

SAINT ANDREW'S EPISCOPAL CHURCH  
THE NATIVITY OF OUR LORD JESUS CHRIST  
DECEMBER 25, 2023  
12:00 NOON, LOW MASS



1002 SOUTH MAIN STREET  
GREENVILLE, SOUTH CAROLINA 29601  
864-235-5884  
[WWW.STANDREWSGREENVILLE.ORG](http://WWW.STANDREWSGREENVILLE.ORG)

# The Holy Eucharist, Rite I

*Upon the ringing of the bell, the people stand for the procession.*

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father ✠, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Gloria in excelsis

*Celebrant* Glory be to God on high,

*All* **and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory ✠ of God the Father. Amen.**

### The Collect for the Nativity of Our Lord

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

# The Lessons

*After the Collect, the people sit.*

## First Lesson

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm 98

- <sup>1</sup> Sing to the Lord a new song, \*  
for he has done marvelous things.
- <sup>2</sup> With his right hand and his holy arm \*  
has he won for himself the victory.
- <sup>3</sup> The Lord has made known his victory; \*  
his righteousness has he openly shown in  
the sight of the nations.
- <sup>4</sup> He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God.
- <sup>5</sup> Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- <sup>6</sup> Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- <sup>7</sup> With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- <sup>8</sup> Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- <sup>9</sup> Let the rivers clap their hands, \*  
and let the hills ring out with joy before the  
Lord, when he comes to judge the earth.
- <sup>10</sup> In righteousness shall he judge the world \*  
and the peoples with equity.

## Second Lesson

Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*The people stand.*

## The Gospel

John 1:1-14

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Fr Tyler Proctor

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

## The Prayers of the People for Christmastide

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Almighty and ever living God, who shines the light of Christ on all creation, grant us grace so that we might join with the angels and shepherds as we celebrate with joy the birth of thy Son Jesus Christ. We beseech thee to receive these our prayers, which we offer unto thy divine Majesty. Lord, in thy mercy;

*People* **Hear our prayer.**

*Intercessor* For the Church in all places, remembering especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; that our worship and praise may give glory to thee, and that our witness and ministry may promote peace on earth. Lord, in thy mercy;

*People* **Hear our prayer.**

*Intercessor* For this Parish Family, that by the grace of Christ's coming among us we may live upright and godly lives, and bear witness to thy love. Lord, in thy mercy;

*People* **Hear our prayer.**

*Intercessor* For all who live in Bethlehem and the hill country of Judah, for Christians throughout the Holy Lands, and for all those who live and work in places of trouble and violence, that thy Holy Spirit will open pathways of peace and bring forth hope to all who live in danger and fear. Lord, in thy mercy;

*People* **Hear our prayer.**

*Intercessor* For all who govern and hold authority in the nations of the world, that the Prince of Peace will ever guide their hearts to serve justice, seek reconciliation, and promote the dignity of every human being. Lord, in thy mercy;

*People* **Hear our prayer.**

*Intercessor* For all who find the Christmas season difficult due to pain, loss, or brokenness, for those whose lives are touched by fear, anxiety or depression, and for the sick and the suffering, remembering especially Bob, Charlie, Charles, Chuck, Clara, Dick, Duane, Emily, Gordon, Holly, Jacob, Jane, Jim, Jodi, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Peggy, Sandy, Shawn, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], that the light of Christ will ease their suffering so that they may live in joy, peace, and health. Lord, in thy mercy;

*People* **Hear our prayer.**

*After any additional prayers of intercession and thanksgiving, the Intercessor concludes with the following.*

*Intercessor* And we also bless thy holy Name for all thy servants departed ✠ this life in thy faith and fear, especially those whom we now name [*pause for people to add names*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* **Amen.**

### **Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory**

*After the Peace, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offerings of bread and wine are brought forward, the people sit as the Altar is set and other offerings are collected from the people. After the other offerings are collected, the people stand as the other offerings are brought forward, and the Celebrant says*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## **The Great Thanksgiving, Rite I, Prayer II**

*The people remain standing for the opening of the Eucharistic Prayer, which begins as follows.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus/Benedictus**

*All* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he ✠ that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand, and the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled ☩ with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*            **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*All*            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then the Celebrant says*

*Alleluia, Christ our Passover is sacrificed for us;*

*People*        **Therefore let us keep the feast. Alleluia.**

### **Invitation to Communion**

*Celebrant* The Gifts of God ☩ for the People of God.

