



SAINT ANDREW'S EPISCOPAL CHURCH

December 31, 2023 · 8:30 AM
The First Sunday after Christmas Day
Holy Eucharist, Rite II

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray, (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall, (2026)

Holy Eucharist, Rite II

Upon the ringing of the sanctuary bell, the people stand.

The Word of God

Opening Acclamation

Celebrant Blessed be God: Father, ☩ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Celebrant Glory to God in the highest,

All **and peace to his people on earth.**

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory ☩ of God the Father. Amen

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

First Lesson

Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 147:13-21 (said responsively by whole or half verse, as announced)

- | | | | |
|----|---|----|--|
| 13 | Worship the Lord, O Jerusalem; *
praise your God, O Zion; | 18 | He scatters his hail like bread crumbs; *
who can stand against his cold? |
| 14 | For he has strengthened the bars of your gates; *
he has blessed your children within you. | 19 | He sends forth his word and melts them; *
he blows with his wind, and the waters flow. |
| 15 | He has established peace on your borders; *
he satisfies you with the finest wheat. | 20 | He declares his word to Jacob, *
his statutes and his judgments to Israel. |
| 16 | He sends out his command to the earth, *
and his word runs very swiftly. | 21 | He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah! |
| 17 | He gives snow like wool; *
he scatters hoarfrost like ashes. | | |

Second Lesson

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand for the proclamation of the Gospel.

The Gospel

John 1:1-18

Gospeller The Holy Gospel ✠ of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Fr. Tyler Proctor

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Celebrant introduces the prayers as follows.

The Prayers of the People for Christmastide

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Almighty and ever living God, who shines the light of Christ on all creation, grant us grace so that we might join with the angels and shepherds as we celebrate with joy the birth of your Son Jesus Christ. We beseech you to receive these our prayers, which we offer unto your divine Majesty. Lord, in your mercy;

People **Hear our prayer.**

Intercessor For the Church in all places, remembering especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; that our worship and praise may give glory to you, and that our witness and ministry may promote peace on earth. Lord, in your mercy;

People **Hear our prayer.**

Intercessor For this Parish Family, that by the grace of Christ's coming among us we may live upright and godly lives, and bear witness to your love. Lord, in your mercy;

People **Hear our prayer.**

Intercessor For all who live in Bethlehem and the hill country of Judah, for Christians throughout the Holy Lands, and for all those who live and work in places of trouble and violence, that your Holy Spirit will open pathways of peace and bring forth hope to all who live in danger and fear. Lord, in your mercy;

People **Hear our prayer.**

Intercessor For all who govern and hold authority in the nations of the world, that the Prince of Peace will ever guide their hearts to serve justice, seek reconciliation, and promote the dignity of every human being. Lord, in your mercy;

People **Hear our prayer.**

Intercessor For all who find the Christmas season difficult due to pain, loss, or brokenness, for those whose lives are touched by fear, anxiety or depression, and for the sick and the suffering, remembering especially Bob, Charlie, Charles, Chuck, Clara, Dick, Duane, Emily, Gordon, Holly, Jacob, Jane, Jim, Jodi, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Peggy, Sandy, Shawn, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], that the light of Christ will ease their suffering so that they may live in joy, peace, and health. Lord, in your mercy;

People **Hear our prayer.**

After any additional prayers of intercession and thanksgiving, the Intercessor concludes with the following.

Intercessor And we also bless your holy Name for all your servants departed ✠ this life in your faith and fear, especially those whom we now name [*pause for people to add names*], beseeching you to grant them continual growth in your love and service; and to grant us grace so to follow the good examples of Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron, and of all your saints, that with them we may be partakers of your heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you ✠ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer

All **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

The Great Thanksgiving Rite II, Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus/Benedictus

All **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord. Hosanna in the highest.**

The people kneel or remain standing, and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us ✠ to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Invitation to Communion

The Celebrant then faces the people and says the following Invitation

Celebrant The Gifts of God ✠ for the People of God.

After the ministers and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Christmas Season Blessing

Celebrant May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The presence candle is given by Father Gary to the glory of God,
and in honor of his wife, Kacey, in celebration of her birthday later this week.

The Christmas Poinsettias are given to the Glory of God by:

