

SAINT ANDREW'S EPISCOPAL CHURCH
THE NATIVITY OF OUR LORD JESUS CHRIST
SACRED MUSIC, 10:30 PM
SOLEMN HIGH MASS, 11:00 PM
DECEMBER 24, 2023



1002 SOUTH MAIN STREET
GREENVILLE, SOUTH CAROLINA 29601
864-235-5884
WWW.STANDREWSGREENVILLE.ORG

Welcome!

Everyone is welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship this evening! Our church members and our clergy would be happy to answer any questions that you may have about Saint Andrew's.

Saint Andrew's is a parish of the Episcopal Church within the Diocese of Upper South Carolina. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Hymns are referenced by hymn number and can be found in the blue **Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our visitor's book located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). Thank you for blessing us with your presence!

CHRISTMAS & EPIPHANY SCHEDULE

Monday, December 25

The Nativity of our Lord Jesus Christ
12:00 Noon Low Mass, Rite I

Wednesday, December 27

Feast of Saint John the Apostle
5:30 PM, Healing Mass, Rite II followed by Benediction of the Blessed Sacrament

Sunday, December 31

The First Sunday After Christmas Day
8:30 AM Low Mass, Rite II
10:30 AM Sung High Mass, Rite I

Wednesday, January 3

Feast of the Holy Name (observed)
5:30 PM Healing Mass, Rite II

Saturday, January 6

Feast of the Epiphany
4:00 PM Sung High Mass with Blessing of the Chalk, Rite I

Sacred Music *(starting at 10:30 PM)*

Christmas Chorale Preludes

John Gilbert, organist

J. S. Bach
(1685-1750)

Lesser-known Christmas (tunes) from *The Hymnal 1982*

Saint Andrew's Choir

No. 110 The snow lay on the ground

No. 114 'Twas in the moon of wintertime

No. 95 While shepherds watched their flocks

No. 104 A stable lamp is lighted

No. 113 Oh, sleep now, holy baby

No. 92 On this day earth shall ring

The Holy Eucharist, Rite I

After the opening announcements, the Celebrant will ring the bell and the people stand.

Introit: The Lord hath said unto me: Thou art my Son, this day have I begotten thee. *Ps.* Why do the heathen so furiously rage together: and why do the people imagine a vain thing? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Procession with Station at the Creche

Opening Hymn, No. 83

O Come, all ye faithful

ADESTE FIDELES

At the conclusion of the third verse of the Opening Hymn, the Celebrant stands before the creche and says

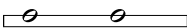
The glory of the Lord has been revealed:

People **And all flesh shall see.**

The Celebrant places the Christ Child in the creche, and continues,

Let us pray.

Almighty and everliving God, thou hast given us a new revelation of thy loving providence in the Coming of thy Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so may we share his eternity in the glory of thy kingdom; where he lives and reigns for ever and ever.

All 


A - men.

After the Station at the Creche, the Opening Hymn concludes with verses 4-6, and the Celebrant asperges the people with holy water.

The Word of God


Opening Acclamation

Celebrant



Bless - ed be God: ☩ Father, Son, and Ho - ly Spi - rit.

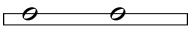
People



And blessed be his kingdom, now and for ev - er. A - men.

Collect for Purity *(chanted)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All 

A - men.

Gloria in excelsis

Hymnal S202

Healey Willan

Celebrant

All



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa-ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the

The Lessons

First Lesson

Isaiah 62:6-12

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 97 *(sung by the choir)*

Anglican Chant W. Benjamin Hutto

- 1 The Lord is King; let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

Second Lesson

Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 87

Hark! the herald angels sing

MENDELSSOHN

The Gospel

Luke 2:1-20

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

“Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the Prayers as follows.