*After the priest and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail.*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*



## **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The people continue to kneel for the Christmas Season Blessing.*

## **Christmas Season Blessing**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father ☩, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

*After the Blessing, the people stand for the procession and dismissal.*

## **Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## The Christmas Poinsettias are given to the Glory of God by:

Jessica Adkins, in memory of Joe and Elizabeth Adkins, and Robert and Trudy Hawkins,

Joe and Shawn Simpkins-Arşanbright, in honor of Shawn's mother, Bobbie Simpkins-Parrish,

Douğ Barrett, in memory of Lucille B. Smith,

Nancy Barutio, Mike & Shawn Barutio, and Michele Barutio Stephens & Dickie Newman, in memory of Bill Barutio,

Paul and Sidney Brunson, in honor of Haven and West Brunson,

Scott Chastain, in memory of Bernice Smith, Mr. and Mrs. Houston Stancil, Lois Davis, and William Garrison,

Erin Culbertson and JJ Andrięhetti, in memory of Nancy Culbertson,

Anne Marie Currier, in thanksgiving for the love and support of family and friends,

Viręinia, Jack, Eliza, & Newman Eichelberęer, in thanksgiving for our beloved priest and dad;

The Eichelberęer family, in thanksgiving for our Saint Andrew's family;

Viręinia, Jack, & Eliza Eichelberęer, for their grandparents, Mimi, Granddude, Guęęah, & Doc Doc,

Fr. Gary, in thanksgiving for the gift of the ministry of our curate, Fr. Tyler Proctor,

Steve and Cheryl Fairley, in honor of Doreen Fairley and Lynn Mason, and in memory of Eugene and Michael Fairley, Sue Mason, and Woody Edwards,

Lee Gray, in honor of Carl Headley, and Debra, Brooks, and Rosemary, in memory of Jim and Mary Lou Gray, in thanksgiving for the music ministry of Saint Andrew's,

Mikki Haręrave, in memory of Jeanette Gregory, Marcia Everett, and Viręinia Haęood,

Liz and Jenna Henderson, in memory of Bobbie Dawkins,

Terry and Donna King, in thanksgiving for God's gift of his only Son, Jesus Christ,

Jean and Tony Knox, in thanksgiving for their children and grandchildren,

Tim Lewis and the Lewis Family, in memory of Rev'd Canon Elvet Lewis & Mrs. Jean Lewis,

Bill and Mary Lou Merkt, in memory of Lloyd and Doris Linkous,

James and Leona Muhleman, in memory of their parents and all the lives lost in the conflict between Ukraine & Russia, and Israel & Hamas,

Riley Owens, in honor of W. Donald Owens, and in memory of Stella G. Owens,

Kelly Proffitt, in memory of N.L. & Frankie H. Proffitt,

Edmund and Carolyn Prosio, in memory of Mr. & Mrs. Edmund Prosio, Sr.,

Lucy Quinn, in memory of Curtis Quinn Casteel,

Dan and Leigh Randall, in memory of Leigh's father, Lee Jackson Furtick, III,

Davis and Jackie Roeske, in honor of their family, and in memory of their parents,

Jeff and Marla Thorburn, in memory of Dean Thorburn, Georęena Huhman, and Geralyn Bizjak,

Kate Townsend and Brian Connaughton, in honor of Michael and Linda Riley, and in memory of James and Kay Connaughton.