Jessica Adkins, in memory of Joe and Elizabeth Adkins, and Robert and Trudy Hawkins,
Joe and Shawn Simpkins-Arganbright, in honor of Shawn's mother, Bobbie Simpkins-Parrish,
Doug Barrett, in memory of Lucille B. Smith,
Nancy Barutio, Mike & Shawn Barutio, and Michele Barutio Stephens & Dickie Newman, in memory of Bill Barutio,
Paul and Sidney Brunson, in honor of Haven and West Brunson,
Scott Chastain, in memory of Bernice Smith, Mr. and Mrs. Houston Stancil, Lois Davis, and William Garrison,
Erin Culbertson and JJ Andrighetti, in memory of Nancy Culbertson,
Anne Marie Currier, in thanksgiving for the love and support of family and friends,
Virginia, Jack, Eliza, & Newman Eichelberger, in thanksgiving for our beloved priest and dad,
The Eichelberger family, in thanksgiving for our Saint Andrew's family,
Virginia, Jack, & Eliza Eichelberger, for their grandparents, Mimi, Granddude, Guggah, & Doc Doc,
Fr. Gary, in thanksgiving for the gift of the ministry of our curate, Fr. Tyler Proctor,
Steve and Cheryl Fairley, in honor of Doreen Fairley and Lynn Mason, and in memory of Eugene and Michael Fairley, Sue Mason, and Woody Edwards,
Lee Gray, in honor of Carl Headley, and Debra, Brooks, and Rosemary, in memory of Jim and Mary Lou Gray, and in thanksgiving for the music ministry of Saint Andrew's,
Mikki Hargrave, in memory of Jeanette Gregory, Marcia Everett, and Virginia Hagood,
Liz and Jenna Henderson, in memory of Bobbie Dawkins,
Terry and Donna King, in thanksgiving for God's gift of his only Son, Jesus Christ,
Jean and Tony Knox, in thanksgiving for their children and grandchildren,
Tim Lewis and the Lewis Family, in memory of Rev'd Canon Elvet Lewis & Mrs. Jean Lewis,
Bill and Mary Lou Merkt, in memory of Lloyd and Doris Linkous,
James and Leona Muhleman, in memory of their parents and all the lives lost in the conflict between Ukraine & Russia, and Israel & Hamas,
Riley Owens, in honor of W. Donald Owens, and in memory of Stella G. Owens,
Kelly Proffitt, in memory of N.L. & Frankie H. Proffitt,
Edmund and Carolyn Pro시오, in memory of Mr. & Mrs. Edmund Pro시오, Sr.,
Lucy Quinn, in memory of Curtis Quinn Casteel,
Dan and Leigh Randall, in memory of Leigh's father, Lee Jackson Furtick, III,
Davis and Jackie Roeske, in honor of their family, and in memory of their parents,
Jeff and Marla Thorburn, in memory of Dean Thorburn, Georgena Huhman, and GERALYN Bizjak,
Kate Townsend and Brian Connaughton, in honor of Michael and Linda Riley, and in memory of James and Kay Connaughton.

Announcements & Upcoming Events

Fr. Tyler Proctor Celebrating at Both Masses Today | Fr. Gary is away with his family this weekend. Fr. Tyler will preside and preach at both masses with no assisting priest. Fr. Gary will return to the office on Wednesday.

Year End Giving to Saint Andrew's | As you wrap up your charitable giving for the calendar year 2023, please consider a year-end gift to Saint Andrew's Episcopal Church. Through midnight tonight, you may record a one-time online gift for 2023 via the "Donate" link found on our website. You can also make a 2023 tax year donation by placing it in the offering plate today.

The Feast of Epiphany | Saturday, January 6 | Sung High Mass | 4:00 PM | The Feast of Epiphany, one of the Principal Feasts of the Church Year, is when we remember the visit of the Magi to the Christ Child. At our afternoon mass, we will include the Blessing of the Chalk, an Epiphany tradition.

The Feast of the Baptism of Our Lord (Baptismal Opportunity) | Sunday, January 7 | On January 7, we will celebrate the Feast of the Baptism of Our Lord, where we remember Our Lord's baptism by John in the River Jordan. Anyone desiring to be baptized or to have a child baptized, please speak with or e-mail Father Gary (rector@standrewsgreenville.org).

Clergy-Led Weekly Bible Study: Book of Romans | Tuesdays at 4 PM | Sign up here: www.tinyurl.com/clergyledbiblestudy

Parish Office Will Be Closed Tomorrow, January 1, in Observance of New Year's Day.

West End Association Meeting | Tuesday, January 2 | 6:30 PM | Parish Hall | Saint Andrew's will host the monthly West End Neighborhood Association meeting. They will discuss numerous topics that relate to the neighborhood, downtown and our surrounding community. All are invited.

Saint Andrew's Book Club | Sunday, January 7 | Following the 10:30 AM Mass | At Kay Friddle and Lucy Walter's Home (4 Phillips Trail 29609) | We will discuss *Somebody's Fool* by Richard Russo. Please RSVP to Anne Marie Currier at mapetite1932@yahoo.com.

Daughter of the King Meeting | Sunday January 14 | Following Coffee Hour | Parish Hall | This meeting is for current Daughters of the King members, for those who have expressed an interest in entering the discernment period, and for those who would just like to learn more about the Order and their life of prayer and service. Study guides will be distributed and a meeting schedule for the study will be determined. If you have any questions please email Nancy Barutio at nbarutiodok@gmail.com.

Opportunity for House Blessings on Wednesday Nights in Epiphany Season | While our clergy are available to perform House Blessings through out the year, Epiphany Season is considered an especially appropriate time. Since we will not have a Wednesday Night Supper Class during Epiphany Season, we have created a sign up list for those who might be interested in having their house blessed on a Wednesday evening. If you sign up, either Fr. Gary or Fr. Tyler will plan to come to your home immediately following the 5:30 PM Healing Mass that evening. Feel free to contact Father Gary with questions—or if you would like to arrange a blessing for another time. Please sign up for an upcoming Wednesday evening at www.standrewsgreenville.org/signup

Save the Date! Low-Country Shrimp Boil Fundraiser | Friday, January 26 | 5:30 PM - 7:00 PM | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$30 per person. Non-seafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at pattyslay99@gmail.com. More details on how to purchase tickets coming soon!

Youth Group | Sunday, January 28 | 4-6 PM | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. More details to come.

Ordo Kalendars Available | The 2024 Ordo Kalendars are available in the Parish Office for \$5 each. Reserve yours today by emailing office@standrewsgreenville.org or calling 864-235-5884.

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I

Wednesdays

5:30 PM, Healing Mass, Rite II

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass