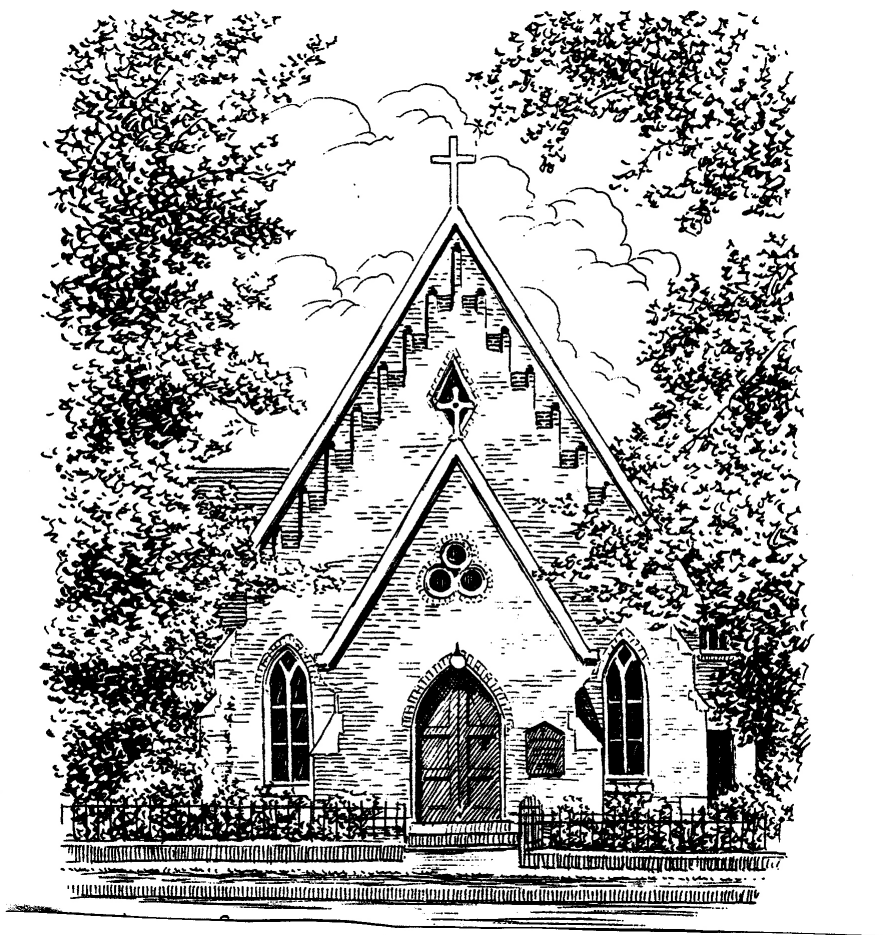


REQUIEM MASS FOR
LEANN OSTBY WATSON
AUGUST 1, 1939 - AUGUST 28, 2021



SATURDAY, OCTOBER 9, AT 1:00 PM
SAINT ANDREW'S EPISCOPAL CHURCH
1002 SOUTH MAIN STREET
GREENVILLE, SOUTH CAROLINA 29601
WWW.STANDREWSGREENVILLE.ORG

The Burial of the Dead

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

– from the Book of Common Prayer



Lay Participants

Subdeacon

Scott Chastain

Thurifer

Weylin Brown

Lectors

Erin Culbertson, Amelia Watson, Faith Watson, Niskua Watson,
Naika Watson, Ted Watson, Ward Watson, Sonya Watson, and Robyn Zimmerman

Ushers

Anne Marie Currier, Pat Linton, Bambi Martin, and Len Zimmerman



THE BURIAL OF THE DEAD, RITE I

Voluntary

After the Voluntary, the Celebrant will offer some words of guidance regarding the service. Upon the ringing of the bells, the people stand, and the opening procession begins.

Entrance Anthem

Celebrant I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.

For if we live, we live unto the Lord.
and if we die, we die unto the Lord.

Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

THE WORD OF GOD

After the Entrance Anthem, all are invited to join in singing the Opening Hymn, during which the Celebrant will asperse the people with holy water.