The Prayers of the People for Christmastide

Minister Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Almighty and ever living God, who shines the light of Christ on all creation, grant us grace so that we might join with the angels and shepherds as we celebrate with joy the birth of thy Son Jesus Christ. We beseech thee to receive these our prayers, which we offer unto thy divine Majesty. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For the Church in all places, remembering especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate, Tommy, our Seminarian, and John, our Nominee; that our worship and praise may give glory to thee, and that our witness and ministry may promote peace on earth. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For this Parish Family, that by the grace of Christ's coming among us we may live upright and godly lives, and bear witness to thy love. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For all who live in Bethlehem and the hill country of Judah, for Christians throughout the Holy Lands, and for all those who live and work in places of trouble and violence, that thy Holy Spirit will open pathways of peace and bring forth hope to all who live in danger and fear. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For all who govern and hold authority in the nations of the world, that the Prince of Peace will ever guide their hearts to serve justice, seek reconciliation, and promote the dignity of every human being. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor For all who find the Christmas season difficult due to pain, loss, or brokenness, for those whose lives are touched by fear, anxiety or depression, and for the sick and the suffering, that the light of Christ will ease their suffering so that they may live in joy, peace, and health. Lord, in thy mercy;

People **Hear our prayer.**

Intercessor And we also bless thy holy Name for all thy servants departed ✠ this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

After a moment of silence, the Assisting Minister introduces the Confession.

Confession and Absolution

Minister Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

The Holy Communion

After the Peace, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem

Shepherds loud their praises singing

Alec Rowley
(1892-1958)

Refrain: All this time this song is best: 'Verbum caro factum est.'

1. Shepherds loud their praises singing, fill the skies with anthems ringing:
Hence all fears and sadness flinging; Born today is Christ our King.
2. Gentle Child, so still Thou sleepeth, tender watch His mother keepeth,
O, what pain Thy love it reapeth, Born today is Christ our King.
3. Kings to meet Him forth are faring, gold, frankincense and myrrh preparing:
Straight all to the manger bearing; Born today is Christ our King.
4. Lo! the star o'er Bethlehem stayeth: Heaven's own light the Child arrayeth:
Peace on earth, good will bewrayeth: Born today is Christ our King.
5. Son of God, the earth adorning, Angels sing this joyful morning
Peace on earth, all sadness scorning. Born today is Christ our King.

After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which begins as follows.

The musical notation consists of three staves. The first staff is for the Celebrant and contains the lyrics: "The Lord be with you. And with thy spi - rit. Lift up your hearts." The second staff is for the People and contains the lyrics: "We lift them up un - to the Lord. Let us give thanks un - to our Lord God." The third staff is for the People and contains the lyrics: "It is meet and right so to do." Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots on a five-line staff, with stems and beams indicating the rhythm. There are some decorative flourishes above certain notes.

Then, facing the Holy Table, the Celebrant proceeds

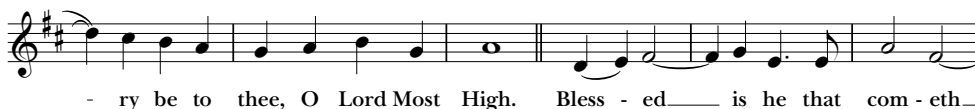
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan



The people kneel or stand, and the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

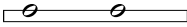
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled \times with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Agnus Dei

Hymnal S158

Healey Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymns, No. 101

Away in a manger

CRADLE SONG

No. 78

O little town of Bethlehem

FOREST GREEN

No. 115

What child is this

GREENSLEEVES

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

All kneel as the following hymn is sung with the lights dimmed.

Postcommunion Hymn No. 111 *(sung kneeling)*

Silent night

STILLE NACHT

Christmas Season Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, ☩ the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

After the Blessing, the people stand for the reading of the Last Gospel by the Celebrant.

The Last Gospel

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.


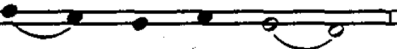
After the reading of the Last Gospel, the lights are raised as the closing hymn is sung.

Retiring Processional Hymn, No. 100

Joy to the world! the Lord is come

ANTIOCH

Dismissal

Minister  *People* 

Let us go forth in the name of Christ. Thanks be to God.

Voluntary

Prelude on *In dulci jubilo* (S. 733)

J.S. Bach

All are invited to join us for a reception in the Parish Hall immediately following the mass.

