

# SAINT ANDREW'S Episcopal Church

December 24, 2023 · 9:30 AM The Fourth Sunday of Advent Holy Eucharist, Rite I

# Called to Worship. Sent to Witness. Led to Welcome.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina.** Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.



If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by **"BCP"** reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.



As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

#### Restrooms

are located on the first floor of the Parish House. Use the door to the left of the church, closest to the parking lot.

#### Nursery

is available during the 9:30 AM Mass on the second floor of the Parish House.

Link for Online Donations: www.standrewsgreenville.org/giving

Links for Livestream: www.facebook.com/standrewsgvl www.standrewsgreenville.org/video The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

#### Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025); Kelly Proffitt (2024); Phil Buck, Lee Gray, (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall, (2026)

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# Holy Eucharist, Rite I

VoluntaryTwo Preludes on Come now, Savior of the Nations (Nun komm, der Heiden Heiland)1. Dietrich Buxtehude (c. 1637-1707)2. J. S. Bach (1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

# Advent Prose (sung by choir)

Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness. Verse 4: Comfort ye, comfort ye my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: Fear not, for I will save thee: For I am the Lord thy God, the Holy One of Israel, thy Redeemer. Antiphon.

# The Word of God

| Opening Hymn, No. 66  | Come, thou long expected Jesus | STUTTGART |
|---|--------------------------------|-----------|
| After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water. |                                |           |

# **Opening Acclamation**

Celebrant Blessed be God: Father, ₱ Son, and Holy Spirit.

# People And blessed be his kingdom, now and forever. Amen.

# **Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.** 

# Kyrie

CelebrantLord, have mercy upon us.PeopleChrist, have mercy upon us.CelebrantLord, have mercy upon us.

# The Collect of the Day

*Celebrant* The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

After the Collect, the people sit.

# First Lesson

2 Samuel 7:1-11, 16

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

LectorThe Word of the Lord.PeopleThanks be to God.

#### Second Lesson

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

LectorThe Word of the Lord.PeopleThanks be to God.

The people stand.

| Sequence Hymn, No. 258 | Virgin-born, we bow before thee | PSALM 86 |
|------------------------|---------------------------------|----------|
|                        |                                 |          |

# The Gospel

GospellerThe Holy Gospel arrow of our Lord Jesus Christ according to Luke.PeopleGlory be to thee, O Lord.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

GospellerThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

After the Sermon, all stand and say together the words of the Creed.

# **The Nicene Creed**

The Sermon

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life  $\Phi$  of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the prayers as follows.

#### BIRMINGHAM

# Romans 16:25-27

Luke 1:26-38

The Rev'd Fr. Tyler Proctor

#### Prayers of the People, Form I

*Minister* Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

#### People Lord, have mercy.

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; and for all the clergy and people, let us pray to the Lord;

#### People Lord, have mercy.

*Intercessor* For Joseph, our president; Henry, our governor; and Knox, our mayor; for the leaders of the nations, and for all in authority, let us pray to the Lord.

#### People Lord, have mercy.

Intercessor For this city, for every city and community, and for those who live in them, let us pray to the Lord.

#### People Lord, have mercy.

*Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

#### People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

#### People Lord, have mercy.

Intercessor For Bob, Charlie, Charles, Chuck, Clara, Dick, Duane, Emily, Gordon, Holly, Jacob, Jane, Jim, Jodi, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Peggy, Sandy, Shawn, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [pause for people to add names], let us pray to the Lord.

#### People Lord, have mercy.

*Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

#### People Lord, have mercy.

#### People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

*Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *People* **Lord, have mercy.** 

After any additional prayers of intercession and thanksgiving, the Intercessor continues with the following commendation.

Intercessor In the communion of Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

#### People To thee, O Lord our God.

After a moment of silence, the Celebrant says a concluding collect before the Assistant Minister introduces the Confession.

#### **Confession and Absolution**

- *Minister* Let us humbly confess our sins unto Almighty God.
- A period of silence is observed.
- All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.
- Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon A and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

# The Peace

*Celebrant* The peace of the Lord be always with you.

People And with thy spirit.

Then the ministers and people may greet one another in the name of the Lord.

# **Birthday and Anniversary Blessings**

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.

# **Holy Communion**

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at <u>www.standrewsgreenville.org/giving</u>.)

#### Offertory Hymn, No. 265

The angel Gabriel from heaven came

GABRIEL'S MESSAGE

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

People And of thine own have we given thee.

# The Great Thanksgiving Rite I, Prayer II

The people stand for the opening of the Eucharistic Prayer, which begins as follows.

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLift up your hearts.PeopleWe lift them up unto the Lord.CelebrantLet us give thanks unto our Lord God.PeopleIt is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### Sanctus/Benedictus

All Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he <sup>™</sup> that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant says the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

#### *All* **AMEN.**

#### The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

#### Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

#### Invitation to Communion

Celebrant The Gifts of God  $mathbf{H}$  for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

#### Communion Hymn, No. 268

Ye who claim the faith of Jesus

JULION

#### Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel. Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### Advent Blessing

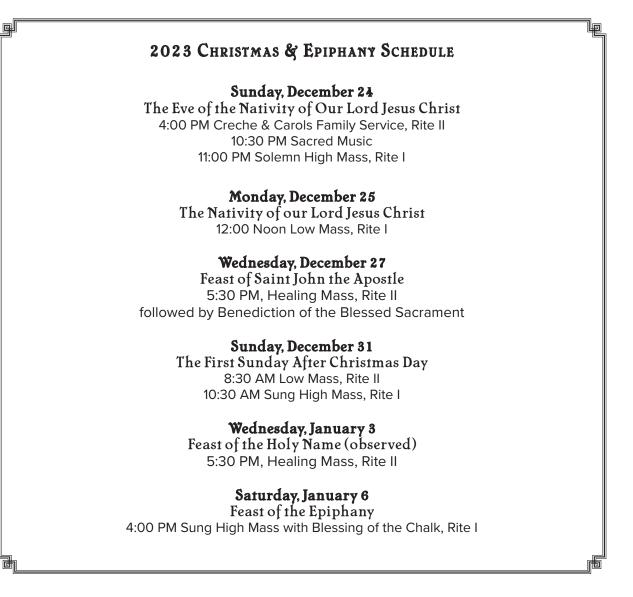
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*Celebrant* May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father ₱, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.** 