Opening Hymn, No. 680

O God, our help in ages past

ST. ANNE

The Collect

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant LeAnn, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

After the Collect, the people sit.

THE LESSONS

First Lesson

Lamentations 3:22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Psalm 46

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.

- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.”
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Second Lesson

2 Corinthians 4:16-5:9

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 664 *My Shepherd will supply my need*

RESIGNATION

The Gospel

John 14:1-6

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Homily

The Rev’d Fr Charles Davis

Rector, All Saints’ Episcopal Church (Clinton, SC)

After the homily, all are invited to stand and say together the words of the Creed.

The Apostles’ Creed

Celebrant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All **I believe in God, the Father almighty, maker of heaven and earth;**

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, dead, and buried.

He descended into hell. The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection ☩ of the body, and the life everlasting. Amen.

The Prayers of the People

Priest In peace, let us pray to the Lord.

The people kneel.

Priest Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Grant comfort and healing to all those who suffer in body, mind, or spirit, fill them with thy joy and peace. **Amen.**

Grant us grace to entrust LeAnn to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died ☩ in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Following the Prayers, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

THE HOLY COMMUNION

After the exchange of the Peace, the Celebrant says an Offertory Sentence and returns to the Altar. After the people's offering of bread and wine are brought forward, the people may then be seated as the Altar is set and censed in preparation for the eucharistic prayer.

Offertory (*organ*)

Schmücke dich, o liebe Seele

Johannes Brahms
(1833-1897)

After the censing of the altar party, the people stand and are censed. The Celebrant then says

All things come of thee, O Lord

People **And of thine own have we given thee.**

The people remain standing as the Celebrant begins the eucharistic prayer as follows.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he ☩ that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand, and the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled ✠ with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **grant us thy peace.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail.

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 620 *Jerusalem, my happy home*

LAND OF REST

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.**

After the prayer, the people stand, and the altar party members take their place at the urn for the Commendation.

THE COMMENDATION

Celebrant Give rest, O Christ, to thy servant with thy saints,

All **where sorrow and pain are no more, neither sighing, but life everlasting.**

The Celebrant censes the urn.

Celebrant Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All **Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant Into thy hands, O merciful Savior, we commend thy servant LeAnn. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you ✠ perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.
Amen.

Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

As the processional hymn is sung, the Celebrant carries the urn out of the church behind the altar party. The family then follows.

Processional Hymn, No. 207 *Jesus Christ is risen today*

EASTER HYMN

Once the hymn has concluded, the people may depart at the direction of the ushers.

Voluntary

The Altar flowers have been given to the Glory of God and in memory of LeAnn Watson by her children Ted, Ward and Sonya and her sister Lora and the Bendickson family.



The family will be holding a small reception following the service at LeAnn's home. Address and directions are available in the narthex as you depart the church.

Restrooms are located in the Parish Hall.
Use the door to the left of the church, closest to the parking lot.

Assisted Listening Devices and Large Type Books of Common Prayer
are available for those desiring them. Please ask the ushers for assistance.

Weekly Schedule

Sunday, 8:30 AM, Low Mass
Sunday, 10:30 AM, Sung High Mass

Wednesday, 6:30 PM, Healing Mass with Unction

Every third Wednesday of the month, Rosary is said in the Church at 5:30 PM.

Every fourth Wednesday of the month, Benediction of the Blessed Sacrament
follows the 6:30 PM Mass.

St. Andrew's Episcopal Church

The Rt. Rev'd Andrew Waldo, Bishop
The Rev'd Gary Eichelberger, Rector – rector@standrewsgreenville.org
John Gilbert, Organist/Choirmaster – choir@standrewsgreenville.org
Marie Ridolfo, Parish Administrator – office@standrewsgreenville.org

Members of the Vestry
Erin Culbertson, Senior Warden (2022); Scott Chastain, Junior Warden (2023);
Rusty Infinger, Clerk (2021); Jim Arnau and Helen Farmer (2021);
Cheryl Banks and Ethan Cashwell (2022)
John Rhodes and Charles Shields (2023)

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