The Christmas Poinsettias are given to the Glory of God by:

Jessica Adkins, in memory of Joe and Elizabeth Adkins, and Robert and Trudy Hawkins,

Joe and Shawn Simpkins-Arғанbright, in honor of Shawn's mother, Bobbie Simpkins-Parrish,

Douç Barrett, in memory of Lucille B. Smith,

Nancy Barutio, Mike & Shawn Barutio, and Michele Barutio Stephens & Dickie Newman, in memory of Bill Barutio,

Paul and Sidney Brunson, in honor of Haven and West Brunson,

Scott Chastain, in memory of Bernice Smith, Mr. and Mrs. Houston Stancil, Lois Davis, and William Garrison,

Erin Culbertson and JJ Andriçhetti, in memory of Nancy Culbertson,

Anne Marie Currier, in thanksçivinq for the love and support of family and friends,

Virçinia, Jack, Eliza, & Newman Eichelberçer, in thanksçivinq for our beloved priest and dad,

The Eichelberçer family, in thanksçivinq for our Saint Andrew's family,

Virçinia, Jack, & Eliza Eichelberçer, for their çrandparents, Mimi, Granddude, Guççah, & Doc Doc,

Fr. Gary, in thanksçivinq for the çift of the ministry of our curate, Fr. Tyler Proctor,

Steve and Cheryl Fairley, in honor of Doreen Fairley and Lynn Mason, and in memory of Eugène and Michael Fairley, Sue Mason, and Woody Edwards,

Lee Gray, in honor of Carl Headley, and Debra, Brooks, and Rosemary, in memory of Jim and Mary Lou Gray, and in thanksçivinq for the music ministry of Saint Andrew's,

Mikki Harçrave, in memory of Jeanette Greçory, Marcia Everett, and Virçinia Haçood,

Liz and Jenna Henderson, in memory of Bobbie Dawkins,

Terry and Donna King, in thanksçivinq for God's çift of his only Son, Jesus Christ,

Jean and Tony Knox, in thanksçivinq for their children and çrandchildren,

Tim Lewis and the Lewis Family, in memory of Rev'd Canon Elvet Lewis & Mrs. Jean Lewis,

Bill and Mary Lou Merkt, in memory of Lloyd and Doris Linkous,

James and Leona Muhleman, in memory of their parents and all the lives lost in the conflict between Ukraine & Russia, and Israel & Hamas,

Riley Owens, in honor of W. Donald Owens, and in memory of Stella G. Owens,

Kelly Proffitt, in memory of N.L. & Frankie H. Proffitt,

Edmund and Carolyn Pro시오, in memory of Mr. & Mrs. Edmund Pro시오, Sr.,

Lucy Quinn, in memory of Curtis Quinn Casteel,

Dan and Leigh Randall, in memory of Leigh's father, Lee Jackson Furtick, III,

Davis and Jackie Roeske, in honor of their family, and in memory of their parents,

Jeff and Marla Thorburn, in memory of Dean Thorburn, Georçena Huhman, and GERALYN Bizjak,

Kate Townsend and Brian Connauçhton, in honor of Michael and Linda Riley, and in memory of James and Kay Connauçhton.

Restrooms are located in the Parish Hall.
Use the door to the left of the church, closest to the parking lot.

Lay Liturgical Ministers at This Mass

Verger - Ethan Cashwell	Torch Bearers - Weylin Brown, Lee Gray,
Subdeacon - Cheryl Banks	Rusty Infinger, Carl Headley
Crucifer - Scott Chastain	Lector - Jean Knox
Thurifer - Wade Cleveland	Intercessor - Hamilton Parks

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II
10:30 AM, Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
Note: No Morning Prayer on 12/26

Wednesdays

5:30 PM, Healing Mass, Rite II

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

Saint Andrew's Episcopal Church

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024);
Jenny Peer, Clerk (2025); Kelly Proffitt (2024); Phil Buck, Lee Gray, (2025);
Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall, (2026)