



SAINT ANDREW'S EPISCOPAL CHURCH

December 5, 2021 · 10:30 AM
The Second Sunday of Advent
Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Link for 2022 Annual Pledge:

www.standrewsgreenville.org/pledge

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Andrew Waldo, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,
Junior Warden (2023); Rusty Infinger, Clerk (2021);

Jim Arnau and Helen Farmer (2021);

Cheryl Banks and Ethan Cashwell (2022)

John Rhodes and Charles Shields (2023)

Vestry elect: Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite I

Voluntary

Two settings of *Wachet auf, ruft uns die Stimme* (Hymnal 61)
1. Improvisation - Paul Manz (1919-2009) 2. Schübler (S. 645) J. S. Bach (1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Advent Prose (sung by the choir)

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness. *Verse 2. (Cantor)* We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away: thou hast hid thy face from us: and hast consumed us, because of our iniquities. *Antiphon.*

The Word of God

Opening Hymn, No. 76

On Jordan's bank the Baptist's cry

WINCHESTER NEW

Opening Acclamation

Celebrant Blessed be God: Father, ☩ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Hymnal S89

Hassler, arr. James McGregor

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day (chanted)

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
-----	-----	-----
The Lord be with you.	And with thy spirit.	Let us pray.

Celebrant Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All
A - men.

After the Collect, the people sit.

First Lesson

Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn, No. 444

Blessed be the God of Israel (Canticle 4)

THORNBURY

Second Lesson

Phillippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 65

Prepare the way, O Zion

BEREDEN VÄG FÖR HERRAN

The Gospel

Luke 3:1-6

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Mtr. Melanie Rowell

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life X of the world to come. Amen.

The Prayers of the People, Form I

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy".

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, our Bishop; Daniel, our Bishop-elect; Gary, our Rector; Tommy, our Seminarian; and for all the clergy and people, let us pray to the Lord;

People **Lord, have mercy.**

Intercessor For our president, Joseph; our governor, Henry; and our mayor, Knox; for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For Barbara, Bella, Bill, Brett, Chuck, Debbie, Dick, Ephraim, Ginger, Jahnyah, Jane, Jennie, Jim, Jodi, Joyce, Ken, Leigh Ann, Levi, Lori, Margaret Lee, Marvin, Mary, Meredith, Mike, Miles, Nancy, Patt, Peter, Ray, Raymond, Sandy, Sheila, Steve, Susan, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For all who have died X in the hope of the resurrection, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

After any additional prayers of intercession and thanksgiving, the Intercessor continues with the following commendation.

Intercessor In the communion of Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

After a moment of silence, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Anthem begins. After the people's offering have been brought forward, the people may be seated.

Offertory Anthem

Sleepers, Wake! a voice is calling

Felix Mendelssohn
(1809-1847)

Sleepers, wake! a voice is calling, It is the watchman on the walls: thou City of Jerusalem!
For lo! the Bridegroom comes! Arise, and take your lamps! Hallelujah!
Awake! His kingdom is at hand! Go forth to meet your Lord!

As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Anthem is sung. (An offering can also be made online at www.standrewsgreenville.org/giving.)

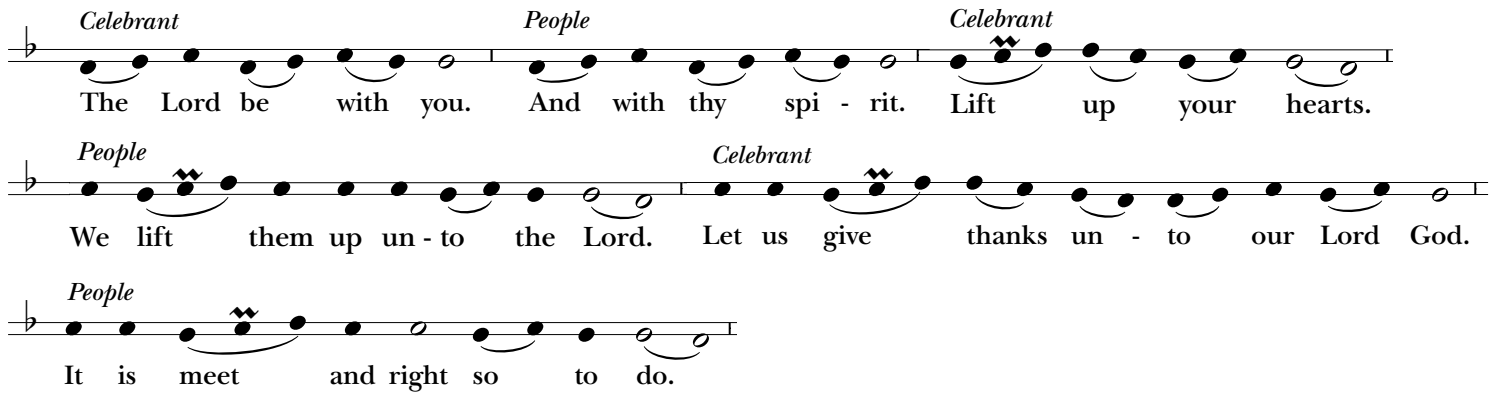
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

