

SAINT ANDREW'S

Episcopal Church

November 21, 2021 · 8:30 AM
The Last Sunday after Pentecost: Christ the King
Holy Eucharist, Rite II

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to worship in the distinctive splendor of Anglo-Catholic tradition, to witness through word and deed to the life changing implications of Jesus Christ's reconciling love, and to welcome unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "BCP" reference pages in the red Book of Common Prayer found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the blue Hymnal also in the pew rack.



Given improving public health widespread conditions and availability of vaccines, masks are no longer required in worship. However, anyone who has particular health vulnerabilities or concerns (including those who have not yet received the coronavirus vaccine) is encouraged to wear a face mask while inside the church as a protective measure. We give thanks for all that each of you have faithfully done in order to get us to this point!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,

closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

Link for 2022 Annual Pledge: www.standrewsgreenville.org/pledge

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023); Rusty Infinger, Clerk (2021); Jim Arnau and Helen Farmer (2021); Cheryl Banks and Ethan Cashwell (2022) John Rhodes and Charles Shields (2023) Vestry elect: Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

The Word of God

Opening Acclamation

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

First Lesson 2 Samuel 23:1-7

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 132:1-13 (said responsively by whole or half verse, as announced)

- Lord, remember David, * and all the hardships he endured;
- How he swore an oath to the Lord* and vowed a vow to the Mighty One of Jacob:
- "I will not come under the roof of my house," * nor climb up into my bed;
- 4 I will not allow my eyes to sleep, * nor let my eyelids slumber;
- Until I find a place for the Lord, * a dwelling for the Mighty One of Jacob."
- ⁶ "The ark! We heard it was in Ephratah; * we found it in the fields of Jearim.
- Let us go to God's dwelling place; * let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, * you and the ark of your strength.
- Let your priests be clothed with righteousness; * let your faithful people sing with joy.
- For your servant David's sake, * do not turn away the face of your Anointed.
- The Lord has sworn an oath to David; * in truth, he will not break it:
- ¹² "A son, the fruit of your body * will I set upon your throne.
- If your children keep my covenant and my testimonies that I shall teach them, * their children will sit upon your throne for evermore."

Second Lesson Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord. People **Thanks be to God.**

The people stand for the proclamation of the Gospel.

The Gospel John 18:33-37

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The SermonThe Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life Φ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Daniel, our Bishop-elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on Barbara, Bella, Bill, Brett, Chuck, Debbie, Dick, Ephraim, Ginger, Jahnyah, Jane, Jennie, Jim, Jodi, Joyce, Ken, Leigh Ann, Levi, Lori, Margaret Lee, Marvin, Mary, Meredith, Mike, Miles, Nancy, Patt, Peter, Ray, Raymond, Sandy, Sheila, Steve, Susan, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], and all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor As we remember all those who have died in your faith and fear, especially Ted Parker, friend of Kacey and Gary Eichelberger, and those whom you are invited to name now, either silently or aloud [pause for people to add names], give to the departed \maltese eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you ₱ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

Holy Communion

The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set. At this time, we are not collecting the other offerings by passing a plate. Instead, an offering can be placed in the offering plate located on the table in the aisle by the font. (An offering can also be made online at www.standrewsgreenville.org/giving.) After the altar is set, the people stand as the offerings received in the plate are brought forward.

The Great Thanksgiving Rite II, Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he \(\frac{1}{2} \) who comes in the name of the Lord. Hosanna in the highest.

The people kneel or remain standing, and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us $\mbox{\ensuremath{\mbox{$M$}}}$ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

ΑII

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Celebrant then faces the people and says the following Invitation

After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

ΑII

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

After the Blessing, the people stand.

Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Thank You to Everyone Who Supported Our 2022 Annual Pledge Campaign! I If you have not turned in your pledge yet, please place your completed pledge card in the offering plate or turn it into the Parish Office as soon as possible. Help us reach our goal of 100 pledges! Thank you to all who have already submitted their pledges! The pledge card can be found online at

www.standrewsgreenville.org/pledge

Congratulations to our Newly Elected Vestry Members

Thanks to everyone who participated in our Annual Parish Meeting this past Sunday. It was a joyful gathering! We are pleased to announce our newly elected vestry members, beginning in December: Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt, who were each elected to three-year terms. In addition, J.J. Andrighetti was elected to a four-year term as diocesan convention delegate, Erin Culbertson was elected to a three-year term as diocesan convention delegate, and John Rhodes was elected to a one-year term as diocesan convention delegate. Thanks to all our new vestry members and delegates for their willingness to serve!

Coffee Hour Is Back! | After the 10:30 AM Mass | Please sign up to provide refreshments and set up in the weeks ahead. A sign up sheet can be found in the Parish Hall or via online at www.standrewsgreenville.org/signup

Please note: There will be not be a Wednesday evening Healing Mass on November 24, due to the Thanksgiving holiday.

Parish Office Closed for Thanksgiving | Please note that our Parish Office will be closed Thursday and Friday, November 25-26, in observance of Thanksgiving.

November Youth Group Gathering | Thanksgiving Service Opportunity at Project Host! | Today | 4 - 6 PM As we prepare for Thanksgiving, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to put their abundant energy and creativity in service to others in our community -through a project that we will be doing with Project Host. Our service work will involve helping Project Host sort and organize their food donations--and help decorate welcoming placemats for folks who will be having their Thanksgiving meal at Project Host later in the week. Fr. Gary and Kacey Eichelberger will be leading this month's gathering. If you have not yet RSVP'd, please speak with Fr. Gary today after the mass. Please Note Different Location: We will be meeting at Project Host's facility (at 525 South Academy Street, Greenville, SC 29601).

Poinsettias for Christmas Eve and Christmas Day Poinsettia dedication forms can be found in your bulletins this week. Deadline for orders is Sunday, December 12. Suggested donation for each plant is \$15. You can also email the Parish Office with your order and dedication.

Weekly Schedule -

Sundays

8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays*

6:30 PM, Healing Mass, Rite II *No Healing Mass on 11/24

Every Third Wednesday of the Month 5:30 PM Rosary in Church

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows the 6:30 PM Mass