## CHRISTMAS & EPIPHANY SCHEDULE

### **Wednesday, December 27**

Feast of Saint John the Apostle

5:30 PM, Healing Mass, Rite II followed by Benediction of the Blessed Sacrament

### **Sunday, December 31**

The First Sunday After Christmas Day

8:30 AM Low Mass, Rite II

10:30 AM Sung High Mass, Rite I

### **Wednesday, January 3**

Feast of the Holy Name (observed)

5:30 PM, Healing Mass, Rite II

### **Saturday, January 6**

Feast of the Epiphany

4:00 PM Sung High Mass with Blessing of the Chalk, Rite I

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## Weekly Schedule

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### **Sundays**

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

### **Tuesdays**

8:30 AM Morning Prayer, Rite I

*Note: No Morning Prayer on 12/26*

### **Wednesdays**

5:30 PM, Healing Mass, Rite II

### **Thursdays**

8:30 AM Morning Prayer, Rite I

### **Every Third Wednesday of the Month**

5:00 PM Rosary in Church

### **Every Fourth Wednesday of the Month**

Benediction of the Blessed Sacrament  
follows Healing Mass

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## Announcements & Upcoming Events

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**Clergy-Led Weekly Bible Study: Book of Romans** | Tuesdays at 4 PM | Sign up here: [www.tinyurl.com/clergyledbiblestudy](http://www.tinyurl.com/clergyledbiblestudy) (Note: We will not meet on Tuesday, December 26.)

**Parish Office Christmas Season Schedule** | Our Parish Administrator, Marie Ridolfo, will be out of the office December 22-January 1. Office volunteers will be in the office from 9 AM to 1 PM on December 22, and December 27-29. The Parish Office will be closed Monday and Tuesday, December 25-26.

**Year End Giving to Saint Andrew's** | As you wrap up your charitable giving for the calendar year 2023, please consider a year-end gift to Saint Andrew's Episcopal Church. You may record a one-time online gift via the "Donate" link found on our website. You can also make a 2023 tax year donation by placing it in the offering plate today, by sending it by U.S. mail with a 2023 postmark, or by hand-delivering it to the parish office before the end of the year. (If the office is closed, you may place an envelope in the mailbox on Markley Street.)

**The Feast of Epiphany | Saturday, January 6 | Sung High Mass | 4:00 PM** | The Feast of Epiphany, one of the Principal Feasts of the Church Year, is when we remember the visit of the Magi to the Christ Child. At our afternoon mass, we will include the Blessing of the Chalk, an Epiphany tradition.

**The Feast of the Baptism of Our Lord (Baptismal Opportunity) | Sunday, January 7** | On January 7, we will celebrate the Feast of the Baptism of Our Lord, where we remember Our Lord's baptism by John in the River Jordan. Anyone desiring to be baptized or to have a child baptized, please speak with or e-mail Father Gary ([rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)).

**Saint Andrew's Book Club | Sunday, January 7 | Following the 10:30 AM Mass | At Kay Friddle and Lucy Walter's Home (4 Phillips Trail 29609)** | We will discuss *Somebody's Fool* by Richard Russo. Please RSVP to Anne Marie Currier at [mapetite1932@yahoo.com](mailto:mapetite1932@yahoo.com).

**Daughter of the King Meeting | Sunday January 14 | Following Coffee Hour | Parish Hall** | This meeting is for current Daughters of the King members, for those who have expressed an interest in entering the discernment period, and for those who would just like to learn more about the Order and their life of prayer and service. Study guides will be distributed and a meeting schedule for the study will be determined. If you have any questions please email Nancy Barutio at [nbarutiodok@gmail.com](mailto:nbarutiodok@gmail.com). We look forward to seeing you there!

**Save the Date! Low-Country Shrimp Boil Fundraiser | Friday, January 26 | 5:30 PM - 7:00 PM** | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$30 per person. Non-seafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at [pattyslay99@gmail.com](mailto:pattyslay99@gmail.com). More details on how to purchase tickets coming soon!

**Ordo Kalendars Available** | The 2024 Ordo Kalendars are available in the Parish Office for \$5 each. Reserve yours today by emailing [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org) or calling 864-235-5884.