, Steve, Sylvia, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for

people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in thy faith and fear, especially Fr. Charles Cannon, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names] give to the departed \maltese eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People May we also come to share in thy heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before introducing the Confession.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ♣ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

After the opportunity for birthday and anniversary blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem Not unto us, O Lord T.A. Walmisley (1814-1866)

Not unto us, O Lord, not unto us, but unto thy name give the praise, for thy loving mercy, and for thy truth's sake. Hallelujah! — Psalm 115:1

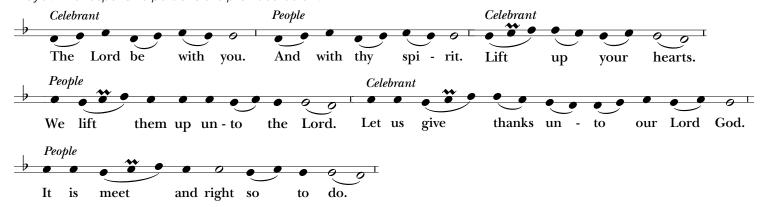
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving Rite I, Prayer II

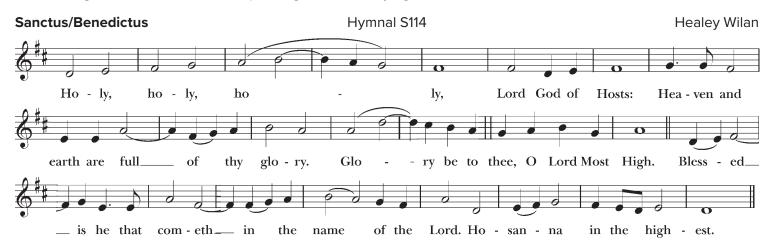
The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All A-men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer Hymnal S119 Plainsong

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

ΑII

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ₱ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 318

Here, O my Lord, I see thee face to face

NYACK

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, 4 the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

After the Blessing, the people stand.

Retiring Processional Hymn, No. 449

O Love, how deep, how broad, how high

DEO GRACIAS

Dismissal

Celebrant Go in peace to love and serve the Lord.

Thanks be to God. People

Voluntary

Agincourt Hymn (Deo gracias)

John Dunstable (c. 1370-1453) Arr. for organ by E. Power Biggs

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

> The presence candle is given by Fr. Gary to the glory of God and in thanksgiving for the life and ministry of our former rector, Fr. Charles Cannon.

Announcements & Upcoming Events

Annual Pledge Campaign for 2023 | Three weeks ago, we kicked off our Annual Pledge Campaign. As of the printing of this bulletin, we have received 48 pledges and \$130,053 in dollars pledged. Please submit your pledges (by mail, the offering plate, or online) by November 13, and help us reach our goal of 110 pledges and \$300,000 in dollars pledged. The pledge card can also be found online at

www.standrewsgreenville.org/pledge

Thank you to all who have already submitted their pledges!

All Souls Day Requiem Mass | Wednesday, November 2 | 5:30 PM | We will celebrate the Feast of All Souls with Remembrance of the Faithful Departed. The Book of Remembrance can be found in the narthex. Please add names of those who have died in the past year and anyone else you wish to remember. You may also submit names by calling the parish office at 864-235-5884, or by emailing office@standrewsgreenville.org.

"Our Faith, Our Worship, Our Calling" | Wednesday Night Supper Class | 6:30 PM | This week our topic will be "Our Episcopal Liturgy: The Gift of the Prayer Book." Plan to join us! Sign up at www.standrewsgreenville.org/signup

Reminder: Daylight Saving Time Ends | Next Sunday, November 6 at 2 AM | Please be sure to set your clocks back one hour before you go to bed on Saturday (unless, of course, you have clocks that adjust automatically).

All Saints Sunday | November 6 | Service of Holy Baptism at 10:30 AM Mass | The Feast of All Saints, on which we celebrate the lives and witness of all the saints of the church, is one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. Thus, we are looking forward to celebrating this major feast with a Service of Holy Baptism at our 10:30 Mass, as we baptize Garrison Clark, through water and the Holy Spirit, into Christ's Body the Church.

GOAL Justice Community Problems Assembly Monday, November 7 | 6:30-8:30 PM | Westminster Presbyterian Church | Saint Andrew's has joined together with almost twenty other Greenville congregations to form GOAL Justice, a new ministry that aims to seek justice by using people power to solve community problems at their root. Following up on our recent house meetings, our first large assembly is coming up on Monday, November 7th at Westminster Presbyterian Church, when we will meet with representatives from other congregations and vote on which justice issues we hope to address this coming year. All are welcome.

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup

Feast of Saint Andrew | Sunday, November 13 | Parish Annual Meeting with Potluck Lunch | Parish Hall | Noon We will celebrate the Feast of Saint Andrew at both masses and then hold our Parish Annual Meeting with Potluck Lunch (meet provided please plan to bring

Potluck Lunch (meat provided, please plan to bring sides and desserts). Following lunch, we will review the accomplishments of the past year, plan for the upcoming year, and elect new vestry members and diocesan convention delegates. Please see information regarding nominees below.

Nominees for Vestry & Diocesan Delegate | In preparation for our Parish Annual Meeting, the Nominating Committee (our three outgoing vestry members — Cheryl Banks, Ethan Cashwell, and Erin Culbertson) is pleased to announce that we have the following full slate of nominees for consideration at the Annual Meeting:

3 Vestry positions for 3 year terms: Phil Buck, Lee Gray, Jenny Peer

1 Diocesan Convention Delegate for a 4 year term: Cheryl Banks

Thank you to all of the nominees for being willing to offer their names in service to Saint Andrew's and the wider church for these roles. Bios and pictures are forthcoming.

Other Upcoming Sundays of Note:

- Christ the King Sunday with United Thank Offering (UTO) Ingathering | November 20 | Collection boxes and envelopes will be distributed on All Saints Sunday.
- First Sunday of Advent with Great Litany | Nov. 27
- Fourth Sunday of Advent with Bishop's Visitation and Confirmation | December 18 | We are looking forward to welcoming our new bishop, The Rt. Rev. Daniel Richards, for his first visit to Saint Andrew's.

Weekly Schedule -

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM, Rosary

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows Healing Mass