After the Blessing, the people stand.

| Retiring Processional Hymn, No  | <b>56</b> O come, O come, Emmanuel               | VENI, VENI, EMMANUEL         |  |  |
|---|--|------------------------------|--|--|
| The Angelus (sung)  |  | Blue Pew Card                |  |  |
| DismissalMinisterLet us go forth in the name of Christ.PeopleThanks be to God.  |  |                              |  |  |
| Voluntary   | Chorale Prelude: O Savior, rend the heavens wide | HELMUT WALCHA<br>(1907-1991) |  |  |
| Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex. |  |                              |  |  |

Given the penitential nature of the season, we do not have flowers on the altar during Advent with the exception of the Third Sunday, Gaudete Sunday.



# **Announcements & Upcoming Events**

Election of 2024 Parish Officers I We are pleased to announce that, at this past Sunday's vestry meeting, Riley Owens was elected Senior Warden, Allison Giambrone-Willson was elected Junior Warden, and Jenny Peer was elected Clerk. Rusty Infinger was elected to another one-year term as Finance Committee Chair, and Jamie Hinds was elected to another oneyear term as Treasurer. Linda Fitzsimmons, Gilberto King-Huerta, and Leigh Randall began their service as new vestry members. We are so thankful for all of their willingness to serve! We also want to express our gratitude to our three outgoing members, Scott Chastain, John Rhodes, and Charles Shields!

Clergy-Led Weekly Bible Study: Book of Romans | Tuesdays at 4 PM | Sign up here: <u>www.tinyurl.com/</u> <u>clergyledbiblestudy</u> (Note: We will not meet on Tuesday, December 26.)

**Parish Office Christmas Season Schedule** | Our Parish Administrator, Marie Ridolfo, will be out off the office December 22-January 1. Office volunteers will be in the office from 9 AM to 1 PM on December 22, and December 27-29. The Parish Office will be closed Monday and Tuesday, December 25-26.

Year End Giving to Saint Andrew's | As you wrap up your charitable giving for the calendar year 2023, please consider a year-end gift to Saint Andrew's Episcopal Church. You may record a one-time online gift via the "Donate" link found on our website. You can also make a 2023 tax year donation by placing it in the offering plate today, by sending it by U.S. mail with a 2023 postmark, or by hand-delivering it to the parish office before the end of the year. (If the office is closed, you may place an envelope in the mailbox on Markley Street.)

The Feast of Epiphany | Saturday, January 6 | Sung High Mass | 4:00 PM | The Feast of Epiphany, one of the Principal Feasts of the Church Year, is when we remember the visit of the Magi to the Christ Child. At our afternoon mass, we will include the Blessing of the Chalk, an Epiphany tradition.

The Feast of the Baptism of Our Lord (Baptismal Opportunity) | Sunday, January 7 | On January 7, we will celebrate the Feast of the Baptism of Our Lord, where we remember Our Lord's baptism by John in the River Jordan. Anyone desiring to be baptized or to have a child baptized, please speak with or e-mail Father Gary (rector@standrewsgreenville.org).

**Ordo Kalendars Available** | The 2024 Ordo Kalendars are available in the Parish Office for \$5 each. Reserve yours today by emailing office@standrewsgreenville. org or calling 864-235-5884.

Saint Andrew's Book Club | Sunday, January 7 | Following the 10:30 AM Mass | At Kay Friddle and Lucy Walter's Home (4 Phillips Trail 29609) | We will discuss Somebody's Fool by Richard Russo. Please RSVP to Anne Marie Currier at mapetite1932@yahoo.com.

Daughter of the King Meeting | Sunday January 14 | Following Coffee Hour | Parish Hall | This meeting is for current Daughters of the King members, for those who have expressed an interest in entering the discernment period, and for those who would just like to learn more about the Order and their life of prayer and service. Study guides will be distributed and a meeting schedule for the study will be determined. If you have any questions please email Nancy Barutio at nbarutiodok@gmail.com. We look forward to seeing you there!

Save the Date! Low-Country Shrimp Boil Fundraiser | Friday, January 26 | 5:30 PM - 7:00 PM | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$30 per person. Non-seafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at pattyslay99@gmail.com. More details on how to purchase tickets coming soon!

**ECW Drive for Greenville's Gift** | As their Christmas project, ECW is sponsoring a donation drive for Greenville's Gift, seeking clothing and/or money for newborns in need. A collection box is in the church narthex. Items (all seasons) needed: clothing (size 0-12 months), baby blankets, socks, hats, bibs, and burp cloths.

# Weekly Schedule

**Sundays** 8:30 AM, Low Mass, Rite II 10:30 AM, Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I Note: No Morning Prayer on 12/26

Wednesdays 5:30 PM, Healing Mass, Rite II

**Thursdays** 8:30 AM Morning Prayer, Rite I

**Every Third Wednesday of the Month** 5:00 PM Rosary in Church

Every Fourth Wednesday of the Month Benediction of the Blessed Sacrament follows Healing Mass

1002 South Main Street • Greenville, South Carolina 29601 • 864-235-5884 • www.standrewsgreenville.org