



SAINT ANDREW'S

Episcopal Church

November 13, 2022 · 8:30 AM Feast of Saint Andrew Holy Eucharist, Rite II

Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!







Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); John Rhodes, Clerk (2023); Cheryl Banks and Ethan Cashwell (2022); Charles Shields (2023); Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

The Word of God

Opening Acclamation

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

First Lesson Deuteronomy 30:11-14

Moses said to all the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector The Word of the Lord.
People Thanks be to God.

Psalm 19:1-6 (said responsively by whole or half verse, as announced)

- The heavens declare the glory of God, * and the firmament shows his handiwork.
- One day tells its tale to another, * and one night imparts knowledge to another.
- Although they have no words or language, * and their voices are not heard,
- Their sound has gone out into all lands, * and their message to the ends of the world.
- ⁵ In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- ⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

Second Lesson Romans 10:8b-18

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?" So faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

Lector The Word of the Lord.
People Thanks be to God.

The people stand for the proclamation of the Gospel.

The Gospel Matthew 4:18-22

People Glory to you, Lord Christ.

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The SermonThe Rev'd Fr Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \maltese of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary,

our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold

authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on Ari, Barbara, Bella, Bill, Dick, Didi, Frances, Emily, Ginger, Hannah, Jane, Jean, Jodi,

Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Nancy, Patt, PK, Sandy, Shawn, Stacy, Steve, Sylvia, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud

[pause for people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in your faith and fear, especially those whom you are invited to

name now, either silently or aloud [pause for people to add names], give to the departed Φ eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron;

and all your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you

all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

All Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

The Great Thanksgiving Rite II, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he 4 who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or remain standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us \P also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Celebrant then faces the people and says the following Invitation Celebrant The Gifts of God Φ for the People of God.

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

After the Blessing, the people stand.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are offered to the glory of God and in celebration of our parish and the Feast of Saint Andrew, our patron saint.

The presence candle is given by Fr. Gary to the glory of God and in honor of our outgoing vestry members, Cheryl Banks, Ethan Cashwell, and Erin Culbertson.

Announcements & Upcoming Events

Feast of Saint Andrew | Today | Parish Annual Meeting with Potluck Lunch | Parish Hall | Noon | Today we celebrate the Feast of Saint Andrew at both masses and then hold our Parish Annual Meeting with Potluck Lunch, where we review the accomplishments of the past year, plan for the upcoming year, and elect new vestry members and diocesan convention delegates. No RSVP is necessary for the lunch.

Nominees for Vestry & Diocesan Delegate | The Nominating Committee (our three outgoing vestry members – Cheryl Banks, Ethan Cashwell, and Erin Culbertson) have announced that we have the following full slate of nominees for consideration at the Annual Meeting today:

- 3 Vestry positions for 3 year terms: Phil Buck, Lee Gray, Jenny Peer
- 1 Diocesan Convention Delegate for a 4 year term: Cheryl Banks

Thank you to all of the nominees for being willing to offer their names in service to Saint Andrew's and the wider church for these roles. Bios and pictures were emailed to the congregation last week and are also printed in the annual report.

Annual Pledge Campaign for 2023 I This week, we are concluding our Annual Pledge Campaign, which helps us determine what Saint Andrew's can budget for next year. Thank you to everyone who has already turned in their pledge card! If you have not turned in your pledge yet, please place your completed pledge card in the offering plate or turn it into the Parish Office as soon as possible. You can also submit your pledge online at

www.standrewsgreenville.org/pledge

Second Sunday Harvest | Today | At Both Masses | As is our custom on the Second Sunday of each month, we will be collecting food and personal hygiene products as well as financial donations designated to United Ministries.

"Our Faith, Our Worship, Our Calling" | Wednesday Night Supper Class | 6:30 PM | Special Guest Speaker Laura Jennings Estevez of Casa Gabriel in Quito, Ecuador | This week, we will have a special guest speaker, Laura Jennings Estevez, who grew up in this diocese and now lives and works in Quito, Ecuador, where she and her husband, Jorge, help run Casa Gabriel and Second Chances, which provide housing and education to boys rescued from life on the streets there. The Eichelbergers recently were able to visit with Laura and Jorge during their mission experience in Ecuador, and, as we consider how we are called to live out our faith, we are delighted to welcome Laura to Saint Andrew's and have her share about her calling and work. Plan to join us! Sign up at www.standrewsgreenville.org/signup

Youth Group | Sunday, November 20 | 4 - 6 PM Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship. This month, Sarah Hinds and Kate Townsend will lead the gathering. Please RSVP to formation@ standrewsgreenville.org. (Note that this month we are meeting on the third Sunday due to the upcoming Thanksgiving break.)

ECW Teaming with Greenville's Gift for Newborns In Need | ECW is sponsoring a donation drive as their fall project. Our congregation is asked to donate clothing and/ or money for newborns in need that will be distributed through Greenville's Gift. A box is in the church narthex. Items needed: clothing (size 0-12 months), baby blankets, socks, hats, bibs, and burp cloths. All seasons needed.

Other Upcoming Sundays of Note:

- Christ the King Sunday with United Thank Offering (UTO) Ingathering | November 20 | Please turn in your contribution boxes and envelopes.
- First Sunday of Advent with Great Litany | Nov. 27
- Fourth Sunday of Advent with Bishop's Visitation and Confirmation | December 18 | We are looking forward to welcoming our new bishop, The Rt. Rev. Daniel Richards, for his first visit to Saint Andrew's.

Nursery Volunteers Needed | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at www.standrewsgreenville.org/signup

Weekly Schedule -

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month 5:00 PM, Rosary

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass







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