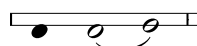
Hymnal S117

James McGregor

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

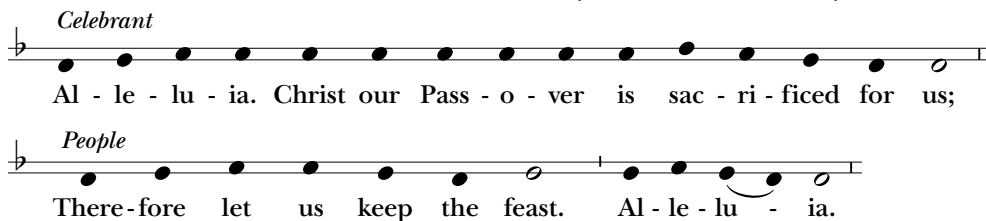
Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.



Celebrant Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There - fore let us keep the feast. Al - le - lu - ia.

Fraction Anthem

Hymnal S169

Ray W. Urwin

Cantor My flesh is food indeed, and my blood is drink indeed, says the Lord.
All **My flesh is food indeed, and my blood is drink indeed, says the Lord.**
Cantor Those who eat my flesh and drink my blood dwell in me, and I in them.
All **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 75

There's a voice in the wilderness crying

ASCENSION

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Advent Blessing

Celebrant May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 70

Herald, sound the note of judgment

HERALD, SOUND

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Prelude on Nun komm der Heiden Heiland (S.599)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Given the penitential nature of the season, we do not have flowers on the altar during Advent with the exception of the Third Sunday, Gaudete Sunday.

Announcements & Upcoming Events

Mother Melanie Rowell Presiding Today | We welcome Mother Melanie Rowell who is presiding at both masses today. Father Gary is attending the baptism of his nephew at First Presbyterian Church in Greenwood. We are grateful to Mother Melanie for her continued participation in our worship life.

Thank You to Everyone Who Supported Our 2022 Annual Pledge Campaign! | If you have not turned in your pledge yet, please place your completed pledge card in the offering plate or turn it into the Parish Office as soon as possible. Help us reach our goal of 100 pledges! Thank you to all who have already submitted their pledges! The pledge card can be found online at www.standrewsgreenville.org/pledge

Poinsettias for Christmas Eve and Christmas Day Poinsettia dedication forms can be found in your bulletins this week. Deadline for orders is Sunday, December 19. Suggested donation for each plant is \$15. You can also email the Parish Office with your order and dedication.

Project Host Non-Profit Holiday Market | Thursday, December 9 | 5-7 PM | At Project Host (525 S. Academy Street) | Purchase gifts that will charm your loved ones AND benefit local charities. Participating nonprofits will be selling items from their social enterprises, swag, memberships, and other items. The event will take place at Project Host (part indoors, part open-air, weather permitting), and we will have music and crafts, as well as food for purchase on site. \$5 ticket covers entry and one free drink ticket. More info at www.projecthost.org

Ordination to the Priesthood | Wednesday, December 15 | 6:00 PM | Saint James Episcopal Church (301 Piney Mountain Road, Greenville) | Bishop Waldo will be ordaining Elizabeth Ann Prendergast Hendrix, Lathrop Hart Mosley, and David Andrew Rodrick to the Sacred Order of Priests in this diocesan service of ordination. All are invited to attend.

Note that our Wednesday night healing mass will not be held on 12/15 due to the ordinations.

Saint Andrew's ECW Christmas Project: "Mittens & More" | Second Sunday Drive-Thru Food Harvest December 12 | 2-4 PM | Saint Andrew's ECW (Episcopal Church Women) is sponsoring the Second Sunday Food Harvest for United Ministries for contributions of children's warm clothing as well as snacks for children (see list of suggested items below). Contributions will also be accepted in the basket in the Narthex. ECW volunteers will also be in the parking lot 2-4 PM to accept donations. Drive through and receive a treat as well as a cup of hot cocoa!!

Children's clothing: Children's snacks:

- hats
- gloves / mittens
- scarves
- sweaters
- socks
- individual packs of cereal, crackers, pretzels, wheat thins
- cliff bars or granola bars
- fruit cups or jello cups
- fruit gummies
- chips
- juice boxes

Coffee Hour Is Back! | After the 10:30 AM Mass | Please sign up to provide refreshments and set up in the weeks ahead. We currently need volunteers for January 2, 23, and 30. A sign up sheet can be found in the Parish Hall or via online at www.standrewsgreenville.org/signup

Nursery During Worship to Reopen | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! If you are interested, please e-mail office@standrewsgreenville.org. More details to come!

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II
10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays*

6:30 PM, Healing Mass, Rite II
(not on 12/15)

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



standrewsgvl